

**QUESTION ON NOTICE  
ASKED  
Tuesday, 23 June 2026  
Answer Due: Thursday, 23 July 2026**

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727 **MS J BUSH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)  
With reference to the School Budget Solution (SBS)—  
Will the Minister advise as at 1 May 2026 (or closest reportable date) for each region (a) the total number of conversions of credits to cash made and (b) total cash value of credit conversions?