

**QUESTION ON NOTICE
ASKED
Tuesday, 2 June 2026
Answer Due: Thursday, 2 July 2026**

608 **MR J MARTIN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)
Will the Minister advise the number of Significant Incident Reviews recorded from 1 November 2024, to the nearest reportable date (reported separated by month and HHS)?