

**QUESTION ON NOTICE**  
**ASKED**  
**Tuesday, 24 March 2026**  
**Answer Due: Thursday, 23 April 2026**

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262 **MS J PUGH** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)  
With reference to Round 1 of Play On! Sports Vouchers—  
Will the Minister advise (in table format, reported separately by state electorate) the total number of (a) applications, (b) vouchers issued and (c) activity providers registered?