

**QUESTION ON NOTICE
ASKED
Thursday, 2 May 2024
Answer Due: Monday, 3 June 2024**

549 **DR C ROWAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)
Will the Minister provide an update on fire ants management in the electorate of Moggill and advise (a) from 2022 to 2024 (to date), infestation locations and treatment programs being undertaken, (b) the timeframe for fire ants eradication and (c) the costs involved in eradication treatments to date?