

**QUESTION ON NOTICE
ASKED
Wednesday, 1 May 2024
Answer Due: Friday, 31 May 2024**

- 521 **MR A PERRETT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)
- With reference to the School Asbestos Register and as there are a number of data lines indicating asbestos has been confirmed in schools in the Gympie Electorate—
- Will the Minister advise what the plan and timeline is for removal of confirmed asbestos material for schools in the Gympie Electorate (reported separately by school)?