



Speech By  
**Martin Hunt**


**MEMBER FOR NICKLIN**

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Record of Proceedings, 29 April 2025

**JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE**

**Report**

 **Mr HUNT** (Nicklin—LNP) (10.14 am): As chair of the Justice, Integrity and Community Safety Committee, I lay upon the table of the House a report by the Office of the Information Commissioner titled *Report 3: 2024-25: Administrative access to documents held in public schools: How the Department of Education implemented our recommendations: Follow-up audit on Report No. 2 for 2021-22*. I table the report in accordance with the requirements in subsection 184(5) of the Right to Information Act 2009 and subsection 193(5) of the Information Privacy Act 2009. I commend the report to the House.

*Tabled paper:* Information Commissioner Report 3: 2024-25—Administrative access to documents held in public schools: How the Department of Education implemented our recommendations—Follow-up audit on Report No. 2 for 2021-22 [386](#).