




Speech By
Aaron Harper

MEMBER FOR THURINGOWA

Record of Proceedings, 23 August 2023

HEALTH AND ENVIRONMENT COMMITTEE

Report

 **Mr HARPER** (Thuringowa—ALP) (10.15 am): I lay upon the table of the House report No. 37 of the Health and Environment Committee titled *Subordinate legislation tabled between 15 March 2023 and 18 April 2023*. I commend the report to the House.

Tabled paper: Health and Environment Committee: Report No. 37, 57th Parliament—Subordinate legislation tabled between 15 March 2023 and 18 April 2023 [1170](#).