




Speech By
Aaron Harper

MEMBER FOR THURINGOWA

Record of Proceedings, 25 May 2021

HEALTH AND ENVIRONMENT COMMITTEE

Report

 **Mr HARPER** (Thuringowa—ALP) (10.16 am): I lay upon the table of the House report No. 8 of the Health and Environment Committee titled *Report No. 8, 57th Parliament—Subordinate legislation tabled between 24 February 2021 and 20 April 2021*.

Tabled paper: Health and Environment Committee: Report No. 8, 57th Parliament—Subordinate Legislation tabled between 24 February 2021 and 20 April 2021 [701](#).

Of interest to members, this report includes the Public Health (Further Extension of Declared Public Health Emergency—COVID-19) Regulation 2021. I commend the report to the House.