



Speech By  
**Aaron Harper**


**MEMBER FOR THURINGOWA**

---

Record of Proceedings, 22 October 2019

**HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND  
FAMILY VIOLENCE PREVENTION COMMITTEE**

**Report**

 **Mr HARPER** (Thuringowa—ALP) (10.14 am): I lay upon the table of the House report No. 28 of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee titled *Subordinate legislation tabled between 15 June and 20 August 2019*. I commend the report to the House.

*Tabled paper:* Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee: Report No. 28, 56th Parliament, October 2019—Subordinate legislation tabled between 15 June and 20 August 2019 [1887](#).