



Speech By  
**Aaron Harper**


**MEMBER FOR THURINGOWA**

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Record of Proceedings, 17 October 2018

**HEALTH, COMMUNITIES, DISABILITY SERVICES AND DOMESTIC AND  
FAMILY VIOLENCE PREVENTION COMMITTEE**

**Report**

 **Mr HARPER** (Thuringowa—ALP) (10.15 am): I lay upon the table of the House report No. 13 of the Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee titled *Subordinate legislation tabled between 2 May and 12 June 2018*. This report details the Health Legislation (Fees) Amendment Regulation 2018.

*Tabled paper:* Health, Communities, Disability Services and Domestic and Family Violence Prevention Committee: Report No. 13, 56th Parliament—Subordinate legislation tabled between 2 May and 12 June 2018 [1660](#).