




Speech By
Glenn Butcher

MEMBER FOR GLADSTONE

Record of Proceedings, 11 May 2016

AGRICULTURE AND ENVIRONMENT COMMITTEE

Report

 **Mr BUTCHER** (Gladstone—ALP) (2.43 pm): I lay upon the table the Agriculture and Environment Committee's report No. 18 titled *Subordinate legislation tabled on 16 February 2016*. I commend this report to the House.

Tabled paper: Agriculture and Environment Committee: Report No. 18—Subordinate legislation tabled on 16 February 2016 [\[664\]](#).