



Speech By  
**Shane King**


**MEMBER FOR KALLANGUR**

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Record of Proceedings, 29 October 2015

**UTILITIES, SCIENCE AND INNOVATION COMMITTEE**

**Report**

 **Mr KING** (Kallangur—ALP) (10.13 am): I lay upon the table of the House report No. 7 of the Utilities, Science and Innovation Committee titled *Energy and Water Ombudsman Amendment Bill 2015*. This report presents a summary of the committee's examination of the Energy and Water Ombudsman Amendment Bill 2015, including considering the policy outcomes to be achieved by the legislation as well as the application of fundamental legislative principles. The committee has unanimously agreed that the bill be passed and that one amendment be made to the bill. On behalf of the committee, I thank those individuals and organisations who lodged written submissions. I would particularly also like to thank the committee's secretariat and the Department of Energy and Water Supply for their assistance. I commend the report to the House.

*Tabled paper:* Utilities, Science and Innovation Committee: Report No. 7, 55th Parliament—Energy and Water Ombudsman Amendment Bill 2015 [[1514](#)].