LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58th PARLIAMENT

NOTICE PAPER
FOR
WEDNESDAY, 18 NOVEMBER 2026

The House meets this day at 2:00pm

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, as amended on 21 April 2026. The program is subject to change at any time by resolution of the House.

Wednesday

*2.00pm – 2.45pm—Preliminary Business**

Prayers
Messages from the Governor
Matters concerning privilege
Speaker's Statements
Appointments
Petitions
Citizen's Right of Reply
Notification and tabling of papers by the Clerk
Ministerial Papers
Ministerial Notices of Motion
Ministerial Statements
Any other Government Business
Personal Explanations
Tabling of Reports
Notice of motion for disallowance of statutory instrument
Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

2.45pm – 3.45pm—
Question Time

3.45pm – 4.15pm—
Introduction of Private Members' Bills#

4.15pm – 5.30pm—
Government Business

5.30pm – 6.30pm—
Private Members' Motion (motion for which notice was given during Preliminary Business)

6.30pm – 7.30pm—
Dinner break

7.30pm – 9.00pm—
Government Business

9.00pm – 9.30pm—
Adjournment Debate

**(If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*
#(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)

February – 10, 11, 12
March – 3, 4, 5, 24, 25, 26
April – 21, 22, 23
May – 12, 13, 14
June – 2, 3, 4
June – 23, 24, 25, 26 (Budget sitting)
August – 25, 26, 27
September – 15, 16, 17
October – 13, 14, 15, 27, 28, 29
November – 17, 18, 19
December – 1, 2, 3

Estimates hearings:
July – 20, 21, 22, 23, 24, 28, 29, 30, 31

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. **DOMESTIC AND FAMILY VIOLENCE PROTECTION AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by:	Minister for Local Government and Water and Minister for Fire, Disaster Recovery and Volunteers (Hon A Leahy)
Date introduced:	17 September 2026 (page 2985)
Committee report:	Tabled 6 November 2026 (Education, Arts and Communities Committee)
Status:	Second reading to be moved.

2. **LEGAL PROFESSION (STRENGTHENING DISCIPLINARY MATTERS) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by:	Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced:	12 May 2026 (page 1245)
Committee report:	Tabled 3 July 2026 (Justice, Integrity and Community Safety Committee)
Status:	Second reading to be moved.

3. **EDUCATION LEGISLATION (REGISTRATION OF EARLY CHILDHOOD TEACHERS) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by:	Minister for Education and the Arts (Hon JP Langbroek)
Date introduced:	17 September 2026 (page 2943)
Committee report:	Tabled 6 November 2026 (Education, Arts and Communities Committee)
Status:	Second reading to be moved.

4. **PROTECTING QUEENSLANDERS FROM DANGEROUS PRISONERS AND STRENGTHENING VICTIMS' RIGHTS AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by:	Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
Date introduced:	15 September 2026 (page 2760)
Committee report:	Tabled 6 November 2026 (Justice, Integrity and Community Safety Committee)
Status:	Second reading to be moved.

5. **MINERAL RESOURCES AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by:	Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced:	15 September 2026 (page 2767)
Committee report:	Tabled 6 November 2026 (Primary Industries and Resources Committee)
Status:	Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **APPROPRIATION (PARLIAMENT) (SUPPLEMENTARY 2025-2026) BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: 13 October 2026 (page 3078)
Status: Referred to Governance, Energy and Finance Committee (to report by 27 November 2026, as advised to the House on 15 October 2026).

2. **APPROPRIATION (SUPPLEMENTARY 2025-2026) BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: 13 October 2026 (page 3079)
Status: Referred to Governance, Energy and Finance Committee (to report by 27 November 2026, as advised to the House on 15 October 2026).

3. **INDUSTRIAL RELATIONS AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
Date introduced: 14 October 2026 (page 3221)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 27 November 2026, as advised to the House on 15 October 2026).

4. **CRIMINAL CODE (NON-CONSENSUAL CREATION OF INTIMATE IMAGES AND AUDIO MATERIAL) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: 27 October 2026 (page 3392)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 11 December 2026, as advised to the House on 29 October 2026).

5. **RURAL AND REGIONAL ADJUSTMENT AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: 28 October 2026 (page 3514)
Status: Referred to Primary Industries and Resources Committee (to report by 11 December 2026, as advised to the House on 29 October 2026).

6. **LIQUOR AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: 17 November 2026
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 18 May 2027, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **CRIMINAL CODE (DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: 4 March 2026 (page 454)
Committee report: Tabled 7 September 2026 (Justice, Integrity and Community Safety Committee)
Status: Second reading to be moved (not before 9 December 2026, in accordance with Standing Order 136(8)).

2. **SUMMARY OFFENCES (PROTECTION OF THE AUSTRALIAN FLAG) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: 22 April 2026 (page 1061)
Committee report: Tabled 22 October 2026 (Justice, Integrity and Community Safety Committee)
Status: Second reading to be moved (not before 25 January 2027, in accordance with Standing Order 136(8)).

3. **LIQUID FUEL SUPPLY (ETHANOL AND OTHER BIOFUELS MANDATE) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: 13 May 2026 (page 1357)
Committee report: Tabled 16 November 2026 (Governance, Energy and Finance Committee)
Status: Second reading to be moved (not before 18 February 2027, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **STRENGTHENING PROTECTIONS AGAINST VIOLENT WORKPLACE INCIDENTS AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Waterford (Hon S Fentiman)
Date introduced: 13 May 2026 (page 1356)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 20 November 2026, as advised to the House on 29 October 2026).

2. **CRIMINAL CODE (NON-FATAL STRANGULATION) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Gaven (Hon M Scanlon)
Date introduced: 28 October 2026 (page 3497)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 29 April 2027, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. That the House take note of the State Development, Infrastructure and Works Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025

   Notice given: In accordance with Sessional Order 4(1)
   Date: 6 November 2025
   Debated: 15 October 2026 (page 3300)
   29 October 2026 (page 3601)
   Status: Resumption of debate.

2. That the House take note of the Justice, Integrity and Community Safety Committee Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025

   Notice given: In accordance with Sessional Order 4(1)
   Date: 7 November 2025
   Status: To be moved.

3. That the House take note of the Education, Arts and Communities Committee Report No. 11, 58th Parliament – Inquiry into elder abuse tabled on 12 December 2025

   Notice given: In accordance with Sessional Order 4(1)
   Date: 12 December 2025
   Status: To be moved.

4. That the House take note of the Primary Industries and Resources Committee Report No. 14, 58th Parliament – Examination of Auditor-General Report 14: 2023-24 – Queensland's regions 2023 tabled on 30 January 2026

   Notice given: In accordance with Sessional Order 4(1)
   Date: 30 January 2026
   Status: To be moved.

5. That the House take note of the Governance, Energy and Finance Committee Report No. 21, 58th Parliament – Consideration of Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations tabled on 19 February 2026

   Notice given: In accordance with Sessional Order 4(1)
   Date: 19 February 2026
   Status: To be moved.

6. That the House take note of the Governance, Energy and Finance Committee Report No. 22, 58th Parliament – Oversight of the Auditor-General: Basic rates of audit fees tabled on 16 March 2026

   Notice given: In accordance with Sessional Order 4(1)
   Date: 16 March 2026
   Status: To be moved.

7. That the House take note of the Primary Industries and Resources Committee Report No. 16, 58th Parliament – Inquiry into sugarcane bioenergy opportunities in Queensland tabled on 31 March 2026

   Notice given: In accordance with Sessional Order 4(1)
   Date: 31 March 2026
   Status: To be moved.

8. That the House take note of the State Development, Infrastructure and Works Committee Report No. 23, 58th Parliament – Consideration of Auditor-General Report 9: 2024-25 – Major projects 2024 tabled on 8 April 2026

   Notice given: In accordance with Sessional Order 4(1)
   Date: 8 April 2026
   Status: To be moved.

9. That the House take note of the Education, Arts and Communities Committee Report No. 16, 58th Parliament – Consideration of Auditor-General Report 15: 2024-25 – Education 2024 tabled on 29 April 2026

Notice given: In accordance with Sessional Order 4(1)
Date: 29 April 2026
Status: To be moved.

10. That the House take note of the State Development, Infrastructure and Works Committee Report No. 27, 58th Parliament – Consideration of Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding tabled on 21 May 2026

Notice given: In accordance with Sessional Order 4(1)
Date: 21 May 2026
Status: To be moved.

11. That the House take note of the Justice, Integrity and Community Safety Committee Report No. 32, 58th Parliament – Oversight of the Office of the Information Commissioner tabled on 29 May 2026

Notice given: In accordance with Sessional Order 4(1)
Date: 29 May 2026
Status: To be moved.

12. That the House take note of the Justice, Integrity and Community Safety Committee Report No. 33, 58th Parliament – Oversight of the Queensland Family and Child Commission tabled on 29 May 2026

Notice given: In accordance with Sessional Order 4(1)
Date: 29 May 2026
Status: To be moved.

13. That the House take note of the Justice, Integrity and Community Safety Committee Report No. 34, 58th Parliament – Oversight of the Office of the Queensland Integrity Commissioner tabled on 29 May 2026

Notice given: In accordance with Sessional Order 4(1)
Date: 29 May 2026
Status: To be moved.

14. That the House take note of the Justice, Integrity and Community Safety Committee Report No. 35, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 29 May 2026

Notice given: In accordance with Sessional Order 4(1)
Date: 29 May 2026
Status: To be moved.

15. That the House take note of the Health, Environment and Innovation Committee Report No. 26, 58th Parliament – Consideration of Auditor-General Report 9: 2025-26 – Health 2025 tabled on 11 June 2026

Notice given: In accordance with Sessional Order 4(1)
Date: 11 June 2026
Status: To be moved.

16. That the House take note of the Parliamentary Crime and Corruption Committee Report No. 113, 58th Parliament – Review of the Crime and Corruption Commission's activities tabled on 30 June 2026

Notice given: In accordance with Sessional Order 4(1)
Date: 30 June 2026
Status: To be moved.

17. That the House take note of the Education, Arts and Communities Committee Report No. 20, 58th Parliament – Oversight of the Family Responsibilities Commission for 2024-25 tabled on 3 September 2026

Notice given: In accordance with Sessional Order 4(1)
Date: 3 September 2026
Status: To be moved.

18. That the House take note of the Committee of the Legislative Assembly Report No. 43, 58th Parliament – Report on the 2026 budget estimates process tabled on 11 September 2026

Notice given: In accordance with Sessional Order 4(1)
Date: 11 September 2026
Status: To be moved.

19. That the House take note of the State Development, Infrastructure and Works Committee Report No. 36, 58th Parliament – Oversight of the Queensland Building and Construction Commission tabled on 24 September 2026

Notice given: In accordance with Sessional Order 4(1)
Date: 24 September 2026
Status: To be moved.

20. That the House take note of the Justice, Integrity and Community Safety Committee Report No. 48, 58th Parliament – Oversight of the Victims' Commissioner tabled on 5 November 2026

Notice given: In accordance with Sessional Order 4(1)
Date: 5 November 2026
Status: To be moved.

21. That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 14, 58th Parliament – Inquiry into the operation and effectiveness of the councillor conduct framework tabled on 6 November 2026

Notice given: In accordance with Sessional Order 4(1)
Date: 6 November 2026
Status: To be moved.

GENERAL NOTICES OF MOTION

1. That:

(1) This House refers to the Local Government, Small Business and Customer Service Committee an inquiry into cost shifting to local government.

(2) That the committee inquire into and report on:

(a) the extent of cost shifting from the Queensland state government onto local governments, including quantifying the financial cost;

(b) the underlying drivers of cost shifting from the Queensland state government onto local governments, and

(c) develop recommendations to ensure financial sustainability, and that responsibilities are appropriately funded and allocated between the Queensland state and local governments.

(3) In undertaking the inquiry, the committee must consult with and allow input from Queensland's 77 councils.

(4) The committee's report on the inquiry be tabled no later than the last sitting week of 2027 and the state government's response to be tabled prior to the 2028 state budget.

Notice given: Member for Murrumba (Hon S Miles)
Date: 28 October 2026
Status: To be moved.

2. That, in relation to the Transport Affordability Amendment Bill, standing Orders 87 and 150 be suspended to allow the bill and any amendments circulated by the shadow minister to be moved and considered.

Notice given: Member for Aspley (Mr B Mellish)
Date: 16 November 2026
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to http://www.parliament.qld.gov.au/work-of-committees/committees

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—
Members—
Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—
Members—
Mr Nigel Hutton (Chair), Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Hatcher, Ms Jess Pugh, Mr Luke Richmond

ETHICS COMMITTEE—
Members—
Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Hon Mark Ryan
Current Inquiries—
- Matter of privilege referred by the Speaker on 26 May 2026 relating to allegations of multiple contempts by the member for Waterford
- Matter of privilege referred by the Speaker on 29 October 2026 relating to allegations of multiple contempts by the member for Sandgate

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—
Members—
Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting
Current Inquiries—
- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)
- Auditor-General Report 11: 2025-26 – State entities 2025 (referred 26 March 2026)
- Liquid Fuel Supply (Ethanol and Other Biofuels Mandate) Amendment Bill 2026 (referred 13 May 2026)
- Auditor-General Report 14: 2025-26 – Managing funding from the mental health levy (referred 4 June 2026)
- Appropriation (Parliament) (Supplementary 2025-2026) Bill 2026 (referred 13 October 2026)
- Appropriation (Supplementary 2025-2026) Bill 2026 (referred 13 October 2026)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—
Members—
Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—
Members—
Mr Marty Hunt (Chair), Mr Michael Berkman, Ms Amanda Camm, Mr Russell Field, Mrs Melissa McMahon, Mr Peter Russo
Current Inquiries—
- Auditor-General Report 17: 2025-26 – Accessing Legal Aid Queensland's representation services (referred 27 August 2026)
- Auditor-General Report 1: 2026-27 – Rehabilitating and reintegrating prisoners (referred 27 August 2026)
- Criminal Code (Non-consensual Creation of Intimate Images and Audio Material) Amendment Bill 2026 (referred 27 October 2026)
- Criminal Code (Non-fatal Strangulation) and Other Legislation Amendment Bill 2026 (referred 28 October 2026)
- Liquor and Other Legislation Amendment Bill 2026 (referred 17 November 2026)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—
Members—
Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease
Current Inquiries—
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)

- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)
- Auditor-General Report 12: 2025-26 – Local government 2025
- Auditor-General Report 13: 2025-26 – Managing third-party cyber security risks
- Inquiry into the operation and effectiveness of the councillor conduct framework in Queensland (referred 4 June 2026)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—
Members—
Hon Mark Furner (Chair), Hon Shannon Fentiman, Mr Marty Hunt, Hon Leanne Linard, Mr Jim McDonald, Mr Ray Stevens, Mr Hermann Vorster

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—
Members—
Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith
Current Inquiries—
- Rural and Regional Adjustment Amendment Bill 2026 (referred 28 October 2026)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—
Members—
Mr Jim McDonald (Chair), Ms Wendy Bourne, Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King
Current Inquiries—
- Strengthening Protections Against Violent Workplace Incidents Amendment Bill 2026 (referred 13 May 2026)
- Auditor-General Report 16: 2025-26 – Follow-up audit: Delivering social housing services (referred 26 June 2026)
- Industrial Relations and Other Legislation Amendment Bill 2026 (referred 14 October 2026)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr Kempton, Mr Lee, Mr Lister, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 17 November 2026. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 17 December 2026.

1332 **HON M RYAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to raised centre median works on Graham Road Morayfield (near the intersection with Morayfield Road) (referenced in SARA referral agency response 2508-47936 SRA and Moreton Bay City Council reference DA/2025/3938)—

Will the Minister advise the dates that the department and/or the Minister's Office (a) has contacted the applicant (or been contacted by the applicant) in writing about these works, (b) has contacted the Council (or been contacted by the Council) in writing about these works, (c) has contacted the media (or been contacted by the media) in writing about these works and (d) has contacted any other third party (or been contacted by any other third party) in writing about these works?

1333 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise the total expenditure on maintenance of Queensland Police Service employee housing dwellings during the 2025–26 financial year (reported separately by suburb)?

1334 **DR B O'SHEA** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise the patronage data (reported monthly for 2025-26) for the following ferry services (a) F23 Holman Street to Riverside, (b) F23 Riverside to Holman Street, (c) F22 Sydney Street to Dockside and (d) F22 Dockside to Sydney Street?

1335 **MS C MCMILLAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to social housing tenants requiring urgent relocation on medical grounds—

Will the Minister advise (a) what criteria and timeframes apply to assessing and actioning urgent medical transfer requests, (b) what temporary accommodation or other protective measures are available where suitable permanent accommodation is unavailable and (c) as at 31 October 2026, how many approved urgent medical transfer applications remained outstanding statewide (reported separately by waiting periods of less than three months, three to six months and more than six months)?

1336 **HON L ENOCH** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

Will the Minister advise (in table format) (a) the number of discrete Indigenous Councils who have requested expansions, relocations or new cemeteries and/or memorial parks and gardens and (b) the status of each request?

1337 **MS M MCMAHON** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the construction of the new Holmview State School, which has necessitated the closure of Tallagandra Road since October 2025, one of only three access roads for local residents, and with reference to correspondence from the Minister's office that the road would be rescheduled to open in April 2026—

Will the Minister advise why the road remains closed in November 2026?

1338 **MR M HEALY** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to the Cairns and Logan Youth Justice Schools that are to be operated by Ohana for Youth—

Will the Minister advise when each of these schools will begin classes?

1339 **MS C MULLEN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Queensland Health Workforce Gap Analysis report—

Will the Minister advise to the nearest reportable date (reported separately by HHS) (a) the attrition rate for doctor positions and (b) the number of vacant doctor FTE positions?

1340 **MS W BOURNE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to Stage 2 of the Ipswich Bus Improvement Package, scheduled to commence in late 2026, and with reference to the forecast growth of Ipswich's Western Growth Corridor from approximately 10,000 residents to almost 59,000 by 2041—

Will the Minister advise (a) the specific date on which Stage 2 services will commence, (b) whether all routes and service improvements originally proposed for Stage 2 will be delivered by the date in (a) and (c) whether the government has considered expanding Stage 3 of the package to include the western suburbs of Ipswich, including the Western Growth Corridor and if so, what the outcome was?

1341 **HON S MILES** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

With reference to speed cameras in school zones and roadworks—

Will the Treasurer advise (reported separately by type (school zone or roadwork) number, region and month) the total infringement notices issued for the periods (a) 2025 calendar year and (b) 1 January 2026 to 30 June 2026?

1342 **MR L MCCALLUM** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

With reference to the Stanwell Corporation 2025-26 Annual Report, which outlines that Energy Maintenance Guarantee targets are lower than the same targets contained in the Stanwell Corporation 2024-25 Annual Report—

Will the Treasurer advise (a) why the targets were reduced and (b) if these changes were approved by Shareholding Ministers?

1343 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Queensland Health Workforce Gap Analysis report—

Will the Minister advise to the nearest reportable date (reported separately by HHS) (a) the attrition rate for nursing positions and (b) the number of vacant nursing FTE positions?

1344 **HON D FARMER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to the Regional Reset program—

Will the Minister advise the completion rate for each cohort of participants?

1345 **HON M DE BRENNI** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

With reference to the proposed four-stage Western Downs Digital Park data centre, which has been independently estimated to consume up to 47,000 MWh of electricity per day at full development—

Will the Treasurer advise (a) the government's forecast daily electricity consumption (MWh) for each stage and the completed development, and how much additional electricity generation will be required to meet that demand and (b) whether the government can guarantee that the development will not increase electricity bills for households in South East Queensland, including the Springwood Electorate, and provide the forecast annual dollar impact on a typical household electricity bill?

1346 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

With reference to the Minister’s statement to the House on 14 October 2026 that the Queensland Procurement Policy 2026 sets a target of at least 30 per cent of government procurement by value being sourced from Queensland small and family businesses—

Will the Minister advise (a) whether the Crisafulli Government is currently meeting its 30 per cent procurement target since the policy commenced on 1 January 2026, (b) the actual percentage and dollar value of government procurement awarded to Queensland small and family businesses during this period (reported separately for each available quarter of data) and (c) for any quarter in which the 30 per cent target was not achieved, the reasons for the shortfall?

1347 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Queensland Health Performance Data Website—

Will the Minister advise the number of consumers who received community mental health care from January 2024 to the nearest reportable month (reported separately by month and HHS)?

1348 **HON G GRACE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Oral Health Service Performance website and the general care waiting list—

Will the Minister advise the total number of patients on the general care waiting list from January 2024 to September 2026 (or the nearest reportable date) (reported separately by month and HHS)?

1349 **MR J MARTIN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise for the 2025 and 2026 calendar years (or closest reportable periods, reported separately by month), for all calls made to 13HEALTH (a) the average speed to answer a call and (b) the call abandonment rate?

1350 **MR B MELLISH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister confirm the number of compliant e-bike devices seized by Queensland Police that have since been returned to owners once compliance was successfully proven?

1351 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to residents in Ravenshoe reporting routine waits of four to five weeks, or longer, to obtain a GP appointment, forcing many to travel to Atherton or present to emergency departments for non-emergency care—

Will the Minister advise (a) what action is the government taking to improve access to GP services in Ravenshoe and other rural communities experiencing lengthy appointment wait times, (b) has the government identified Ravenshoe as a community experiencing a shortage of general practitioners, and if so, what recruitment and retention initiatives are currently underway and (c) what additional incentives or programs will be introduced to attract and retain GPs in Ravenshoe?

1352 **MR S KING** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise whether the Queensland Level Crossing Safety Camera Trial has been evaluated, noting advice on the Department of Transport and Main Roads website that it 'will be evaluated in the second half of 2025'?

1353 **MR C WHITING** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to the Staying on Track program—

Will the Minister advise the exact calendar date each provider (a) received their first referral of a young person/s and (b) initiated service provision to that young person/s?

1354 **HON S FENTIMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Queensland Health Workforce Gap Analysis report—

Will the Minister advise to the nearest reportable date (reported separately by HHS) (a) the attrition rate for psychologist positions and (b) the number of vacant psychologist FTE positions?

1355 **HON M SCANLON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise the number of police prosecutors by FTE and headcount as at the end of each calendar month (reported separately by month) from 1 January 2025 to date?

1356 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

Will the Minister advise the status of the Local Government Managers Association, Local Government Association of Queensland and Department of Local Government, Water and Volunteers CEO tenure project, and when the community can expect to see outcomes from the project?

1357 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to persons under 18 accused of summary offences for 2022-23, 2023-24, 2024-25 and 2025-26—

Will the Minister advise what percentage (reported separately in table format by Indigenous and non-Indigenous status respectively) were (a) cautioned, (b) offered another police diversionary option and (c) charged?

1358 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Occupational Violence Strategy that the Minister made reference to in the 2025 Estimates Hearing—

Will the Minister advise (a) who will be consulted in producing this strategy and (b) how extensive these consultations will be?

1359 **MRS M NIGHTINGALE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Real Time Data Website—

Will the Minister advise the number of times in the last twelve months (to the nearest reportable date) that the real time health data has not been available through the website due to technical difficulties or maintenance (reported separately by hospital)?

1360 **MR R KATTER** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

Will the Minister advise the amount of water delivered each year exclusively out of Lake Julius for the last 10 years (reported separately by year)?

1361 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the $12.5m package announced to support Mossman canegrowers—

Will the Minister provide a total breakdown of expenditure to date, listing spending by category?

1362 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

Will the Minister advise (a) what date the most recent K'gari World Heritage Committee expired, (b) when a new committee will be appointed and (c) the reason/s for the delay?

1363 **MS J BUSH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to MyHR Workplace Health and Safety Portal—

Will the Minister advise the number of class one-five the number of class one-five Occupational Violence reports the department has received for each of the years 2024, 2025 and 2026 (reported separately by calendar year, region, school type (primary, secondary, combined and special) and by each class)?

1364 **MR L RICHMOND** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the answer to Question on Notice No. 149 of 2025 and the proposed signalised pedestrian crossing at the intersection of Lennon Street and Wayland Street, Kedron—

Will the Minister advise (a) the total amount of funding currently allocated under the School Transport Infrastructure Program (STIP) to deliver the crossing and (b) whether the funding allocation is subject to any expiry date or deadline for expenditure, commencement or completion of works and, if so, the applicable dates and conditions under which funding may lapse, be withdrawn or require repayment?

1365 **HON C DICK** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to 'Miscellaneous Offences' as reported in the QPS 'QLD_Reported_Offences_Number' spreadsheet published on the QPS Maps and Statistics website—

Will the Minister provide in table format (a) a full list of all offences that are included in this category and (b) the number of those listed offences committed in 2024-25, 2025-26, and 2026-27 to date (reported separately by period and listed offence), providing a 0 when no offences have been committed for that listed offence?

1366 **MR L POWER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the newly opened Cardiac Hybrid Theatre at Rockhampton Hospital—

Will the Minister advise whether the facility has an operational PET scanner?

1367 **MR P RUSSO** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the government's evaluation of detailed proposals for the former Griffith University Mount Gravatt Campus and potential disruption to the Aquatic and Fitness Centre from 27 November 2026—

Will the Minister (a) advise when a decision on the site's future will be announced and how local residents and existing users will be consulted before arrangements are finalised, (b) confirm that Yarranlea State School will be permitted to remain and operational at its current location and (c) advise what interim arrangements will maintain community access to the Aquatic and Fitness Centre, including swimming lessons, and when a new operator is expected to commence?

1368 **MS B ASIF** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to Mater's decision to outsource pathology services at its public hospitals—

Will the Minister advise whether (a) Queensland Health was consulted before Mater announced the outsourcing of Mater Pathology, and if so, on what date, (b) Queensland Health or Pathology Queensland was invited to take part in any tender or expression-of-interest process for these services, (c) Queensland Health considered having Pathology Queensland deliver public patient pathology at Mater's public hospitals and (d) Mater's funding agreements with the department require state approval before public patient services are subcontracted?

1369 **HON M FURNER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise (a) how many hours per week, and on how many days per week, the Brisbane Youth Detention Centre currently has access to a specialist adolescent paediatrician, (b) provide the same information for 2025 and (c) if there has been any change in the number of hours or days of access, when that change occurred?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT