



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 58<sup>TH</sup> PARLIAMENT**

# **NOTICE PAPER FOR TUESDAY, 2 JUNE 2026**

**The House meets this day at 9.30am**

---

## **CONTENTS**

---

PROGRAM FOR TUESDAY SITTING.....	2
GOVERNMENT BUSINESS.....	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	3
GENERAL BUSINESS.....	4
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
CITIZEN'S RIGHT OF REPLY.....	5
NOTICES OF MOTION.....	5
PARLIAMENTARY COMMITTEES.....	8
PANEL OF TEMPORARY SPEAKERS.....	9
QUESTIONS ON NOTICE.....	9

## PROGRAM FOR TUESDAY SITTING

---

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, as amended on 21 April 2026. The program is subject to change at any time by resolution of the House.

---

### **Tuesday**

*9.30am – 10.15am—Preliminary Business\**

Prayers  
 Messages from the Governor  
 Matters concerning Privilege  
 Speaker's Statements  
 Appointments  
 Petitions  
 Citizen's Right of Reply  
 Notification and tabling of papers by the Clerk  
 Ministerial Papers  
 Ministerial Notices of Motion  
 Ministerial Statements  
 Any other Government Business  
 Personal Explanations  
 Tabling of Reports  
 Notice of motion for disallowance of statutory instrument

*10.15am – 11.15am—*

Question Time

*11.15am – 1.00pm—*

Government Business

*1.00pm – 2.00pm—*

Lunch break

*2.00pm – 3.00pm—*

Matters of Public Interest

*3.00pm – 5.00pm—*

Government Business

*5.00pm – 6.30pm—*

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

*6.30pm – 7.30pm—*

Dinner break

*7.30pm – 9.00pm—*

Government Business

*9.00pm – 9.30pm—*

Adjournment Debate

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

February – 10, 11, 12

March – 3, 4, 5, 24, 25, 26

April – 21, 22, 23

May – 12, 13, 14

June – 2, 3, 4

June – 23, 24, 25, 26 (Budget sitting)

August – 25, 26, 27

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 17, 18, 19

December – 1, 2, 3

Estimates hearings:

July – 20, 21, 22, 23, 24, 28, 29, 30, 31

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [ENVIRONMENTAL PROTECTION \(EFFICIENCY AND STREAMLINING\) AND OTHER LEGISLATION AMENDMENT BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)  
 Date introduced: [20 November 2025](#) (page 3776)  
 Committee report: Tabled [30 January 2026](#) (Health, Environment and Innovation Committee)  
 Debated: 14 May 2026  
 Status: Resumption of second reading debate.
2. [TRANSPORT AND OTHER LEGISLATION \(MANAGING E-MOBILITY USE AND PROTECTING OUR COMMUNITIES\) AMENDMENT BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)  
 Date introduced: [25 March 2026](#) (page 789)  
 Committee report: Tabled [8 May 2026](#) (State Development, Infrastructure and Works Committee)  
 Status: Second reading to be moved.
3. [JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)  
 Date introduced: [4 March 2026](#) (page 480)  
 Committee report: Tabled [17 April 2026](#) (Justice, Integrity and Community Safety Committee)  
 Status: Second reading to be moved.
4. [REGIONAL PLANNING INTERESTS \(CONDAMINE ALLUVIUM\) AND OTHER LEGISLATION AMENDMENT BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)  
 Date introduced: [25 March 2026](#) (page 792)  
 Committee report: Tabled [8 May 2026](#) (Primary Industries and Resources Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [WASTE REDUCTION AND RECYCLING \(STRENGTHENING THE CONTAINER REFUND SCHEME\) AMENDMENT BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)  
 Date introduced: [26 March 2026](#) (page 831)  
 Status: Referred to Health, Environment and Innovation Committee (to report by 15 May 2026, as advised to the House on 26 March 2026).

2. **HOME OWNERSHIP AND OTHER LEGISLATION AMENDMENT BILL**  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)  
 Date introduced: [23 April 2026 \(page 1170\)](#)  
 Status: Referred to Governance, Energy and Finance Committee (to report by 12 June 2026, as agreed to by the House on 23 April 2026).
3. **EDUCATION AND OTHER LEGISLATION AMENDMENT BILL**  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Education and the Arts (Hon J Langbroek)  
 Date introduced: [23 April 2026](#) (page 1173)  
 Status: Referred to Education, Arts and Communities Committee (to report by 12 June 2026, as agreed to by the House on 23 April 2026).
4. **LEGAL PROFESSION (STRENGTHENING DISCIPLINARY MATTERS) AMENDMENT BILL**  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)  
 Date introduced: [12 May 2026](#) (page 1245)  
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 3 July 2026, as agreed to by the House on 14 May 2026).

## GENERAL BUSINESS

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **TRANSPORT AFFORDABILITY AMENDMENT BILL**  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Aspley (Mr B Mellish)  
 Date introduced: [11 February 2026](#) (page 138)  
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 12 August 2026, in accordance with Standing Order 136(1)).
2. **CRIMINAL CODE (DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW) AMENDMENT BILL**  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [4 March 2026](#) (page 454)  
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 7 September 2026, in accordance with Standing Order 136(1)).
3. **CIVIL LIABILITY (HOLDING INSTITUTIONS ACCOUNTABLE FOR CHILD ABUSE) AMENDMENT BILL**  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Gaven (Hon M Scanlon)  
 Date introduced: [22 April 2026](#) (page 1058)  
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 23 October 2026, in accordance with Standing Order 136(1)).

4. **SUMMARY OFFENCES (PROTECTION OF THE AUSTRALIAN FLAG) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [22 April 2026](#) (page 1061)  
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 23 October 2026, in accordance with Standing Order 136(1)).

5. **STRENGTHENING PROTECTIONS AGAINST VIOLENT WORKPLACE INCIDENTS AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Member for Waterford (Hon S Fentiman)  
 Date introduced: [13 May 2026](#) (page 1355)  
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 16 November 2026, in accordance with Standing Order 136(1)).

6. **LIQUID FUEL SUPPLY (ETHANOL AND OTHER BIOFUELS MANDATE) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Member for Hill (Mr S Knuth)  
 Date introduced: [13 May 2026](#) (page 1355)  
 Status: Referred to Governance, Energy and Finance Committee (to report by 16 November 2026, in accordance with Standing Order 136(1)).

## CITIZEN'S RIGHT OF REPLY

1. Consideration of the recommendation of Ethics Committee Report No. 245 – Report on a Right of Reply No. 49 tabled on 14 May 2026.  
 Status: Recommendation to be considered on 2 June 2026 in accordance with Sessional Order 5.

## NOTICES OF MOTION

### DISALLOWANCE MOTIONS

1. That Clause 5 of the Medicines and Poisons (Medicines) Amendment Regulation 2026, Subordinate Legislation No. 16 of 2026, tabled in the House on 3 March 2026, be disallowed.  
 Notice given: Member for Traeger (Mr R Katter)  
 Date: 13 May 2026  
 Status: To be moved.
2. That Part 2 of the Transport Legislation Amendment Regulation 2026, Subordinate Legislation No. 7 of 2026, tabled in the House on 10 February 2026, be disallowed.  
 Notice given: Member for Aspley (Mr B Mellish)  
 Date: 14 May 2026  
 Status: To be moved.

### DISSENT FROM SPEAKER'S RULING

1. That Mr Speaker's ruling on 13 May 2026 in relation to discharging the Strengthening Protections for Queensland Workers Amendment Bill 2026 from the Notice Paper be dissented from.  
 Notice given: Member for Waterford (Hon S Fentiman)  
 Date: 14 May 2026  
 Status: To be moved.

**HOUSE TO TAKE NOTE OF COMMITTEE REPORTS**

1. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 18 September 2025  
 Debated: [12 February 2026](#) (page 247)  
           [5 March 2026](#) (page 554)  
           [26 March 2026](#) (page 862)  
           [23 April 2026](#) (page 1160)  
           14 May 2026  
 Status: Resumption of debate.
2. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 23 September 2025  
 Status: To be moved.
3. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 16 October 2025  
 Status: To be moved (postponed until the passage of the Waste Reduction and Recycling (Strengthening the Container Refund Scheme) Amendment Bill 2026, in accordance with the order of the House of 23 April 2026).
4. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 31 October 2025  
 Status: To be moved.
5. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 6 November 2025  
 Status: To be moved.
6. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 7 November 2025  
 Status: To be moved.
7. [That the House take note of the Education, Arts and Communities Committee Report No. 11, 58th Parliament – Inquiry into elder abuse tabled on 12 December 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 12 December 2025  
 Status: To be moved.
8. [That the House take note of the Primary Industries and Resources Committee Report No. 14, 58th Parliament – Examination of Auditor-General Report 14: 2023-24 – Queensland's regions 2023 tabled on 30 January 2026](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 30 January 2026

- Status: To be moved.
9. [That the House take note of the Governance, Energy and Finance Committee Report No. 21, 58th Parliament – Consideration of Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations tabled on 19 February 2026](#)
- Notice given: In accordance with Sessional Order 4(1)  
Date: 19 February 2026  
Status: To be moved.
10. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 21, 58th Parliament – Inquiry into e-mobility safety and use in Queensland tabled on 4 March 2026](#)
- Notice given: In accordance with Sessional Order 4(1)  
Date: 4 March 2026  
Status: To be moved (postponed until the passage of the Transport and Other Legislation (Managing E-mobility Use and Protecting Our Communities) Amendment Bill 2026, in accordance with the order of the House of 13 May 2026).
11. [That the House take note of the Governance, Energy and Finance Committee Report No. 22, 58th Parliament – Oversight of the Auditor-General: Basic rates of audit fees tabled on 16 March 2026](#)
- Notice given: In accordance with Sessional Order 4(1)  
Date: 16 March 2026  
Status: To be moved.
12. [That the House take note of the Primary Industries and Resources Committee Report No. 16, 58th Parliament – Inquiry into sugarcane bioenergy opportunities in Queensland tabled on 31 March 2026](#)
- Notice given: In accordance with Sessional Order 4(1)  
Date: 31 March 2026  
Status: To be moved.
13. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 23, 58th Parliament – Consideration of Auditor-General Report 9: 2024-25 – Major projects 2024 tabled on 8 April 2026](#)
- Notice given: In accordance with Sessional Order 4(1)  
Date: 8 April 2026  
Status: To be moved.
14. [That the House take note of the Education, Arts and Communities Committee Report No. 16, 58th Parliament – Consideration of Auditor-General Report 15: 2024-25 – Education 2024 tabled on 29 April 2026](#)
- Notice given: In accordance with Sessional Order 4(1)  
Date: 29 April 2026  
Status: To be moved.

## GENERAL NOTICE OF MOTION

1. That:
- (1) Standing Orders 87 and 150 be suspended to allow the Strengthening Protections for Queensland Workers Amendment Bill 2026 and any amendments circulated by the Member for Waterford to be moved and considered; and
- (2) the Strengthening Protections for Queensland Workers Amendment Bill 2026 be reinstated to the Notice Paper and stand referred to the Justice, Integrity and Community Safety Committee.
- Notice given: Member for Waterford (Hon S Fentiman)  
Date: 13 May 2026  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

#### **Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Hatcher, Ms Jess Pugh

#### **Current Inquiries—**

- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)
- Education and Other Legislation Amendment Bill 2026 (referred 23 April 2026)

### ETHICS COMMITTEE—

#### **Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

#### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Speaker on 11 December 2025 relating to an allegation of misconducting oneself in the presence of the House by the member for McConnel (referred 11 December 2025)
- Matter of privilege referred by the State Development, Infrastructure and Works Committee on 21 April 2026 regarding the alleged unauthorised disclosure of committee proceedings (referred 21 April 2026)

### GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

#### **Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting

#### **Current Inquiries—**

- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)
- Auditor-General Report 10: 2025-26 – Managing Queensland's finances 2025 (referred 5 March 2026)
- Auditor-General Report 11: 2025-26 – State entities 2025
- Home Ownership and Other Legislation Amendment Bill 2026 (referred 23 April 2026)
- Liquid Fuel Supply (Ethanol and Other Biofuels Mandate) Amendment Bill 2026

### HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

#### **Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

#### **Current Inquiries—**

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Auditor-General Report 9: 2025-26 – Health 2025 (self-referred 28 January 2026 and further referred 12 February 2026)
- Waste Reduction and Recycling (Strengthening the Container Refund Scheme) Amendment Bill 2026 (referred 26 March 2026)

### JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—

#### **Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

**Current Inquiries—**

- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2026 (referred 4 March 2026)
- Civil Liability (Holding Institutions Accountable for Child Abuse) Amendment Bill 2026 (referred 22 April 2026)
- Summary Offences (Protection of the Australian Flag) Amendment Bill 2026 (referred 22 April 2026)
- Legal Profession (Strengthening Disciplinary Matters) Amendment Bill 2026 (referred 12 May 2026)

**LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—****Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

**Current Inquiries—**

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)
- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)
- Auditor-General Report 12: 2025-26 – Local government 2025
- Auditor-General Report 13: 2025-26 – Managing third-party cyber security risks

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Hon Mark Furner (Chair), Hon Shannon Fentiman, Mr Marty Hunt, Hon Leanne Linard, Mr Jim McDonald, Mr Ray Stevens, Hon Amanda Stoker

**Current Inquiries—**

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

**PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—****Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

**STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—****Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

**Current Inquiries—**

- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)
- Transport Affordability Amendment Bill 2026 (referred 11 February 2026)
- Auditor-General Report 8: 2025-26 – Major projects 2025 (referred 12 February 2026)
- Strengthening Protections Against Violent Workplace Incidents Amendment Bill 2026 (referred 13 May 2026)

## PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

## QUESTIONS ON NOTICE

---

The following questions were asked on Thursday, 14 May 2026. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 15 June 2026.

---

539 **HON S MILES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Ministerial Direction to ban gender affirming care through hormone therapy for under 18-year-olds—

Will the Minister advise of any health services within Queensland Health that have ceased providing gender affirming care to over 18-year-olds since January 2025?

540 **HON M RYAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Caboolture Hospital Paediatric Specialist Outpatient Department project—

Will the Minister advise (a) expected budget for both capital and annual operational components, (b) whether the tender for MNHHS128876 has been completed and the results of that tender (including but not limited to the successful tenderer, costs of the tender, and value of the contract awarded as a result of the tender), (c) where the project will be located on the hospital precinct, (d) expected construction timelines and expected operational commencement and (g) expected FTE required to operationalise the service once construction is completed?

541 **MRS M NIGHTINGALE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to staffing levels within the Department of Education—

Will the Minister advise as at 1 May 2026 (or closest reportable date), the total number of staff employed in (a) Office of the Director-General, (b) Early Childhood Division, (c) Policy, Performance, International and Intergovernmental Division, (d) Schools and Student Support Division, (e) First Nations Strategy and Partnerships Division, (f) School and Regional Operations and Performance Division, (g) People, Information and Communication Services, (h) Finance, Procurement and Facilities and (i) Infrastructure Services?

542 **HON M DE BRENNI** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to relocatable buildings utilised for educational purposes (e.g. classrooms)—

Will the Minister advise as at 1 May 2026 (or closest reportable date) (in table format, reported separately by region) (a) the total number currently used in Queensland state schools and (b) the total cost of installation?

543 **HON L ENOCH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Woree social, affordable and disability housing project (490 homes), and reports that approximately 120 units have been demolished due to water damage—

Will the Minister advise (a) how many units have been demolished due to water damage, (b) in what month and year the water damage occurred and (c) whether the water damage has impacted total project cost and delivery timeframe and if so, what are the revised cost and completion date?

544 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to QGAir—

Will the Minister advise (a) the number of times QGAir services have been utilised for organ retrieval (reported separately by month since 1 January 2025), (b) the number of requests made to QGAir for organ retrieval for that same period (reported separately by date of request) and (c) of those outlined in (b), the outcome of each of the requests (e.g. granted, denied, withdrawn or relevant analogous term) and the reason for that outcome (e.g. aircraft in use, maintenance, flight conditions, or relevant analogous term)?

545 **MIS C MULLEN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Teacher Relief and Contract Employment Register—

Will the Minister advise (as at the end of Term 1 2026 or closest reportable date, and reported separately by region and school type (e.g. primary, secondary)) the (a) total number of schools that have been assessed as eligible to apply for additional resourcing, (b) total number of schools that have made an application for additional resourcing, (c) total number of notionally allocated classroom teacher positions that have been allocated and (c) dollar amount of funds appropriated to schools?

546 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the announcement on 8 April 2026 regarding the sale of government owned land at Lot 4 Station Parade, Varsity Lakes for the delivery of 250 homes under the Land Activation Program, and public statements that the development will deliver 'affordable housing' for frontline workers (including teachers, nurses and police)—

Will the Deputy Premier advise (a) the number of the 250 homes that will be delivered as affordable housing for low to moderate income households (defined as households earning between 50 percent and 120 percent of the median household income for the relevant local government area) and (b) of those homes, the number that will be priced so that eligible households would pay no more than 30 percent of their gross household income on housing costs (rent or mortgage repayments)?

547 **HON G GRACE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to Mr Glenn Ferguson being appointed to review Queensland's workers' compensation scheme—

Will the Deputy Premier advise what conflict of interest management plan has been put in place by Mr Ferguson due to his working relationship with Ms Chloe Kopilovic, Chair of WorkCover, as outlined in the correspondence to the Minister from the Australian Lawyers Alliance?

548 **MS W BOURNE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Australian Flexible Pavements Association warning that bitumen prices are anticipated to rise by more than 50 percent and there is a real risk of stock depletion and stockouts in the near term—

Will the Minister advise what contingency measures have been put in place to ensure major transport projects are delivered on time and within budget as promised by the Crisafulli Government?

549 **HON M FURNER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Queensland State School Staff Resourcing Policy—

Will the Minister advise the total number of centrally-funded positions for notionally allocated FTE teachers that are currently unfilled or vacant to the nearest reportable date (reported separately by 'integrated service delivery region' and school type (e.g. primary, secondary))?

550 **MR L MCCALLUM** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference the Housing Summit, following which the former Labor Government committed to investigate mechanisms to preserve ongoing affordability of housing stock through land titling mechanisms, and noting advice from the former Department of Resources regarding the use of permanent notations on land titles to support a regulatory framework preserving affordability in perpetuity—

Will the Deputy Premier advise (a) whether mechanisms to preserve ongoing affordability of housing stock through land titling mechanisms is still being actively pursued by the Crisafulli Government, (b) whether the Crisafulli Government intends to apply such mechanisms to government-owned land currently identified for housing and proposed for sale, including sites such as the Visy site and (c) whether such mechanisms will be applied to any Olympic and Paralympic Games village developments?

551 **DR B O'SHEA** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the amount of funding spent by Queensland Health on services provided by MinterEllison Law Firm from January 2025 to the nearest reportable date?

- 552 **MR J MARTIN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—  
 With reference to blue card applications, including National Reference System and Blue Card System checks—  
 Will the Attorney-General advise, for the period 1 July 2025 to 30 April 2026, the average and median (reported separately) processing time in calendar days for finalised applications (a) where no police information or other relevant information was identified, (b) where police or other relevant information was identified and a risk assessment was required and (c) for the those in (b), where the applicant was required to provide additional information?
- 553 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—  
 With reference to the five Indigenous community water security projects announced by the Minister on 31 March 2026 in Cherbourg, Doomadgee, Mornington Island, Northern Peninsula Area and Wujal Wujal—  
 Will the Minister advise, for each project separately, (a) the month and year construction commenced (or is scheduled to commence), (b) the month and year of the current expected construction completion date and (c) the month and year of key milestone dates (including design finalisation, procurement, and major construction stages)?
- 554 **MR M HEALY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 With reference to outpatient waitlist performance in February 2026, as listed on Queensland Health's Performance Website—  
 Will the Minister advise the number of Cairns-based outpatients referred to other HHSs for specialist outpatient appointments (in table format, where the x-axis is the HHS, and the y-axis reports the number of Cairns-based patients)?
- 555 **MR P RUSSO** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—  
 With reference to the Brisbane, Cleveland and West Moreton Youth Detention Centres—  
 Will the Deputy Premier provide from 1 November 2024 to 30 April 2026 (in table format, reported separately by month) the number of WorkCover claims (a) lodged and (b) accepted (with both (a) and (b) reported separately by each centre, categorised by the nature of the claim (including, but not limited to, physical injury, psychological injury, and the overall total))?
- 556 **MS B ASIF** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—  
 Has the Attorney-General nominated Mr Glenn Ferguson to the Judicial Appointments Advisory Panel for consideration for appointment to the District Court or Magistrates Court of Queensland?
- 557 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 With reference to the Workforce Gap Analysis report—  
 Will the Minister advise, to the nearest reportable date, reported separately by HHS, (a) the attrition rate for pharmacist positions and (b) the number of vacant pharmacist FTE positions?
- 558 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—  
 With reference to the Behaviour Boost program—  
 Will the Minister advise for primary schools, reported separately by region in Queensland, (a) the total funding amount (region), (b) the median and average funding amount provided to primary schools (region), (c) a list of primary schools that are yet to receive funding and (d) a list of primary schools that will not receive any funding?
- 559 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
 With reference to the Bridging Bond Loan product introduced under the former Labor Government's Homes for Queenslanders plan to support renters while a portable bond scheme is developed—  
 Will the Minister advise (a) the number of recipients since commencement, (b) the total value of loans issued and (c) the total amount repaid to date?

560 **HON L LINARD** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the Statewide Landcover and Trees Study—

Will the Minister advise (a) the reasons for the delayed release of the 2023-24 and 2024-25 reports respectively and (b) when these reports will be released?

561 **MS M MCMAHON** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to the use of government aircraft through QGAir—

Will the Premier advise (a) who approves the use of aircraft for the Premier and Ministers and (b) when approving the aircraft use for the Premier or Ministers is the manifest of passengers provided when approved?

562 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the answer to Question on Notice No. 62 of 2026—

Will the Minister advise (a) how many of the 419 sites with the potential for housing identified through the statewide audit of surplus government land were determined to be 'situated in remote locations with limited social housing demand' and (b) what where these locations?

563 **HON S FENTIMAN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to property sale disclosure requirements in Queensland—

Will the Attorney-General advise whether the Crisafulli Government supports a legal requirement for sellers to disclose if a property is affected by natural hazards, including flooding or landslide risk?

564 **MS C MCMILLAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to sworn police officers—

Will the Minister advise for each calendar month from 1 January 2024 to 30 April 2026 (reported separately and using a consistent calculation methodology and data inputs) (a) the planned attrition rate and (b) the unplanned attrition rate?

565 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to Reasonable Adjustments Resourcing—

Will the Minister advise the total number of students accessing support under the Extensive Plus category as at Day 8, 2026?

566 **MR B MELLISH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to Craigslea Kindy—

Will the Minister advise (a) the total number of social media comments received on the Minister's public social media accounts regarding the issues at Craigslea Kindy and (b) of those in (a), the total number of those commenters who were subsequently blocked from viewing, interacting and accessing the Minister's social media accounts?

567 **MR T SMITH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Townsville University Hospital—

Will the Minister provide between 1 January 2025 (inclusive) to the latest reportable month, the total number of Tier 3 Bed Capacity escalations (in table format, reported separately by calendar month, including the escalation period (in hours), where the y-axis is calendar month and the x-axis is Tier 3 Bed Capacity escalation and escalation period, where the numerical values are reported in the table and not a reference number to a value that sits outside the table)?

568 **MR L POWER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to industry advice that petroleum-based construction materials, including bitumen and plastic pipes, are experiencing rising costs, supply delays and, in some cases, shortages with no viable substitutes, impacting the delivery of housing and infrastructure—

Will the Deputy Premier advise (a) what assessment has been undertaken of supply chain risks affecting these materials in Queensland by the Crisafulli Government and (b) what actions the Crisafulli Government is taking to strengthen supply chain resilience of these materials in Queensland?

569 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Queensland Health Workforce Gap Analysis report—

Will the Minister advise, to the nearest reportable date, reported separately by HHS (a) the attrition rate for general practitioner positions and (b) the number of vacant general practitioner FTE positions?

570 **MS J HOWARD** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise the number of Queensland Police Service staff on temporary contracts by both headcount and FTE, as at 1 January 2025, 1 July 2025, 1 January 2026 and 1 May 2026, reported separately?

571 **MS J BUSH** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the 2025-26 Crisafulli Budget Map which confirms a commitment to change 'the development conditions in Upper Kedron to allow a public-use, general traffic road connection between Upper Kedron and Mount Nebo Road'—

Will the Deputy Premier advise (a) any budget allocation this project has received, (b) what steps the Department has taken to progress this commitment, or when work will commence on this project and (c) what negotiations the Department has commenced with Brisbane City Council in relation to changing the relevant development conditions in Upper Kedron?

572 **MS S BOLTON** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise (a) how those identified as youth serious repeat offenders are currently classified, monitored and prevented from offending if no longer via the serious repeat offender index, (b) what if any changes have been made to the threshold for declaration, (c) the number of unique individuals who have been declared for each year since 2021 and (d) the average number of charges and proven offences per serious repeat offender since 2021 (reported separately by year)?

573 **MR R KATTER** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to Question on Notice No. 288—

Will the Minister advise if the new areas of national park will be added to the Federal Government's National Reserve System and contribute to the '30 by 30' goal?

574 **MR S KING** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the provision of specialist staffing allocations as outlined on Page 9 of the Queensland State School Resource Framing Guide—

Will the Minister advise the total number of FTE specialist staff allocated to schools (reported separately by region) (a) as at Day 8, 2025 and (b) as at Day 8, 2026?

575 **MR M BERKMAN** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

With reference to civil claims made against QPS—

Will the Treasurer advise, for each financial year from 2022-23 to 2024-25 and 2025-26 to date, (a) how many claims were made, (b) how many claims did QPS settle, (c) what was the total value of compensation paid under those settlements and (d) what was the total cost to QPS for legal defence of those claims?

576 **MR S KNUTH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to public housing tenancies—

Will the Minister advise (a) whether the Queensland Government continues to enforce a 'three strikes' antisocial behaviour policy for public housing tenants, (b) if so, what specific actions are taken following each recorded strike or substantiated complaint, (c) how many public housing tenancies in Queensland have been terminated under the policy in each of the past two years and (d) why tenants in the Hill electorate, for whom repeated complaints and supporting information relating to alleged antisocial behaviour have been provided to the Department, have reportedly not been subject to enforcement action or tenancy termination under the policy?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT