



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 23 APRIL 2026

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, as amended on 21 April 2026. The program is subject to change at any time by resolution of the House.

Thursday

9.30am – 10.15am—Preliminary Business*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm – 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 4) or if no reports to debate, Government Business

4.00pm – 6.30pm—

Government Business

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

February – 10, 11, 12

March – 3, 4, 5, 24, 25, 26

April – 21, 22, 23

May – 12, 13, 14

June – 2, 3, 4

June – 23, 24, 25, 26 (Budget sitting)

August – 25, 26, 27

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 17, 18, 19

December – 1, 2, 3

Estimates hearings:

July – 20, 21, 22, 23, 24, 28, 29, 30, 31

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [EXPANDING ADULT CRIME, ADULT TIME AND TAKING A STRONG STANCE ON DRUGS AND ANTI-SOCIAL BEHAVIOUR AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
Date introduced: [3 March 2026](#) (page 369)
Committee report: Tabled [17 April 2026](#) (Justice, Integrity and Community Safety Committee)
Debated: [21 April 2026](#) (page 959)
22 April 2026
Status: Resumption of second reading debate.

2. [APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2024-2025\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

[APPROPRIATION \(SUPPLEMENTARY 2024-2025\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: [30 October 2025](#) (page 3487)
Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)
Debated: [25 March 2026](#) (page 796)
[26 March 2026](#) (page 836)
Status: Resumption of second reading debate (cognate debate).

3. [ENVIRONMENTAL PROTECTION \(EFFICIENCY AND STREAMLINING\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date introduced: [20 November 2025](#) (page 3776)
Committee report: Tabled [30 January 2026](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved.

4. [SUNSHINE COAST WATERWAYS AUTHORITY BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
Date introduced: [4 March 2026](#) (page 483)
Committee report: Tabled [17 April 2026](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

5. [RESOURCES SAFETY AND HEALTH QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: [3 March 2026](#) (page 374)
Committee report: Tabled [17 April 2026](#) (Primary Industries and Resources Committee)
Status: Second reading to be moved.

6. **JUSTICE AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
 Date introduced: [4 March 2026](#) (page 480)
 Committee report: Tabled [17 April 2026](#) (Justice, Integrity and Community Safety Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. **TRANSPORT AND OTHER LEGISLATION (MANAGING E-MOBILITY USE AND PROTECTING OUR COMMUNITIES) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
 Date introduced: [25 March 2026](#) (page 789)
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 8 May 2026, as advised to the House on 26 March 2026).

2. **REGIONAL PLANNING INTERESTS (CONDAMINE ALLUVIUM) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
 Date introduced: [25 March 2026](#) (page 792)
 Status: Referred to Primary Industries and Resources Committee (to report by 8 May 2026, as advised to the House on 26 March 2026).

3. **WASTE REDUCTION AND RECYCLING (STRENGTHENING THE CONTAINER REFUND SCHEME) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
 Date introduced: [26 March 2026](#) (page 831)
 Status: Referred to Health, Environment and Innovation Committee (to report by 15 May 2026, as advised to the House on 26 March 2026).

GENERAL BUSINESS**ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**1. **TRANSPORT AFFORDABILITY AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Aspley (Mr B Mellish)
 Date introduced: [11 February 2026](#) (page 138)
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 12 August 2026, in accordance with Standing Order 136(1)).

2. [**CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL 2026**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [4 March 2026](#) (page 454)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 7 September 2026, in accordance with Standing Order 136(1)).

3. [**CIVIL LIABILITY \(HOLDING INSTITUTIONS ACCOUNTABLE FOR CHILD ABUSE\) AMENDMENT BILL 2026**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Gaven (Hon M Scanlon)
Date introduced: 22 April 2026
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 23 October 2026, in accordance with Standing Order 136(1)).

4. [**SUMMARY OFFENCES \(PROTECTION OF THE AUSTRALIAN FLAG\) AMENDMENT BILL 2026**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: 22 April 2026
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 23 October 2026, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

DISALLOWANCE MOTION

1. That Part 2 of the Waste Reduction and Recycling and Other Legislation Amendment Regulation 2025, Subordinate Legislation No. 154 of 2025, tabled in the House on 9 December 2025, be disallowed.

Notice given: Member for Nudgee (Hon L Linard)
Date: 24 March 2026
Status: To be moved.

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 18 September 2025
Debated: [12 February 2026](#) (page 247)
[5 March 2026](#) (page 554)
[26 March 2026](#) (page 852)
Status: Resumption of debate.

2. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 23 September 2025
Status: To be moved.

3. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 16 October 2025
Status: To be moved (subject to Speaker's ruling on 22 April 2026).
4. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 31 October 2025
Status: To be moved.
5. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 6 November 2025
Status: To be moved.
6. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 7 November 2025
Status: To be moved.
7. [That the House take note of the Education, Arts and Communities Committee Report No. 11, 58th Parliament – Inquiry into elder abuse tabled on 12 December 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 12 December 2025
Status: To be moved.
8. [That the House take note of the Primary Industries and Resources Committee Report No. 14, 58th Parliament – Examination of Auditor-General Report 14: 2023-24 – Queensland's regions 2023 tabled on 30 January 2026](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 30 January 2026
Status: To be moved.
9. [That the House take note of the Governance, Energy and Finance Committee Report No. 21, 58th Parliament – Consideration of Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations tabled on 19 February 2026](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 19 February 2026
Status: To be moved.
10. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 21, 58th Parliament – Inquiry into e-mobility safety and use in Queensland tabled on 4 March 2026](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 4 March 2026
Status: To be moved.
11. [That the House take note of the Governance, Energy and Finance Committee Report No. 22, 58th Parliament – Oversight of the Auditor-General: Basic rates of audit fees tabled on 16 March 2026](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 16 March 2026
Status: To be moved.

12. [That the House take note of the Primary Industries and Resources Committee Report No. 16, 58th Parliament – Inquiry into sugarcane bioenergy opportunities in Queensland tabled on 31 March 2026](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 31 March 2026
 Status: To be moved.

13. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 23, 58th Parliament – Consideration of Auditor-General Report 9: 2024-25 – Major projects 2024 tabled on 8 April 2026](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 8 April 2026
 Status: To be moved.

GENERAL NOTICES OF MOTION

1. That this House:

- (1) notes that the Minister for Youth Justice and Victim Support advised the Queensland Parliament on 3 March 2026 that the Expert Legal Panel “advice will be released as part of the committee process”;
- (2) notes that at the date of this notice of motion no Expert Legal Panel advice has been publicly released by the Crisafulli LNP Government;
- (3) pursuant to Standing Order 27 the Minister for Youth Justice and Victim Support is ordered to produce to the House and table all documents and advice produced by the Expert Legal Panel provided to the Queensland Government by 9am, Friday, 27 March 2026.

Notice given: Member for Bulimba (Hon D Farmer)
 Date: 23 March 2026
 Status: To be moved.

2. That this House:

- (1) pursuant to section 25 of the Parliament of Queensland Act 2001 orders the following individuals produce to the Clerk of the Queensland Parliament by 5pm, Friday, 27 March 2026 any documents or other things in their possession in respect of the work of the Expert Legal Panel and any advice of the Expert Legal Panel to the Queensland Government:
 - (a) Ms April Freeman KC
 - (b) Mr Douglas Wilson
 - (c) Ms Lyndy Atkinson
 - (d) Mr Randal Ross and
 - (e) Mr Robert Weir
- (2) authorises the immediate publication by the Clerk of any documents produced in (1), including by electronic means, on the Tabled Papers Database;
- (3) pursuant to section 25 of the Parliament of Queensland Act 2001 orders the former Chairperson of the Expert Legal Panel, Ms April Freeman KC, to attend and give evidence before the Justice, Integrity and Community Safety Committee’s public briefing and hearing from 10:30am, Friday, 27 March 2026 into the Expanding Adult Crime, Adult Time and Taking a Strong Stance on Drugs and Anti-Social Behaviour Amendment Bill 2026;
- (4) requests the Speaker to issue summonses to give effect to the orders in (1) and (3) as soon as reasonably practical in accordance with section 26 of the Parliament of Queensland Act 2001.

Notice given: Member for Gaven (Hon M Scanlon)
 Date: 23 March 2026
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Hatcher, Ms Jess Pugh

Current Inquiries—

- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Speaker on 11 December 2025 relating to an allegation of misconducting oneself in the presence of the House by the member for McConnel (referred 11 December 2025)
- Matter of privilege referred by the State Development, Infrastructure and Works Committee on 21 April 2026 regarding the alleged unauthorised disclosure of committee proceedings (referred 21 April 2026)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)
- Auditor-General Report 10: 2025-26 – Managing Queensland's finances 2025 (referred 5 March 2026)
- Auditor-General Report 11: 2025-26 – State entities 2025

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

Members—

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Auditor-General Report 9: 2025-26 – Health 2025 (self-referred 28 January 2026 and further referred 12 February 2026)
- Waste Reduction and Recycling (Strengthening the Container Refund Scheme) Amendment Bill 2026 (referred 26 March 2026)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2026 (referred 4 March 2026)
- Civil Liability (Holding Institutions Accountable for Child Abuse) Amendment Bill 2026 (referred 22 April 2026)
- Summary Offences (Protection of the Australian Flag) Amendment Bill 2026 (referred 22 April 2026)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland’s regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)
- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)
- Auditor-General Report 12: 2025-26 – Local government 2025
- Auditor-General Report 13: 2025-26 – Managing third-party cyber security risks

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Shannon Fentiman, Mr Marty Hunt, Hon Leanne Linard, Mr Jim McDonald, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission’s activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Regional Planning Interests (Condamine Alluvium) and Other Legislation Amendment Bill 2026 (referred 25 March 2026)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)
- Transport Affordability Amendment Bill 2026 (referred 11 February 2026)
- Auditor-General Report 8: 2025-26 – Major projects 2025 (referred 12 February 2026)
- Transport and Other Legislation (Managing E-mobility Use and Protecting Our Communities) Amendment Bill 2026 (referred 25 March 2026)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O’Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 22 April 2026. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 22 May 2026.

- 389 **HON S MILES** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise the number of coercive control charges that have been laid since the commencement of the new laws, to the nearest reportable date?
- 390 **MS B ASIF** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—
Will the Minister advise all state grants, funding and financial assistance provided to multicultural groups in the Logan City Local Government Area between 1 November 2024 and 30 March 2026 (inclusive), in a table format, reported separately by payment or funding allocated with the following information (a) multicultural group name, (b) date of payment, (c) payment amount and (d) source of funding or program name (or relevant information)?
- 391 **HON M RYAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to Answer to Question on Notice No. 607 of 2025—
Will the Minister provide an updated answer to the question outlined in that Question on Notice as at 20 April 2026 (or closest reportable date)?
- 392 **HON L ENOCH** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—
With reference to the Closing the Gap Priorities Fund (the Fund)—
Will the Minister advise how many First Nations Communities apart from the 17 Indigenous Local Governments (a) have been consulted regarding the Fund and (b) will be eligible to apply for the Fund?
- 393 **HON G BUTCHER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
Will the Minister advise (a) the number of Queensland Corrective Services prisoners serving for a domestic violence offence who were discharged in the most recent 12-month period, (b) the number of prisoners identified in (a) who completed a domestic and family violence program while incarcerated for that offence and (c) the number of prisoners identified in (a) and (b) listed separately, who were incarcerated for the offence of choking, suffocation or strangulation in a domestic setting (s315A of the Criminal Code)?
- 394 **MRS M NIGHTINGALE** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—
Will the Minister advise as at 31 March 2026 (or the most recent reportable date), reported separately by region, the number of children living in residential care?
- 395 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
With reference to inclusionary zoning for affordable housing in Queensland being planning mechanisms that require or incentivise a proportion of new residential development to be set aside as affordable housing—
Will the Deputy Premier advise (a) whether the Crisafulli Government supports such mechanisms and (b) what actions the Crisafulli Government is taking to progress them?

- 396 **MR S KING** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to high security pits and pit lids to be installed for lighting infrastructure on motorways, highways (including on and off ramps), dedicated bikeways and pathways, and Transport and Main Roads installations with a history of cable theft—
 Will the Minister advise (a) which specific motorways and highways (including relevant on and off ramps) are identified as requiring high security pits and pit lids (b) which dedicated bikeways and pathways are identified as requiring high security pits and pit lids and (c) which Transport and Main Roads installations have been identified as having a history of cable theft and therefore require high security pits and pit lids?
- 397 **HON D FARMER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 With reference to the Staying on Track Program—
 Will the Minister advise (as at 20 April 2026 or closest reportable date) (a) how many young people have been referred to an approved Staying on Track provider and (b) of those referrals (i) how many have started a program with that Staying on Track provider and (ii) of those in (i), how many have returned to a Youth Detention Centre in Queensland on new charges?
- 398 **MR M HEALY** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
 With reference to Round Two of the 2025–26 Skilling Queenslanders for Work program—
 Will the Minister advise, since the announcement of Round Two (a) of the 182 funded projects, how many are designed to support skills required for residential construction, (b) what specific trades or occupations these projects target and (c) how many participants are expected to be trained?
- 399 **HON M FURNER** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—
 With reference to A Call for Change Commission of Inquiry, for all recommendations led by the Department of Families, Seniors, Disability Services and Child Safety—
 Will the Minister (a) list all recommendations from the report and (b) provide the status of each recommendation (reported separately)?
- 400 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 With reference to persons experiencing homelessness moved on from Musgrave Park, Brisbane on 19 February 2026—
 Will the Minister advise (a) how many people were residing in Musgrave Park prior to being moved on, (b) how many were offered short-term or temporary accommodation, (c) how many were eligible for social housing and (d) how many had previously been evicted from social housing?
- 401 **HON M DE BRENNI** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
 With reference to the Minister's 4 March 2026 speech in Parliament stating, quote "saw overall victims of crime increase by 193 per cent"—
 Will the Minister advise (a) was this number calculated using data from the "Reported victim number – Qld" linked spreadsheet on the Queensland Police Service website (<https://www.police.qld.gov.au/maps-and-statistics>), as per the figure for the Crisafulli LNP Government's claimed reduction in numbers, (b) irrespective of the source for (a), which offence categories are included in the supporting data for the "193 per cent" figure, reported separately, (c) what date range was used to calculate this "193 per cent", including month and year (e.g. January to December 2015 compared to January to December 2023) and (d) what the total number of "overall victims of crime" were used for the start range and the end range of (c), reported separately?
- 402 **MR L MCCALLUM** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 With reference to the Woodford Youth Detention Centre—
 Will the Minister advise (a) the projected cost and (b) the expected opening date?
- 403 **MR J MARTIN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise why cystic fibrosis public health patients are unable to access public healthcare through St Vincent's Toowoomba during the Toowoomba Hospital redevelopment, despite trained clinicians and existing service capability?

- 404 **MS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 With reference to recent high-profile builder collapses and the risk that ongoing supply chain disruptions (including fuel supply issues) may further increase insolvencies and slow housing delivery—
 Will the Minister advise what measures, if any, the Crisafulli Government has implemented, or is considering, to support the viability of small builders with fewer than five full time employees and reduce the risk of insolvency?
- 405 **MR P RUSSO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—
 With reference to both the Crime and Corruption Commission and the Queensland Police Union having publicly stated that they are supportive of a Police Integrity Unit—
 Will the Attorney-General advise (a) what steps the Crisafulli LNP Government has undertaken to implement a Police Integrity Unit which was a recommendation of the Inquiry into Queensland Police Service responses to domestic and family violence and (b) when will the Police Integrity Unit be implemented?
- 406 **MS W BOURNE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 Will the Minister confirm (a) whether Queensland Rail employees have been given new instruction on the onboarding and offboarding of passengers with disability and (b) whether Queensland Rail anticipates any passengers being refused service during scheduled dwell times as a result of reduced station staffing?
- 407 **MS M MCMAHON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to the patient transport service run through the Queensland Ambulance Service—
 Will the Minister advise the number of trips performed by Patient Transport Officers during the reporting period of February 2025 to February 2026, reported separately for each month?
- 408 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—
 Will the Minister advise what accommodation and support options are available to young people aged 12 to 15 years at risk of homelessness and their families, who are not on child safety or youth justice orders?
- 409 **MS J HOWARD** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—
 With reference to The Q—
 Will the Minister advise what action is being taken to implement the investigative report into The Q facility which, in recent weeks, is still experiencing abandoned race meetings?
- 410 **HON G GRACE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 Will the Deputy Premier advise what action and consultation the Deputy Premier is undertaking, in conjunction with GILCA, to ensure that the proposed works due to commence soon in the Victoria Park precinct will preserve the entire site's heritage values?
- 411 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—
 With reference to the improvement of water quality in the Great Barrier Reef—
 Will the Minister advise (a) the progress of the development of the Reef 2050 Catchment Water Quality Strategy that is intended to replace the Reef 2050 Water Quality Improvement Plan, noting that public consultation closed on 19 November 2025 and (b) when the Reef Water Quality Report Card assessing projects completed from July 2023 to June 2025 will be released?
- 412 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 Will the Minister advise, since November 2024 (or the nearest available reporting period) to date, how many persons under 15 years of age presenting to a Specialist Homelessness Service were referred to Child Safety Service Centres for assessment of their circumstances?

- 413 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 Will the Minister advise, for the 2025 calendar year (with each reported separately by month) (a) the total number of reported incidents of copper (or other metal) theft or unauthorised removal that have occurred on transport infrastructure, (b) of the incidents in (a) (i) the number of streetlights that became faulty or inoperable as a result, (ii) the average timeline for repair and (iii) the total number yet to be repaired and (c) the total cost of repair works as a result of metal theft?
- 414 **MR T SMITH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to surgery waitlist times in February 2026, as listed on Queensland Health's Performance Website—
 Will the Minister advise the number of elective surgeries cancelled by either patient or Queensland Health at Townsville University Hospital during the reporting period of February 2025 to February 2026 (in table format, reported separately by individual tables for each month, reported separately by specialty and category, where the y-axis reports the number cancelled and the x-axis reports the specialty and category, with the values provided in the table and not a reference number to a value that sits outside of the table)?
- 415 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—
 Will the Minister advise details of any representations that the Minister has made to the Premier, Treasurer, or any other Minister regarding the impact of rising fuel costs on Queensland small and family businesses, including (a) the dates, recipients and substance of those representations, (b) what specific policy proposals the Minister has put forward to address those costs and their current status, (c) what briefings, modelling or departmental advice the Minister has received or sought on this issue and the actions taken in response and (d) if the answer to (a) through (c) is none or cannot be otherwise provided, will the Minister advise why not?
- 416 **MS J BUSH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to recreational organisations Queensland Walks and Bicycle Queensland playing a major role in promoting active transport and accordingly having historically received some funding through the Department of Transport and Main Roads—
 Will the Minister confirm the ongoing funding for these vital organisations?
- 417 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to concerns of bed block relating to elderly patients waiting for transfers to nursing home facilities—
 Will the Minister provide a list of external facilities contracted by each HHS to take on the overflow of bed block patients (as at most recent reportable date and reported separately by HHS)?
- 418 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—
 Will the Minister advise why the Crisafulli LNP Government is yet to release the Local Government Red Tape Reduction Taskforce Report and associated recommendations, which were provided to government on 25 June 2025?
- 419 **HON S FENTIMAN** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—
 With reference to the 11,000 Queenslanders that registered their interest for the Boost to Buy home ownership scheme—
 Will the Treasurer advise how many were eligible under the scheme's eligibility criteria?
- 420 **MR L POWER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 With reference to reports of rising costs and supply constraints for petroleum-based construction materials, including bitumen, concrete pipes and plastic pipes, and industry advice that shortages of these materials are delaying housing delivery—
 Will the Deputy Premier advise (a) what actions the Crisafulli Government has taken to secure or stabilise supply chains for critical construction materials required for housing delivery in Queensland and (b) what specific measures the Crisafulli Government will implement to ensure reliable and timely access to critical construction materials to support housing delivery in Queensland?

421 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister provide a list of all primary healthcare services and facilities (reported separately by service/facility and categorised by HHS) in Queensland that are operated by, funded by, or receive any financial contribution from Queensland Health?

422 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Crisafulli Government's proposed 20-year housing plan—

Will the Minister advise (a) which existing housing plans and strategies are intended to be replaced by the 20-year housing plan and (b) which existing housing plans and strategies are currently in effect and being implemented pending the release of the 20-year housing plan?

423 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Department of Education Service Delivery Statement for the 2025-26 Budget which stated the department would "improve education outcomes for Aboriginal students and Torres Strait Islander students by increasing the number of students in attendance,"—

Will the Minister advise for the 2024 and 2025 calendar years (reported separately in table format by region, year-level (e.g. primary and secondary)) (a) the attendance rate of First Nations students in State Schools and (b) the attendance rate of First Nations students separately in each of the discrete Aboriginal and Torres Strait Islander community?

424 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to patients facing up to nine months wait for open-heart surgery, 18 months for TAVI procedures and over 600 patients annually redirected from Sunshine Coast, Gympie and Wide Bay to hospitals at, or nearing, capacity in Brisbane—

Will the Minister advise whether public sector Cardiothoracic Surgery (CTS) services via SCUH will be introduced to ensure the existing CTS workforce remains viable, and to avoid CTS disappearing from the Sunshine Coast region entirely?

425 **MR M BERKMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the School Transport Infrastructure Program (STIP)—

Will the Minister advise (a) which financial year does the list of successful schools released by the Minister on 1 April 2026 relate to, (b) in relation to that financial year, which schools had projects submitted as an STIP Idea, (c) which schools had projects submitted to the Department by the responsible asset owner as STIP Nomination, (d) which schools had projects funded in the previous four financial years and (e) what was the total funding for those four previous financial years?