



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 21 APRIL 2026

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Tuesday

9.30am – 10.15am—Preliminary Business*

Prayers

Messages from the Governor

Matters concerning Privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Matters of Public Interest

3.00pm – 5.00pm—

Government Business

5.00pm – 6.30pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*
Proposed sitting days (indicative dates only, subject to change)—

February – 10, 11, 12

March – 3, 4, 5, 24, 25, 26

April – 21, 22, 23

May – 12, 13, 14

June – 2, 3, 4

June – 23, 24, 25, 26 (Budget sitting)

August – 25, 26, 27

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 17, 18, 19

December – 1, 2, 3

Estimates hearings:

July – 20, 21, 22, 23, 24, 28, 29, 30, 31

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2024-2025\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

[APPROPRIATION \(SUPPLEMENTARY 2024-2025\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: [30 October 2025](#) (page 3487)
Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)
Debated: [25 March 2026](#)
26 March 2026
Status: Resumption of second reading debate (cognate debate).

2. [ENVIRONMENTAL PROTECTION \(EFFICIENCY AND STREAMLINING\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date introduced: [20 November 2025](#) (page 3776)
Committee report: Tabled [30 January 2026](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [EXPANDING ADULT CRIME, ADULT TIME AND TAKING A STRONG STANCE ON DRUGS AND ANTI-SOCIAL BEHAVIOUR AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
Date introduced: [3 March 2026](#) (page 369)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

2. [RESOURCES SAFETY AND HEALTH QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: [3 March 2026](#) (page 374)
Status: Referred to Primary Industries and Resources Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

3. [JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [4 March 2026](#) (page 480)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

4. [SUNSHINE COAST WATERWAYS AUTHORITY BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
 Date introduced: [4 March 2026](#) (page 483)
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

5. [TRANSPORT AND OTHER LEGISLATION \(MANAGING E-MOBILITY USE AND PROTECTING OUR COMMUNITIES\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
 Date introduced: [25 March 2026](#)
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 8 May 2026, as advised to the House on 26 March 2026).

6. [REGIONAL PLANNING INTERESTS \(CONDAMINE ALLUVIUM\) AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
 Date introduced: [25 March 2026](#)
 Status: Referred to Primary Industries and Resources Committee (to report by 8 May 2026, as advised to the House on 26 March 2026).

7. [WASTE REDUCTION AND RECYCLING \(STRENGTHENING THE CONTAINER REFUND SCHEME\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
 Date introduced: 26 March 2026
 Status: Referred to Health, Environment and Innovation Committee (to report by 15 May 2026, as advised to the House on 26 March 2026).

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TRANSPORT AFFORDABILITY AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Aspley (Mr B Mellish)
 Date introduced: [11 February 2026](#) (page 138)
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 12 August 2026, in accordance with Standing Order 136(1)).

2. [CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL 2026](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [4 March 2026](#) (page 454)
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 7 September 2026, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

DISALLOWANCE MOTIONS

1. That the Planning (State Facilitated Development) Amendment Regulation 2026, Subordinate Legislation No. 23 of 2026, tabled in the House on 24 March 2026, be disallowed.

Notice given: Member for Woodridge (Hon C Dick)
 Date: 24 March 2026
 Status: To be moved.

2. That Part 2 of the Waste Reduction and Recycling and Other Legislation Amendment Regulation 2025, Subordinate Legislation No. 154 of 2025, tabled in the House on 9 December 2025, be disallowed.

Notice given: Member for Nudgee (Hon L Linard)
 Date: 24 March 2026
 Status: To be moved.

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 18 September 2025
 Debated: [12 February 2026](#) (page 247)
[5 March 2026](#) (page 554)
 26 March 2026
 Status: Resumption of debate.

2. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 23 September 2025
 Status: To be moved.

3. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 16 October 2025
 Status: To be moved.

4. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 31 October 2025
 Status: To be moved.

5. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 6 November 2025
 Status: To be moved.

6. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)

Notice given: In accordance with Sessional Order 4(1)

- Date: 7 November 2025
Status: To be moved.
7. [That the House take note of the Education, Arts and Communities Committee Report No. 11, 58th Parliament – Inquiry into elder abuse tabled on 12 December 2025](#)
- Notice given: In accordance with Sessional Order 4(1)
Date: 12 December 2025
Status: To be moved.
8. [That the House take note of the Primary Industries and Resources Committee Report No. 14, 58th Parliament – Examination of Auditor-General Report 14: 2023-24 – Queensland's regions 2023 tabled on 30 January 2026](#)
- Notice given: In accordance with Sessional Order 4(1)
Date: 30 January 2026
Status: To be moved.
9. [That the House take note of the Governance, Energy and Finance Committee Report No. 21, 58th Parliament – Consideration of Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations tabled on 19 February 2026](#)
- Notice given: In accordance with Sessional Order 4(1)
Date: 19 February 2026
Status: To be moved.
10. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 21, 58th Parliament – Inquiry into e-mobility safety and use in Queensland tabled on 4 March 2026](#)
- Notice given: In accordance with Sessional Order 4(1)
Date: 4 March 2026
Status: To be moved.
11. [That the House take note of the Governance, Energy and Finance Committee Report No. 22, 58th Parliament – Oversight of the Auditor-General: Basic rates of audit fees tabled on 16 March 2026](#)
- Notice given: In accordance with Sessional Order 4(1)
Date: 16 March 2026
Status: To be moved.

GENERAL NOTICES OF MOTION

1. That this House:
- (1) notes that the Minister for Youth Justice and Victim Support advised the Queensland Parliament on 3 March 2026 that the Expert Legal Panel “advice will be released as part of the committee process”;
- (2) notes that at the date of this notice of motion no Expert Legal Panel advice has been publicly released by the Crisafulli LNP Government;
- (3) pursuant to Standing Order 27 the Minister for Youth Justice and Victim Support is ordered to produce to the House and table all documents and advice produced by the Expert Legal Panel provided to the Queensland Government by 9am, Friday, 27 March 2026.
- Notice given: Member for Bulimba (Hon D Farmer)
Date: 23 March 2026
Status: To be moved.
2. That this House:
- (1) pursuant to section 25 of the Parliament of Queensland Act 2001 orders the following individuals produce to the Clerk of the Queensland Parliament by 5pm, Friday, 27 March 2026 any documents or other things in their possession in respect of the work of the Expert Legal Panel and any advice of the Expert Legal Panel to the Queensland Government:
- (a) Ms April Freeman KC
(b) Mr Douglas Wilson
(c) Ms Lyndy Atkinson

- (d) Mr Randal Ross and
- (e) Mr Robert Weir

(2) authorises the immediate publication by the Clerk of any documents produced in (1), including by electronic means, on the Tabled Papers Database;

(3) pursuant to section 25 of the Parliament of Queensland Act 2001 orders the former Chairperson of the Expert Legal Panel, Ms April Freeman KC, to attend and give evidence before the Justice, Integrity and Community Safety Committee's public briefing and hearing from 10:30am, Friday, 27 March 2026 into the Expanding Adult Crime, Adult Time and Taking a Strong Stance on Drugs and Anti-Social Behaviour Amendment Bill 2026;

(4) requests the Speaker to issue summonses to give effect to the orders in (1) and (3) as soon as reasonably practical in accordance with section 26 of the Parliament of Queensland Act 2001.

Notice given: Member for Gaven (Hon M Scanlon)
 Date: 23 March 2026
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Morton, Ms Jess Pugh

Current Inquiries—

- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Speaker on 11 December 2025 relating to an allegation of misconducting oneself in the presence of the House by the member for McConnel

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)
- Auditor-General Report 10: 2025-26 – Managing Queensland's finances 2025 (referred 5 March 2026)
- Auditor-General Report 11: 2025-26 – State entities 2025

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Auditor-General Report 9: 2025-26 – Health 2025 (self-referred 28 January 2026 and further referred 12 February 2026)
- Waste Reduction and Recycling (Strengthening the Container Refund Scheme) Amendment Bill 2026 (referred 26 March 2026)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Expanding Adult Crime, Adult Time and Taking a Strong Stance on Drugs and Anti-Social Behaviour Amendment Bill 2026 (referred 3 March 2026)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2026 (referred 4 March 2026)
- Justice and Other Legislation Amendment Bill 2026 (referred 4 March 2026)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)
- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)
- Auditor-General Report 12: 2025-26 – Local government 2025
- Auditor-General Report 13: 2025-26 – Managing third-party cyber security risks

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Shannon Fentiman, Mr Marty Hunt, Hon Leanne Linard, Mr Jim McDonald, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Resources Safety and Health Queensland and Other Legislation Amendment Bill 2026 (referred 3 March 2026)
- Regional Planning Interests (Condamine Alluvium) and Other Legislation Amendment Bill 2026 (referred 25 March 2026)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)
- Transport Affordability Amendment Bill 2026 (referred 11 February 2026)
- Auditor-General Report 8: 2025-26 – Major projects 2025 (referred 12 February 2026)
- Sunshine Coast Waterways Authority Bill 2026 (referred 4 March 2026)

- Transport and Other Legislation (Managing E-mobility Use and Protecting Our Communities) Amendment Bill 2026 (referred 25 March 2026)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 26 March 2026. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 27 April 2026.

- 311 **HON S MILES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister advise, for each of Queensland's 26 reporting hospitals, for the month of January 2026, the five longest stays in emergency departments for care not completed within four hours?
- 312 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise the number and percentage of total assault victims from 1 February 2025 to 28 February 2026 (or closest reportable dates), where the incident involved a parent-child relationship?
- 313 **HON M RYAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
With reference to Crime Prevention Schools—
Will the Minister advise (a) if anyone associated with Men of Business is on the selection panel and (b) if any conflicts of interests have been raised with the Minister by any LNP Member of Parliament in respect of Men of Business and their receipt of a government funded contract?
- 314 **MR B MELLISH** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—
With reference to the investigation of landholder concerns related to coal seam gas-induced subsidence, tasked to the Assistant Minister for Regional Development, Resources and Critical Minerals—
Will the Minister advise (a) when this review is set to be completed (to the nearest date) and (b) whether the review will be made public?
- 315 **HON C DICK** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
Will the Minister advise the expected sales proceeds for the sale of government employee housing across the Forward Estimates?
- 316 **MS W BOURNE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
With reference to the reported disestablishment of the Domestic and Family Violence and Vulnerable Persons Command Operational Support Unit (Unit) within the Queensland Police Service—
Will the Minister advise for the Ipswich Police District (a) the total number of police officer FTE that were in the now disestablished Unit available to support the Ipswich Police District, (b) the number, if any, of the police officer FTE positions from that Unit that will be re-assigned to the Ipswich Police District and (c) will those FTE be filled from existing experienced personnel from the disestablished Unit, or will the positions be re-advertised for new applicants, without requiring prior specialist domestic and family violence experience?
- 317 **MR S KING** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
With reference to government-owned land released for sale to the private market under the Crisafulli Government's Land Activation Program—
Will the Deputy Premier advise (a) whether the former Energex depot site at 56 Blinzinger Road, Banyo is the only site with land identified or set aside for delivery by community housing providers for affordable housing and (b) if yes, why no other sites include a similar allocation or pathway?

- 318 **MR M HEALY** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
 With reference to the Back to Work program—
 Will the Minister advise since 1 July 2025 the (a) total number of Back to Work Jobseeker applications and (b) total funding allocated to jobseekers under the Back to Work program?
- 319 **HON M FURNER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to the 140 Workplace Health and Safety Officers to be introduced to Queensland State Schools announced on 2 July 2025—
 Will the Minister advise (a) how these officers will be phased in across special schools, secondary schools, primary schools, and combined primary and state schools, and over what period and (b) on what basis the officers will be allocated to non-special schools?
- 320 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—
 Will the Minister detail all communication undertaken by the Department of Environment, Tourism, Science and Innovation (DETSI) with Butchulla Traditional Owners regarding the decision to destroy a number of Wongari following the fatal incident that occurred on K'Gari on 19 January 2026, including the date and method of each instance of communication that occurred?
- 321 **MR J KELLY** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—
 Will the Minister advise if the call for tenders for the land at the former Mt Gravatt Campus of Griffith University, includes any requirements for successful applicants to include social and affordable housing?
- 322 **MR L MCCALLUM** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to Queensland Health staff safety—
 Will the Minister provide the number of safety complaints made by staff for the reporting period of December 2024 to December 2025 (reported separately by HHS)?
- 323 **HON M DE BRENNI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister provide a list of the facilities within the Metro South HHS offering drug and alcohol addiction support services?
- 324 **MS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 With reference to the former Labor Government legislating a head of power to enable a portable bond scheme in Queensland, which would allow tenants to transfer an existing rental bond between tenancies and avoid paying a second bond upfront—
 Will the Minister advise (a) whether the Crisafulli Government will implement a portable bond scheme and (b) the month and year it is expected to commence operation?
- 325 **HON G GRACE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 With reference to the investigations associated with the Victoria Park Precinct announced on 15 October 2025, including topographical, flora and fauna, borehole drilling, contamination, ecological and utility mapping—
 Will the Deputy Premier advise, for each investigation (a) the commencement date and (where applicable) completion date and (b) when the findings will be made publicly available?
- 326 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 Will the Minister advise the number of social and affordable homes that are projected to be built in the Woolloongabba Priority Development Area in the next five years?
- 327 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to the comment by the Minister to the ABC on 12 March 2026 stating 'Queensland stands ready to assist' children and families impacted by the closure of the AEIOU foundation for Children with Autism—
 Will the Minister advise (a) whether the children and families affected by the closure of the AEIOU foundation have been identified and (b) what actions are being taken to ensure they have access to alternative support?

- 328 **MR J MARTIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to the Logan and Gold Coast Faster Rail project, which involves the clearing of significant vegetation along the rail corridor as part of level crossing removals and corridor upgrades—
 Will the Minister advise (a) what steps the government has taken to demonstrate the impact of vegetation removal on koala populations, (b) how many hectares of vegetation have been approved for clearing as part of the project and (c) how the government will ensure that koala populations in the corridor are protected during and after construction?
- 329 **MS M MCMAHON** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 Will the Minister confirm when the detailed workplan for Cleveland Youth Detention Centre, about which the Minister was quoted in the Townsville Bulletin of 8 November 2024, will be released?
- 330 **HON S FENTIMAN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 With reference to the former Energex Depot on Blinzinger Road, Banyo, identified as a site under the Land Activation Program, and noting the Site Management Plans for 1/ RP124669 and 2/ RP124669 permit only 'dwellings with fully and permanently paved yard space'—
 Will the Deputy Premier advise across the 6.4 hectares, what is the estimated total percentage of land that will be required to be fully and permanently paved to comply with the Site Management Plan?
- 331 **MR P RUSSO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to the pre-admission clinic at QEII Hospital—
 Will the Minister provide the number of FTEs employed through the clinic (reported separately by clinical title)?
- 332 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 With reference to Government Employee Housing (GEH)—
 Will the Minister advise as at 1 January 2026, or the closest reportable date (a) how many dwellings are owned and managed by the department for the purpose of housing government employees, (b) where they are located (by electorate) and (c) how many GEH dwellings are not currently tenanted?
- 333 **MRS M NIGHTINGALE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 Will the Minister advise the total number of children enrolled in Early Childhood Development Programs for each of the years from 2023 to 2025 and 2026 (to closest reportable date), (in table format, reported separately by calendar year and region)?
- 334 **MS B ASIF** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 With reference to statutory closures of retirement villages in Queensland—
 Will the Minister advise, in relation to residents required to vacate due to redevelopment (a) what protections apply and whether operators are permitted to charge exit fees in these circumstances and (b) how many residents have been charged exit fees following a statutory closure since November 2024?
- 335 **MS C MCMILLAN** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
 With reference to the Domestic and Family Violence Prevention Council (the council) and noting the appointments of all council members are due to expire on 30 June 2026—
 Will the Premier advise (a) whether the council will continue past 30 June 2026, (b) whether all current members (excluding non-officio) who wish to remain on the council will be reappointed and (c) when will the government make announcements regarding the future of the council?
- 336 **MS J HOWARD** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 With reference to 33-37 Darling Street East, Woodend—
 Will the Minister advise the (a) total funding allocated for the project, (b) projected business case completion date, (c) projected construction start date and (d) projected practical completion date?

- 337 **MR M BERKMAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
With reference to the Department of Education's 'Making changes to school hours procedure'—
Will the Minister advise (a) if this procedure is being reviewed, (b) when did any such review commence and when will it be completed, (c) which schools have made an application under the existing procedure and are awaiting decision and (d) will any applications referred to in (c) be decided under the existing procedure?
- 338 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—
With reference to Queensland Government data managed by the Department of Customer Services, Open Data and Small and Family Business—
Will the Minister advise (a) where the data is physically stored (or Cloud-based), including whether any is held offshore, (b) since 1 November 2024, have there been any deficiencies or reported incidents related to cybersecurity controls, third-party risk management or incomplete oversight of systems and (c) what specific security protocols, auditing processes and contractual safeguards are in place to manage potential deficiencies, including the frequency of independent audits or reviews of any data storage facilities?
- 339 **MS J BUSH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister advise as at 1 March 2026, the total size of the BreastScreen Queensland workforce as per MOHRI, including (a) total headcount and (b) FTE (reported separately by occupation)?
- 340 **MR C WHITING** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
With reference to the former Labor Government's ShapingSEQ 2023 prioritising consolidation (infill) ahead of expansion (greenfield), with a minimum 60/40 consolidation-to-expansion dwelling growth ratio across the region, aiming toward 70/30—
Will the Deputy Premier advise (a) if the Crisafulli Government will remain committed to reducing urban sprawl through a consolidation-first approach to urban growth, (b) will the minimum 60/40 ratio and aspirational 70/30 ratio established in ShapingSEQ 2023 be retained, amended, or removed and (c) if amended or removed, what specific alternative measures will the government implement to limit urban sprawl and ensure the efficient use of existing infrastructure?
- 341 **MR T SMITH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to surgery waitlist times in January 2026, as listed on Queensland Health's Performance Website—
Will the Minister advise the number of elective surgeries cancelled by either patient or Queensland Health, at Hervey Bay Hospital during the reporting period of January 2025 to January 2026 (in table format, reported in individual tables for each month, reported separately by specialty and category, where the y-axis reports the number cancelled and the x-axis reports the specialty and category, with the values provided in the table and not a reference number to a value that sits outside of the table)?
- 342 **MS N BOYD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to the CEP Independent Review—
Will the Minister advise which of the 42 recommendations made in the final report have been implemented by the government since the report's release?
- 343 **HON L ENOCH** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
Will the Premier advise, as at 16 March 2026 (or closest reportable date) (a) the number of Aboriginal and/or Torres Strait Islander peoples serving as board members on each of the statutory arts bodies (reported separately by body) and (b) the net gain or loss of Aboriginal and/or Torres Strait Islander representation on each body (reported separately) since November 2024?
- 344 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister advise (a) the current status of the Prince Charles Hospital expansion project and (b) what is the revised timeline for construction of remaining stages?

345 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the department stating that seatbelts halve the risk of dying or being seriously injured in a crash—

Will the Minister (a) provide the rationale, including supporting data, for seatbelt wearing being the responsibility of the driver rather than passengers for vehicles in Queensland and (b) advise if the department is reviewing these rules given a magistrate has overturned a recent fine in relation to this matter?

346 **MR R KATTER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister detail the annual cost to taxpayers from flying food and other goods into isolated communities in the electorate of Traeger for the last three years (reported separately by year and by community)?

347 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Patient Travel Subsidy Scheme (PTSS) not keeping pace with CPI since 2013, leaving subsidy rates well below current accommodation and travel costs, and with rising cost-of-living pressures and fuel prices placing further strain on regional patients—

Will the Minister (a) commit to indexing PTSS rates in line with CPI and (b) implement a corrective increase to ensure the scheme remains fit for purpose for Queensland patients and their families?

348 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

Will the Minister advise if the Crisafulli LNP Government has accepted, endorsed or actioned the former Labor Government's Queensland Quarry Demand and Supply Risks report warning that failure to address quarry supply uncertainty could result in (a) construction cost escalation, (b) procurement delays and (c) infrastructure and housing delivery delays?

349 **MS J PUGH** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to recommendation four of the 'Review of culture and accountability in the Queensland public sector - Final Report' by Peter Coaldrake which outlines that the tone set at the top is essential—

Will the Minister advise (a) if the Minister will abide by the recommendation, (b) if the Minister has ever shouted at a public servant and (c) if the Minister has ever sworn in the presence of a public servant?