



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 26 MARCH 2026

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Thursday

*9.30am – 10.15am—Preliminary Business**

Prayers
 Messages from the Governor
 Matters concerning privilege
 Speaker's Statements
 Appointments
 Petitions
 Citizen's Right of Reply
 Notification and tabling of papers by the Clerk
 Ministerial Papers
 Ministerial Notices of Motion
 Ministerial Statements
 Any other Government Business
 Personal Explanations
 Tabling of Reports
 Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm – 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 4) or if no reports to debate, Government Business

4.00pm – 6.30pm—

Government Business

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 10, 11, 12

March – 3, 4, 5, 24, 25, 26

April – 21, 22, 23

May – 12, 13, 14

June – 2, 3, 4

June – 23, 24, 25, 26 (Budget sitting)

August – 25, 26, 27

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 17, 18, 19

December – 1, 2, 3

Estimates hearings:

July – 20, 21, 22, 23, 24, 28, 29, 30, 31

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2024-2025\) BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

[APPROPRIATION \(SUPPLEMENTARY 2024-2025\) BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
 Date introduced: [30 October 2025](#) (page 3487)
 Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)
 Debated: 25 March 2026
 Status: Resumption of second reading debate (cognate debate).

2. [ENVIRONMENTAL PROTECTION \(EFFICIENCY AND STREAMLINING\) AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
 Date introduced: [20 November 2025](#) (page 3776)
 Committee report: Tabled [30 January 2026](#) (Health, Environment and Innovation Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [EXPANDING ADULT CRIME, ADULT TIME AND TAKING A STRONG STANCE ON DRUGS AND ANTI-SOCIAL BEHAVIOUR AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
 Date introduced: [3 March 2026](#) (page 369)
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

2. [RESOURCES SAFETY AND HEALTH QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
 Date introduced: [3 March 2026](#) (page 374)
 Status: Referred to Primary Industries and Resources Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

3. [JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
 Date introduced: [4 March 2026](#) (page 480)
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

4. [SUNSHINE COAST WATERWAYS AUTHORITY BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
 Date introduced: [4 March 2026](#) (page 483)
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

5. [TRANSPORT AND OTHER LEGISLATION \(MANAGING E-MOBILITY USE AND PROTECTING OUR COMMUNITIES\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
 Date introduced: 25 March 2026
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 28 September 2026, in accordance with Standing Order 136(1)).

6. [REGIONAL PLANNING INTERESTS \(CONDAMINE ALLUVIUM\) AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
 Date introduced: 25 March 2026
 Status: Referred to Primary Industries and Resources Committee (to report by 28 September 2026, in accordance with Standing Order 136(1)).

NOTICES OF MOTION**REVOCAION AND DEDICATION OF A PROTECTED AREA**

1. (1) That this House requests the Governor in Council to:
- a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;
- as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Barnard Island Group National Park	An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.
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- (2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
 Date: [28 October 2025](#) (page 3279)
 Status: To be moved.

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TRANSPORT AFFORDABILITY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Aspley (Mr B Mellish)
Date introduced: [11 February 2026](#) (page 138)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 12 August 2026, in accordance with Standing Order 136(1)).

2. [CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL 2026](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [4 March 2026](#) (page 454)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 7 September 2026, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

DISALLOWANCE MOTIONS

1. That the Planning (State Facilitated Development) Amendment Regulation 2026, Subordinate Legislation No. 23 of 2026, tabled in the House on 24 March 2026, be disallowed.

Notice given: Member for Woodridge (Hon C Dick)
Date: 24 March 2026
Status: To be moved.

2. That Part 2 of the Waste Reduction and Recycling and Other Legislation Amendment Regulation 2025, Subordinate Legislation No. 154 of 2025, tabled in the House on 9 December 2025, be disallowed.

Notice given: Member for Nudgee (Hon L Linard)
Date: 24 March 2026
Status: To be moved.

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 18 September 2025
Debated: [12 February 2026](#) (page 247)
[5 March 2026](#) (page 554)
Status: Resumption of debate.

2. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 23 September 2025
Status: To be moved.

3. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 16 October 2025
Status: To be moved.
4. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 31 October 2025
Status: To be moved.
5. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 6 November 2025
Status: To be moved.
6. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 7 November 2025
Status: To be moved.
7. [That the House take note of the Education, Arts and Communities Committee Report No. 11, 58th Parliament – Inquiry into elder abuse tabled on 12 December 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 12 December 2025
Status: To be moved.
8. [That the House take note of the Primary Industries and Resources Committee Report No. 14, 58th Parliament – Examination of Auditor-General Report 14: 2023-24 – Queensland's regions 2023 tabled on 30 January 2026](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 30 January 2026
Status: To be moved.
9. [That the House take note of the Governance, Energy and Finance Committee Report No. 21, 58th Parliament – Consideration of Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations tabled on 19 February 2026](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 19 February 2026
Status: To be moved.
10. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 21, 58th Parliament – Inquiry into e-mobility safety and use in Queensland tabled on 4 March 2026](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 4 March 2026
Status: To be moved.
11. [That the House take note of the Governance, Energy and Finance Committee Report No. 22, 58th Parliament – Oversight of the Auditor-General: Basic rates of audit fees tabled on 16 March 2026](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 16 March 2026
Status: To be moved.

GENERAL NOTICES OF MOTION

1. That this House:

(1) notes that the Minister for Youth Justice and Victim Support advised the Queensland Parliament on 3 March 2026 that the Expert Legal Panel “advice will be released as part of the committee process”;

(2) notes that at the date of this notice of motion no Expert Legal Panel advice has been publicly released by the Crisafulli LNP Government;

(3) pursuant to Standing Order 27 the Minister for Youth Justice and Victim Support is ordered to produce to the House and table all documents and advice produced by the Expert Legal Panel provided to the Queensland Government by 9am, Friday, 27 March 2026.

Notice given: Member for Bulimba (Hon D Farmer)

Date: 23 March 2026

Status: To be moved.

2. That this House:

(1) pursuant to section 25 of the Parliament of Queensland Act 2001 orders the following individuals produce to the Clerk of the Queensland Parliament by 5pm, Friday, 27 March 2026 any documents or other things in their possession in respect of the work of the Expert Legal Panel and any advice of the Expert Legal Panel to the Queensland Government:

- (a) Ms April Freeman KC
- (b) Mr Douglas Wilson
- (c) Ms Lyndy Atkinson
- (d) Mr Randal Ross and
- (e) Mr Robert Weir

(2) authorises the immediate publication by the Clerk of any documents produced in (1), including by electronic means, on the Tabled Papers Database;

(3) pursuant to section 25 of the Parliament of Queensland Act 2001 orders the former Chairperson of the Expert Legal Panel, Ms April Freeman KC, to attend and give evidence before the Justice, Integrity and Community Safety Committee’s public briefing and hearing from 10:30am, Friday, 27 March 2026 into the Expanding Adult Crime, Adult Time and Taking a Strong Stance on Drugs and Anti-Social Behaviour Amendment Bill 2026;

(4) requests the Speaker to issue summonses to give effect to the orders in (1) and (3) as soon as reasonably practical in accordance with section 26 of the Parliament of Queensland Act 2001.

Notice given: Member for Gaven (Hon M Scanlon)

Date: 23 March 2026

Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—**Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Hon Mick de Brenni, Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Morton

Current Inquiries—

- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)

ETHICS COMMITTEE—**Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Speaker on 11 December 2025 relating to an allegation of misconducting oneself in the presence of the House by the member for McConnel

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)
- Auditor-General Report 10: 2025-26 – Managing Queensland's finances 2025 (referred 5 March 2026)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Auditor-General Report 9: 2025-26 – Health 2025 (self-referred 28 January 2026 and further referred 12 February 2026)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Expanding Adult Crime, Adult Time and Taking a Strong Stance on Drugs and Anti-Social Behaviour Amendment Bill 2026 (referred 3 March 2026)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2026 (referred 4 March 2026)
- Justice and Other Legislation Amendment Bill 2026 (referred 4 March 2026)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)
- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Resources Safety and Health Queensland and Other Legislation Amendment Bill 2026 (referred 3 March 2026)
- Regional Planning Interests (Condamine Alluvium) and Other Legislation Amendment Bill 2026 (referred 25 March 2026)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)
- Transport Affordability Amendment Bill 2026 (referred 11 February 2026)
- Auditor-General Report 8: 2025-26 – Major projects 2025 (referred 12 February 2026)
- Sunshine Coast Waterways Authority Bill 2026 (referred 4 March 2026)
- Transport and Other Legislation (Managing E-mobility Use and Protecting Our Communities) Amendment Bill 2026 (referred 25 March 2026)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 25 March 2026. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 24 April 2026.

272 **HON S MILES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise, for each of Queensland's 26 reporting hospitals, the five longest Patient off Stretcher Times for the month of January 2026 (in table format, with each reporting facility data in separate rows)?

273 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise the number and percentage of total assault victims with a domestic violence flag for the period 1 February 2025 to 28 February 2026, where the incident involved a parent-child relationship?

274 **HON M RYAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to fixed speed cameras, fixed red-light cameras, and point-to-point cameras (collectively 'the cameras')—

Will the Minister provide (in table format, reported separately by type of camera(s), location(s), and date(s)) (a) the location of any cameras that have been inoperable, faulty, or damaged from 1 January 2025 to date, (b) the date that each camera in (a) was identified as being inoperable, faulty, or damaged, (c) the date that each camera in (a) was made operable (or if the camera remains inoperable, faulty or damaged as at the date of the Minister's answer, state that the camera remains inoperable, faulty or damaged) and (d) the number of days that each camera in (a) was inoperable, faulty, or damaged?

- 275 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to recent announcements of the delay until 2028 of Brisbane City Council's rapid business cases into the expansion of Metro routes into Brisbane's growing suburbs—
 Will the Minister confirm when the Department of Transport and Main Roads was informed of this delay for the completion of these jointly funded business cases?
- 276 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 With reference to the former Energex Depot at 56 Blinzinger Road, Banyo, which is identified under the Crisafulli Government's Land Activation Program, and the statement that the site 'may include' approximately 50 key worker homes—
 Will the Deputy Premier advise (a) the location within the 6.4 hectare site and the area (in hectares) identified, reserved or otherwise set aside for key worker housing and (b) with the delivery of the key worker housing component being described only as 'may include', whether delivery of the approximately 50 homes is guaranteed, and if not, why not?
- 277 **MS W BOURNE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to an incident involving a private security company contracted by Queensland Protective Services, wherein the keys to over 30 facilities were stolen from an unattended vehicle whilst the contractor was patrolling a school—
 Will the Minister advise (a) the date this event occurred, (b) the date the department was notified of the incident, (c) the date the Minister and/or Ministerial office was notified of the incident, (d) the name of the schools whose keys were amongst those stolen, (e) for each affected school, (i) how many buildings or facilities within each were affected (where the key that was stolen was a master key, indicate) and (ii) on what date locks were changed and the total cost of replacement?
- 278 **MR S KING** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 With reference to visualisations or imagery (including artist impressions, renderings, concept designs, 3D models or any promotional or illustrative material depicting potential development outcomes) prepared for Land Activation Program sites—
 Will the Deputy Premier advise (a) the total expenditure to date on these visualisations or imagery across all Land Activation Program sites and (b) the expenditure on these visualisations or imagery for each site?
- 279 **MR M HEALY** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
 With reference to the Back to Work program—
 Will the Minister advise the total FTE staff employed, assigned or otherwise working in the Back to Work program (in table format, reported separately by position and employment type) as at (a) 1 July 2025 (or closest reportable date), (b) 1 December 2025 (or closest reportable date) and (c) 1 March 2026 (or closest reportable date)?
- 280 **HON M FURNER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to the Back to School Boost—
 Will the Minister advise (reported separately by state electorate) the (a) total number of credits (i) issued, (ii) issued and not yet expended and (iii) fully expended and (b) number of credits yet to be issued?
- 281 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—
 With reference to page 6 of the Draft Queensland Waste Strategy which states that a final Waste Strategy will be released in mid-to-late 2025—
 Will the Minister advise (a) the reasons for its delayed release and (b) when the final Strategy will be released?
- 282 **MR J KELLY** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—
 Will the Minister advise the date of commencement of construction on Emu Swamp Dam?

- 283 **MR L MCCALLUM** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise the number of elective surgeries cancelled by either patient or Queensland Health, at Toowoomba Hospital during the reporting period of January 2025 to January 2026 (in table format, reported in individual tables for each month, reported separately by specialty and category, where the y-axis reports the number cancelled and the x-axis reports the specialty and category, with the values provided in the table and not a reference number to a value that sits outside of the table)?
- 284 **HON M DE BRENNI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to surgery waitlist times in January 2026, as listed on Queensland Health's Performance Website—
 Will the Minister advise the number of elective surgeries cancelled by either patient or Queensland Health, at Redland Hospital during the reporting period of January 2025 to January 2026 (in table format, reported in individual tables for each month, reported separately by specialty and category, where the y-axis reports the number cancelled and the x-axis reports the specialty and category, with the values provided in the table and not a reference number to a value that sits outside of the table)?
- 285 **MS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 Will the Minister advise, for the period 1 November 2024 to 28 February 2026, how many subcontractors have been denied payment at the adjudication stage through the Queensland Building and Construction Commission (QBCC) due to issues with valid invoice reference dates?
- 286 **HON G GRACE** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—
 Will the Minister advise (a) when Matt McGrath was first considered for the position of Racing Queensland Chair and (b) the total remuneration paid to Mr McGrath to conduct the recent Queensland Racing Review?
- 287 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 Will the Minister advise the number of social and affordable homes that are projected to be built in the Kurilpa Sustainable Growth Precinct in the next five years?
- 288 **MR R KATTER** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—
 Will the Minister provide the total amount of land transferred from pastoral leases to national parks since November 2024?
- 289 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
 With reference to civil claims made against QPS—
 Will the Minister advise, for each financial year from 2022-23 to 2024-25, (a) how many claims were made, (b) how many claims did QPS settle, (c) what was the total value of compensation paid under those settlements and (d) what was the total cost to QPS for legal defence of those claims?
- 290 **MS M MCMAHON** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 With reference to Crime Prevention Schools—
 Will the Minister advise (a) if anyone associated with Men of Business are on the selection panel and (b) if any conflicts of interests have been raised with the Minister by any LNP Member of Parliament in respect of Men of Business and their receipt of a government funded contract?
- 291 **HON S FENTIMAN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 With reference to the Deputy Premier's answer to Question on Notice No. 96 of 2026 regarding consultation undertaken prior to the announcement of sites under the Land Activation Program—
 Will the Deputy Premier advise, for each site announced under the Land Activation Program (a) the date consultation with the relevant local government commenced and the date it concluded prior to the announcement, (b) the date consultation with surrounding landowners commenced and the date it concluded prior to the announcement and (c) the consultation methods used in (a) and (b) (including, but not limited to, written correspondence, meetings, briefings or other forms of notification)?

- 292 **MR P RUSSO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to surgery waitlist times in January 2026, as listed on Queensland Health's Performance Website—
 Will the Minister advise the number of elective surgeries cancelled by either patient or Queensland Health, at QEII Hospital during the reporting period of January 2025 to January 2026 (in table format, reported in individual tables for each month, reported separately by specialty and category, where the y-axis reports the number cancelled and the x-axis reports the specialty and category, with the values provided in the table and not a reference number to a value that sits outside of the table)?
- 293 **HON M SCANLON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—
 Will the Attorney-General advise, in the past 12 months (or nearest reportable period), how many compliance inspections and enforcement actions the Office of Fair Trading has undertaken in relation to scrap metal dealing, including actions against unlicensed operators (reported separately by warnings, infringement notices and prosecutions)?
- 294 **HON D FARMER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 With reference to the Regional Reset program—
 Will the Minister advise the key performance indicators that will be sought from program providers to evaluate the program's success in achieving its aim of 'providing youth with the skills to divert from crime before they become serious repeat offenders,' as stated in the Media Statement released on 29 January 2025?
- 295 **MRS M NIGHTINGALE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 Will the Minister advise the total number of Inclusion Teachers operating in state schools as of Day 8 for each of the years from 2024 to 2026 (to closest reportable date) (in table format, reported separately by calendar year and school type (e.g. primary, secondary and combined))?
- 296 **MS B ASIF** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 Will the Minister advise the number of government employee housing properties which have been sold between 1 November 2024 and 1 November 2025 (or closest reportable dates) (reported separately by state electorate)?
- 297 **MS C MCMILLAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
 Will the Minister advise the total number of reported 'unlawful woundings' (reported separately by police district) since 17 October 2025?
- 298 **MS J HOWARD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to the East Ipswich Fiveways project—
 Will the Minister advise the (a) projected business case completion date and (b) projected construction start date?
- 299 **MS J PUGH** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—
 With reference to Round 1 of Play On! Sports Vouchers—
 Will the Minister advise (in table format, reported separately by activity/sport) the total number of (a) applications, (b) vouchers issued and (c) activity providers registered?
- 300 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—
 With reference to Round One of the Secure Communities Partnership Program grants—
 Will the Minister advise (a) what measures were in place to ensure equitable geographic distribution and fair access across metropolitan, regional and outer-suburban communities, (b) were any additional considerations, priorities or risk weightings applied during assessment that may have influenced the distribution of grants between regions and (c) if the answer to (b) is yes, provide details of those additional considerations?

- 301 **MS J BUSH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to BreastScreen Queensland—
Will the Minister advise, as at 1 March 2026, the number of patients on screening appointment waitlists, to the nearest reportable date (reported separately by HHS)?
- 302 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
Will the Minister advise, since November 2024 (or the nearest reportable period), how many reports has the Residential Tenancies Authority (RTA) received about advertised rental properties or rooms where rent is not at a fixed price?
- 303 **MR T SMITH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to the announcement made in October 2025 regarding the new MRI machine for Hervey Bay Hospital—
Will the Minister advise when the machine will be operational?
- 304 **MS N BOYD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to the statewide health performance data—
Will the Minister advise how both the state patient off stretcher time, and the top 26 patient off stretcher times are calculated in a working formula?
- 305 **HON L ENOCH** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—
Will the Minister advise the number of active Native Title consent determination and/or compensation applications have been or will be forced to prosecute their claims in Court, rather than through negotiation, as a result of any policy changes by the government?
- 306 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister advise (a) the current status of the Mackay Base Hospital expansion project and (b) what is the revised timeline for construction of remaining stages?
- 307 **MS S BOLTON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
With reference to the government's stated commitment to improving subcontractor payment security and the Minister's 2025 Statement of Expectations for the QBCC—
Will the Minister advise (a) what measures are currently in place to ensure that adjudication decisions under the Building Industry Fairness (Security of Payment) Act 2017 are administered by properly appointed statutory officers in accordance with the Act and (b) whether any gaps, vacancies, or acting arrangements in these statutory roles have affected the timeliness, integrity, or reliability of adjudication outcomes for subcontractors since 2021?
- 308 **MR S KNUTH** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—
With reference to ongoing conflict in the Middle East and its potential impact on global fuel supply chains and fuel security, concerns about Queensland's reliance on imported fuels, and moves by many jurisdictions globally to increase ethanol fuel blend mandates—
Will the Treasurer advise (a) why the government has not moved to legislate and enforce a minimum 10 percent ethanol mandate in Queensland and (b) whether the government will immediately commit to implementing and actively enforcing a minimum 10 percent mandate to strengthen future fuel security and support local industry?

309 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the former Labor Government's Queensland Quarry Demand and Supply Risks report concluding that quarry demand would rise simultaneously across almost all regions, limiting the ability for regions to supply each other—

Will the Minister advise (a) if this conclusion remains valid under current conditions and (b) has the Crisafulli LNP Government assessed whether the current infrastructure pipeline and housing targets have (i) intensified quarry material demand in South East Queensland, (ii) shifted demand to new or emerging growth corridors, (iii) created new or heightened regional quarry supply bottlenecks and (c) if the answer to (b) is yes, where can the results of that assessment be accessed or when will they be publicly released?

310 **MR J MARTIN** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

With reference to recent public comments by Senator Pauline Hanson stating 'You say there's great Muslims out there, well I'm sorry, how can you tell me there are good Muslims'—

Will the Minister advise (a) whether the Minister has expressed to the Queensland Muslim Community her opposition and disagreement with Senator Hanson's comments and (b) what actions have been taken to engage with and support Queensland's Muslim community, including ensuring their safety and protection from vilification and discrimination?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT