



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 25 MARCH 2026

The House meets this day at 2.00pm

CONTENTS

PROGRAM FOR WEDNESDAY SITTING	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	3
NOTICES OF MOTION	4
GENERAL BUSINESS	4
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
NOTICES OF MOTION	5
PARLIAMENTARY COMMITTEES.....	7
PANEL OF TEMPORARY SPEAKERS	9
QUESTIONS ON NOTICE	9

PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Wednesday

*2.00pm – 2.45pm—Preliminary Business**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

2.45pm – 3.45pm—

Question Time

3.45pm – 4.15pm—

Introduction of Private Members' Bills#

4.15pm – 5.30pm—

Government Business

5.30pm – 6.30pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

** (If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 10, 11, 12

March – 3, 4, 5, 24, 25, 26

April – 21, 22, 23

May – 12, 13, 14

June – 2, 3, 4

June – 23, 24, 25, 26 (Budget sitting)

August – 25, 26, 27

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 17, 18, 19

December – 1, 2, 3

Estimates hearings:

July – 20, 21, 22, 23, 24, 28, 29, 30, 31

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
Date introduced: [28 October 2025](#) (page 3327)
Committee report: Tabled [19 December 2025](#) (State Development, Infrastructure and Works Committee)
Debated: 24 March 2026
Status: Resumption of second reading debate.

2. [APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2024-2025\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

[APPROPRIATION \(SUPPLEMENTARY 2024-2025\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: [30 October 2025](#) (page 3487)
Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)
Status: Second readings to be moved (cognate debate).

3. [ENVIRONMENTAL PROTECTION \(EFFICIENCY AND STREAMLINING\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date introduced: [20 November 2025](#) (3776)
Committee report: Tabled [30 January 2026](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [EXPANDING ADULT CRIME, ADULT TIME AND TAKING A STRONG STANCE ON DRUGS AND ANTI-SOCIAL BEHAVIOUR AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
Date introduced: [3 March 2026](#) (page 369)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

2. [RESOURCES SAFETY AND HEALTH QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: [3 March 2026](#) (page 374)
Status: Referred to Primary Industries and Resources Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

3. [JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)

Date introduced: [4 March 2026](#) (page 480)

Status: Referred to Justice, Integrity and Community Safety Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

4. [SUNSHINE COAST WATERWAYS AUTHORITY BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)

Date introduced: [4 March 2026](#) (page 483)

Status: Referred to State Development, Infrastructure and Works Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

NOTICES OF MOTION

REVOCATION AND DEDICATION OF A PROTECTED AREA

1. (1) That this House requests the Governor in Council to:

a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Barnard Island Group National Park

An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.

(2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date: [28 October 2025](#) (page 3279)

Status: To be moved.

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TRANSPORT AFFORDABILITY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Aspley (Mr B Mellish)

Date introduced: [11 February 2026](#) (page 138)

Status: Referred to State Development, Infrastructure and Works Committee (to report by 12 August 2026, in accordance with Standing Order 136(1)).

2. [**CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL 2026**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [4 March 2026](#) (page 454)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 7 September 2026, in accordance with Standing Order 136()).

NOTICES OF MOTION

DISALLOWANCE MOTIONS

1. That the Planning (State Facilitated Development) Amendment Regulation 2026, Subordinate Legislation No. 23 of 2026, tabled in the House on 24 March 2026, be disallowed.

Notice given: Member for Woodridge (Hon C Dick)
Date: 24 March 2026
Status: To be moved.

2. That Part 2 of the Waste Reduction and Recycling and Other Legislation Amendment Regulation 2025, Subordinate Legislation No. 154 of 2025, tabled in the House on 9 December 2025, be disallowed.

Notice given: Member for Nudgee (Hon L Linard)
Date: 24 March 2026
Status: To be moved.

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 18 September 2025
Debated: [12 February 2026](#) (page 247)
[5 March 2026](#) (page 554)
Status: Resumption of debate.

2. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 23 September 2025
Status: To be moved.

3. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 16 October 2025
Status: To be moved.

4. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 31 October 2025
Status: To be moved.

5. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 6 November 2025
Status: To be moved.
6. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 7 November 2025
Status: To be moved.
7. [That the House take note of the Education, Arts and Communities Committee Report No. 11, 58th Parliament – Inquiry into elder abuse tabled on 12 December 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 12 December 2025
Status: To be moved.
8. [That the House take note of the Primary Industries and Resources Committee Report No. 14, 58th Parliament – Examination of Auditor-General Report 14: 2023-24 – Queensland's regions 2023 tabled on 30 January 2026](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 30 January 2026
Status: To be moved.
9. [That the House take note of the Governance, Energy and Finance Committee Report No. 21, 58th Parliament – Consideration of Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations tabled on 19 February 2026](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 19 February 2026
Status: To be moved.
10. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 21, 58th Parliament – Inquiry into e-mobility safety and use in Queensland tabled on 4 March 2026](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 4 March 2026
Status: To be moved.
11. [That the House take note of the Governance, Energy and Finance Committee Report No. 22, 58th Parliament – Oversight of the Auditor-General: Basic rates of audit fees tabled on 16 March 2026](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 16 March 2026
Status: To be moved.

GENERAL NOTICES OF MOTION

1. That this House:

(1) notes that the Minister for Youth Justice and Victim Support advised the Queensland Parliament on 3 March 2026 that the Expert Legal Panel “advice will be released as part of the committee process”;

(2) notes that at the date of this notice of motion no Expert Legal Panel advice has been publicly released by the Crisafulli LNP Government;

(3) pursuant to Standing Order 27 the Minister for Youth Justice and Victim Support is ordered to produce to the House and table all documents and advice produced by the Expert Legal Panel provided to the Queensland Government by 9am, Friday, 27 March 2026.

Notice given: Member for Bulimba (Hon D Farmer)

Date: 23 March 2026

Status: To be moved.

2. That this House:

(1) pursuant to section 25 of the Parliament of Queensland Act 2001 orders the following individuals produce to the Clerk of the Queensland Parliament by 5pm, Friday, 27 March 2026 any documents or other things in their possession in respect of the work of the Expert Legal Panel and any advice of the Expert Legal Panel to the Queensland Government:

- (a) Ms April Freeman KC
- (b) Mr Douglas Wilson
- (c) Ms Lyndy Atkinson
- (d) Mr Randal Ross and
- (e) Mr Robert Weir

(2) authorises the immediate publication by the Clerk of any documents produced in (1), including by electronic means, on the Tabled Papers Database;

(3) pursuant to section 25 of the Parliament of Queensland Act 2001 orders the former Chairperson of the Expert Legal Panel, Ms April Freeman KC, to attend and give evidence before the Justice, Integrity and Community Safety Committee’s public briefing and hearing from 10:30am, Friday, 27 March 2026 into the Expanding Adult Crime, Adult Time and Taking a Strong Stance on Drugs and Anti-Social Behaviour Amendment Bill 2026;

(4) requests the Speaker to issue summonses to give effect to the orders in (1) and (3) as soon as reasonably practical in accordance with section 26 of the Parliament of Queensland Act 2001.

Notice given: Member for Gaven (Hon M Scanlon)

Date: 23 March 2026

Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—**Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Hon Mick de Brenni, Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Morton

Current Inquiries—

- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)

ETHICS COMMITTEE—**Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Speaker on 11 December 2025 relating to an allegation of misconducting oneself in the presence of the House by the member for McConnel

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)
- Auditor-General Report 10: 2025-26 – Managing Queensland's finances 2025 (referred 5 March 2026)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Auditor-General Report 9: 2025-26 – Health 2025 (self-referred 28 January 2026 and further referred 12 February 2026)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Expanding Adult Crime, Adult Time and Taking a Strong Stance on Drugs and Anti-Social Behaviour Amendment Bill 2026 (referred 3 March 2026)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2026 (referred 4 March 2026)
- Justice and Other Legislation Amendment Bill 2026 (referred 4 March 2026)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)
- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Resources Safety and Health Queensland and Other Legislation Amendment Bill 2026 (referred 3 March 2026)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)
- Transport Affordability Amendment Bill 2026 (referred 11 February 2026)
- Auditor-General Report 8: 2025-26 – Major projects 2025 (referred 12 February 2026)
- Sunshine Coast Waterways Authority Bill 2026 (referred 4 March 2026)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 24 March 2026. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 23 April 2026.

234 **HON S MILES** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

Will the Minister commit to funding upgrades to Charleville Airport, to ensure the people of Murweh Shire have a viable airport to support tourism, the Royal Flying Doctors Service and regular passenger transport service?

235 **HON G BUTCHER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to surgery waitlist times in January 2026, as listed on Queensland Health's Performance Website—

Will the Minister advise the number of elective surgeries cancelled by either patient or Queensland Health at Gladstone Hospital during the reporting period of January 2025 to January 2026 (in table format, reported in individual tables for each month, reported separately by specialty and category, where the y-axis reports the number cancelled and the x-axis reports the specialty and category, with the values provided in the table and not a reference number to a value that sits outside of the table)?

236 **HON M RYAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister provide the patronage data for the following periods - 1 January 2024 to 30 June 2024, 1 July 2024 to 31 December 2024, 1 January 2025 to 30 June 2025, 1 July 2025 to 31 December 2025 and 1 January 2026 to date, for the following bus routes - 640, 641, 642, 643, 644, 651, 652, 653, 654, 655, 656, 657, 660, 664 and 667 (in table format, reported separately with a column on the y-axis for each aforementioned time period and a row for each aforementioned bus route on the x-axis, with the relevant patronage data provided in the correlating box)?

- 237 **MR B MELLISH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to surgery waitlist times in January 2026, as listed on Queensland Health's Performance Website—
 Will the Minister advise the number of elective surgeries cancelled by either patient or Queensland Health at Prince Charles Hospital during the reporting period of January 2025 to January 2026 (in table format, reported in individual tables for each month, reported separately by specialty and category, where the y-axis reports the number cancelled and the x-axis reports the specialty and category, with the values provided in the table and not a reference number to a value that sits outside of the table)?
- 238 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 Will the Deputy Premier provide a list of Economic Development Queensland's (EDQ) current customer service key performance indicators and EDQ's performance against each of these indicators for the 2025–26 financial year to date (or nearest reportable period)?
- 239 **MS W BOURNE** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—
 With reference to ongoing waste dumping concerns in Tivoli involving Candy Soil and Pacific Green industries and concerns from residents about odours and potential health impacts—
 Will the Minister advise (a) how many complaints has the department received since 1 January 2025 relating to waste disposal activities at these sites, including complaints regarding odour, air quality and health concerns and (b) if the department has undertaken or commissioned any assessment of potential environmental or public health impacts in response to those complaints, will the Minister publicly release the findings of any such assessments?
- 240 **MIR S KING** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
 With reference to residents of Couran Cove on South Stradbroke Island who have been without essential services including water, electricity and sewerage—
 Will the Premier advise what assistance, if any, the Crisafulli LNP Government has provided to residents of Couran Cove since November 2024?
- 241 **MR M HEALY** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
 Will the Minister advise the total amount spent (funds given) under the Free Construction Apprenticeships for Over 25s Program since 1 July 2025 (reported separately by Certificate Course Name, Code and amount per course)?
- 242 **HON M FURNER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to the provision of security services for schools, including security alarm response and regular surveillance—
 Will the Minister advise as at 1 November 2024 and as at 1 March 2026 (or closest reportable dates) the number of Queensland state schools (reported separately by region) that had a current and existing contract with (a) the Queensland Police Service Protective Services Group (PSG), with services provided directly by PSG, (b) PSG, with services provided through a third-party provider and (c) a third-party provider, with services provided directly by that provider?
- 243 **HON L LINARD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 Will the Minister advise (a) whether the department or the Minister's office has received correspondence from the Brisbane City Council or local Councillor for Northgate Ward, Adam Allan requesting the implementation of a 40km/hour school zone on Langton Street, Banyo, near Earnshaw State College, (b) if so, when was the correspondence received and (c) if the department rejected the request, on what grounds?
- 244 **MR J KELLY** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to the public survey conducted for the naming of the New Performing Arts Venue at the Queensland Performing Arts Centre—
 Will the Minister advise (a) the total cost to conduct the survey (reported separately by agency) and (b) the total cost to advertise the survey?

245 **MR L MCCALLUM** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to Stage 2 of the Ipswich Bus Improvement Package which was announced in 2024—

Will the Minister (a) advise the date in 2026 that Stage 2 services will commence and (b) confirm that the package will include the following as originally planned (i) three new routes which will service White Rock, Ripley, Deebing Heights and Karalee, (ii) more services on Route 515 between Brassall and Yamanto to provide a 15-minute frequency all day, (iii) additional coverage on Routes 502, 512, 506 and 509 to respond to growth, (iv) increased span hours on weekdays and weekends and (v) additional peak services?

246 **MS S BOLTON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the recent announcements removing affordable housing mandates from both the State Facilitated Development (SFD) and the Land Activation programs—

Will the Deputy Premier advise what evidence including analysis is being used to support the government's rationale for not incorporating these mandates?

247 **HON M DE BRENNI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise as at 23 March 2026 (or closest reportable date) the total workforce allocated to the Daisy Hill to Logan Motorway Upgrade Project?

248 **MS C MULLEN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise any State Government funding that has been provided to the developer PEET within the Greater Flagstone Priority Development Area (PDA) from 1 November 2024 to 1 March 2026 (reported separately by individual amounts and relevant government funding program)?

249 **HON G GRACE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise what governance model will exist for the provision of youth gender-affirming care between now and 2031 to ensure oversight, data collection, and clinical safeguards, given care is being pushed onto private and/or interstate pathways?

250 **DR B O'SHEA** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise the number of social and affordable homes Economic Development Queensland are planning for the former Visy site?

251 **MR L POWER** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

With reference to the rehabilitation of abandoned mine sites as part of the Financial Provisioning Scheme—

Will the Treasurer provide (a) a list of sites with rehabilitation being undertaken currently, (b) what stage of rehabilitation each site listed is at and (c) the projected completion date for each site listed?

252 **MR J MARTIN** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

With reference to the ongoing conflicts in the Middle East and recent tensions involving Iran, which have caused distress and concern among many members of Queensland's multicultural communities with family and cultural ties to the region—

Will the Minister advise (a) what actions the government has taken to engage with affected community groups in Queensland, (b) what support services have been made available for residents experiencing distress or community tensions arising from these events and (c) what measures are being implemented to ensure safety across Queensland's multicultural communities?

253 **MS M MCMAHON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to land secured in York Street, Beenleigh in 2024 for the construction of a new ambulance facility—

Will the Minister advise when detailed planning, community consultation and construction will commence on this much needed facility in Beenleigh?

254 **HON S FENTIMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to concerns raised by stakeholders and advocates regarding the cessation of government funding for stem cell donor recruitment (including swabbing) and the need for a sustainable, nationally coordinated stem cell donor registry—

Will the Minister advise (a) what discussions has the Queensland Government had with the Commonwealth and other state and territory governments regarding future funding, governance and delivery of a national stem cell donor registry and associated services, (b) whether the Queensland Government will commit to renewed funding for donor recruitment (including swabbing) and (c) what steps the Queensland Government is taking to ensure patients and families are not left to undertake donor recruitment efforts themselves due to gaps in funding or coordination?

255 **MR P RUSSO** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the Griffith University Mt Gravatt Campus Expression of Interest process, and noting the EOI process closed on 11 March 2026—

Will the Minister advise the total number of Expressions of Interest received by the Department of Natural Resources and Mines, Manufacturing and Rural and Regional Development?

256 **HON M SCANLON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

Will the Attorney-General advise how many licensed second-hand dealers authorised to deal in scrap metal are currently registered in Queensland?

257 **HON D FARMER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to the Staying on Track Program—

Will the Minister advise the key performance indicators that will be sought from program providers to evaluate the program's success in achieving its aim of 'driving down the state's 91 percent recidivism rate,' stated in the Media Statement released on 29 January 2025?

258 **MRS M NIGHTINGALE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise (a) the number of WorkCover claims lodged and accepted, by teachers and other staff in Queensland State Schools (reported separately by region and school-type (primary, secondary, combined)) and (b) the nature of those claims?

259 **MS B ASIF** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Crisafulli Government's commitment to deliver 53,500 additional social and community homes by 2044—

Will the Minister advise what percentage of the total target is (a) expected to be funded by the Queensland Government and (b) assumed to be funded by the (i) Commonwealth Government and (ii) community housing provider sector?

260 **MS C MCMILLAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise what support and resources are provided to Housing Service Centres to assist public housing residents with acute mental health and other complex needs?

261 **MS J HOWARD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to numerous complaints received from constituents about accessibility issues for people with mobility challenges arising from TransLink's relocation of East Ipswich Station's rail replacement bus stop almost half a kilometre away on a busy 4-lane road—

Will the Minister advise when the East Ipswich Station replacement rail bus stop will be moved back to its original stop next to East Ipswich station?

- 262 **MS J PUGH** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—
 With reference to Round 1 of Play On! Sports Vouchers—
 Will the Minister advise (in table format, reported separately by state electorate) the total number of (a) applications, (b) vouchers issued and (c) activity providers registered?
- 263 **MS J PEASE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to the Pine Street bridge in Wynnum, which has been struck over 30 times in the past year—
 Will the Minister advise (a) what role, if any, the Queensland Government (or Queensland Rail) has in funding or delivering safety upgrades at the bridge, (b) whether the State Government will commit to funding or co-funding immediate traffic management and engineering solutions for the bridge and (c) what actions are being taken by the State Government to rectify this safety matter?
- 264 **MS J BUSH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to BreastScreen Queensland—
 Will the Minister advise the attrition rate of the breast screening workforce in 2025, inclusive of retirees (reported separately by HHS region)?
- 265 **MR C WHITING** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to surgery waitlist times in January 2026, as listed on Queensland Health's Performance Website—
 Will the Minister advise the number of elective surgeries cancelled by either patient or Queensland Health at Sunshine Coast University Hospital during the reporting period of January 2025 to January 2026 (in table format, reported in individual tables for each month, reported separately by specialty and category, where the y-axis reports the number cancelled and the x-axis reports the specialty and category, with the values provided in the table and not a reference number to a value that sits outside of the table)?
- 266 **MR T SMITH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to outpatient waitlist performance in December 2025, as listed on Queensland Health's Performance Website, which indicated a significant number of category one and two patients were not seen within clinically recommended times—
 Will the Minister advise the number of Hervey Bay-based outpatients referred to other HHSs for specialist outpatient appointments (in table format, where the x-axis is the HHS, and the y-axis reports the number of Hervey Bay-based patients)?
- 267 **MS N BOYD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise, for each of Queensland's 26 reporting hospitals for the month of January 2026, the five longest wait times a specialist outpatient faced who was not seen within clinically recommended times?
- 268 **MR M BERKMAN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—
 With reference to recommendation 68 of the Commission of Inquiry into Queensland Police Service responses to domestic and family violence that 'Within 18 months [of November 2022], the Queensland Government establish the Police Integrity Unit as an independent and separate unit of the Crime and Corruption Commission to deal with all complaints in relation to police'—
 Will the Attorney-General advise (a) if the government supports the recommendation, (b) if the inter-agency working group formerly tasked with implementing the recommendation has held any meetings since 1 November 2024 and (c) how many FTE staff in the Department of Justice are working on the implementation of the recommendation?
- 269 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to South Australia being the only state with an 'opt in' checkbox on driver's licences for organ donations and having a 74 percent organ donation registration rate compared with Queensland's 30 percent registration rate, which is below the national average—
 Will the Minister immediately move to reintroduce the 'opt in' checkbox on driver's licences?

270 **HON L ENOCH** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to Native Title—

Will the Minister advise (a) details of any changes in respect to the LNP Government's approach to Native Title determination applications and Native Title compensation applications and (b) whether those changes create a policy where Traditional Owners seeking to enter negotiations for consent determinations and compensation are compelled to prosecute their claims through the Courts?

271 **HON M BAILEY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to land at 828 Ipswich Rd Annerley, which has been cleared since 2024—

Will the Minister advise the projected date of commencement for construction of social or affordable housing on this site to help house people on the wait list who are desperate for a roof over their heads?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT