



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 24 MARCH 2026

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Tuesday

*9.30am – 10.15am—Preliminary Business**

Prayers
 Messages from the Governor
 Matters concerning Privilege
 Speaker's Statements
 Appointments
 Petitions
 Citizen's Right of Reply
 Notification and tabling of papers by the Clerk
 Ministerial Papers
 Ministerial Notices of Motion
 Ministerial Statements
 Any other Government Business
 Personal Explanations
 Tabling of Reports
 Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Matters of Public Interest

3.00pm – 5.00pm—

Government Business

5.00pm – 6.30pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 10, 11, 12

March – 3, 4, 5, 24, 25, 26

April – 21, 22, 23

May – 12, 13, 14

June – 2, 3, 4

June – 23, 24, 25, 26 (Budget sitting)

August – 25, 26, 27

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 17, 18, 19

December – 1, 2, 3

Estimates hearings:

July – 20, 21, 22, 23, 24, 28, 29, 30, 31

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [**ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)

Date introduced: [28 October 2025](#) (page 3327)

Committee report: Tabled [19 December 2025](#) (State Development, Infrastructure and Works Committee)

Status: Second reading to be moved.
2. [**APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2024-2025\) BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)

Date introduced: [30 October 2025](#) (page 3487)

Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)

Status: Second reading to be moved.
3. [**APPROPRIATION \(SUPPLEMENTARY 2024-2025\) BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)

Date introduced: [30 October 2025](#) (page 3488)

Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)

Status: Second reading to be moved.
4. [**ENVIRONMENTAL PROTECTION \(EFFICIENCY AND STREAMLINING\) AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date introduced: [20 November 2025](#) (3776)

Committee report: Tabled [30 January 2026](#) (Health, Environment and Innovation Committee)

Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [**EXPANDING ADULT CRIME, ADULT TIME AND TAKING A STRONG STANCE ON DRUGS AND ANTI-SOCIAL BEHAVIOUR AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)

Date introduced: [3 March 2026](#) (page 368)

Status: Referred to Justice, Integrity and Community Safety Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

2. [RESOURCES SAFETY AND HEALTH QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: [3 March 2026](#) (page 373)
Status: Referred to Primary Industries and Resources Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

3. [JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [4 March 2026](#) (page 478)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

4. [SUNSHINE COAST WATERWAYS AUTHORITY BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
Date introduced: [4 March 2026](#) (page 481)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 17 April 2026, as advised to the House on 5 March 2026).

NOTICES OF MOTION

REVOCAION AND DEDICATION OF A PROTECTED AREA

1. (1) That this House requests the Governor in Council to:

a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Barnard Island Group National Park	An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.
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(2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date: [28 October 2025](#) (page 3279)

Status: To be moved.

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TRANSPORT AFFORDABILITY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Aspley (Mr B Mellish)
Date introduced: [11 February 2026](#) (page 138)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 12 August 2026, in accordance with Standing Order 136(1)).

2. [CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL 2026](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [4 March 2026](#) (page 452)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 7 September 2026, in accordance with Standing Order 136()).

NOTICES OF MOTION

DISSENT FROM SPEAKER'S RULING

- That Mr Speaker's ruling on 4 March 2026 in relation to the Member for Maiwar's question without notice to the Premier and Minister for Veterans on the same date be dissented from.

Notice given: Member for Maiwar (Mr M Berkman)
Date: 5 March 2026
Status: To be moved.

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

- [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 18 September 2025
Debated: [12 February 2026](#) (page 247)
5 March 2026
Status: Resumption of debate.

- [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 23 September 2025
Status: To be moved.

- [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 16 October 2025
Status: To be moved.

4. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 31 October 2025
 Status: To be moved.
5. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 6 November 2025
 Status: To be moved.
6. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 7 November 2025
 Status: To be moved.
7. [That the House take note of the Education, Arts and Communities Committee Report No. 11, 58th Parliament – Inquiry into elder abuse tabled on 12 December 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 12 December 2025
 Status: To be moved.
8. [That the House take note of the Primary Industries and Resources Committee Report No. 14, 58th Parliament – Examination of Auditor-General Report 14: 2023-24 – Queensland's regions 2023 tabled on 30 January 2026](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 30 January 2026
 Status: To be moved.
9. [That the House take note of the Governance, Energy and Finance Committee Report No. 21, 58th Parliament – Consideration of Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations tabled on 19 February 2026](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 19 February 2026
 Status: To be moved.
10. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 21, 58th Parliament – Inquiry into e-mobility safety and use in Queensland tabled on 4 March 2026](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 4 March 2026
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—**Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Hon Mick de Brenni, Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Morton

Current Inquiries—

- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)

ETHICS COMMITTEE—**Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnell (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Speaker on 11 December 2025 relating to an allegation of misconducting oneself in the presence of the House by the member for McConnell

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)
- Auditor-General Report 10: 2025-26 – Managing Queensland's finances 2025 (referred 5 March 2026)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Auditor-General Report 9: 2025-26 – Health 2025 (self-referred 28 January 2026 and further referred 12 February 2026)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Expanding Adult Crime, Adult Time and Taking a Strong Stance on Drugs and Anti-Social Behaviour Amendment Bill 2026 (referred 3 March 2026)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2026 (referred 4 March 2026)
- Justice and Other Legislation Amendment Bill 2026 (referred 4 March 2026)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)
- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—

Members—

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Resources Safety and Health Queensland and Other Legislation Amendment Bill 2026 (referred 3 March 2026)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—

Members—

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerrabah futures funding (referred 22 May 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)
- Transport Affordability Amendment Bill 2026 (referred 11 February 2026)
- Auditor-General Report 8: 2025-26 – Major projects 2025 (referred 12 February 2026)
- Sunshine Coast Waterways Authority Bill 2026 (referred 4 March 2026)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 5 March 2026. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Tuesday, 7 April 2026.

195 **HON S MILES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the vaccines distributed by Queensland Health under the National Immunisation Program in 2025—

Will the Minister provide (a) the statewide rate of immunisation for early childhood vaccines and (b) the rate of immunisation for early childhood vaccines (reported separately by HHS in table format where the y-axis is HHS and the x-axis is rate)?

196 **HON G BUTCHER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise, since the commencement of the Public Housing Antisocial Behaviour Policy on 1 July 2025 (a) how many public housing tenants have been exited from public housing under the policy, (b) how many individuals have been banned from accessing social housing for a period of two years under the policy and (c) how many public housing tenants have received written warnings under the policy?

197 **MS W BOURNE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to a mother reporting that her son with a serious health condition was denied access to a TransLink bus service because the driver refused to deploy the ramp for his wheelchair and left in 35-degree heat with no way of getting home—

Will the Minister advise (a) is it acceptable that companies contracted under the TransLink network can ignore the ‘no child left behind’ principle, (b) will there be any contractual consequences for the operator involved, Bus Queensland and (c) will the LNP Government take steps to properly support disabled patrons and mandate disability specialist training in these contracts?

198 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

Will the Minister provide a list of inspections completed through Resources Safety and Health Queensland in 2025 (in table format, reported separately by date, location and announced versus unannounced)?

199 **MRS M NIGHTINGALE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister provide between 1 January 2025 (inclusive) to the latest reportable month, the total number of Tier 3 Bed Capacity escalations (in table format, reported separately by calendar month for the Hervey Bay Hospital, including the escalation period (in hours), where the y-axis is calendar month and the x-axis is Tier 3 Bed Capacity escalation and escalation period, where the numerical values are reported in the table and not a reference number to a value that sits outside the table)?

200 **HON M RYAN** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the ‘Queensland Southern Coast Severe Storms November 2025’ support payments for the Moreton Bay City Local Government Area (details about the suburbs in the Moreton Bay City Local Government Area is available at <https://datahub.moretonbay.qld.gov.au/datasets/city-of-moreton-bay-suburbs>)—

Will the Minister advise (reported separately by suburb (specifically including all suburbs and including suburbs which had zero payments) and by payment type (specifically including ‘Exceptional Disaster Assistance Recovery Grants’, ‘Disaster Assistance Loans’ and ‘Disaster Assistance (Essential Working Capital) Loans’ and including payment types which had zero payments)) (a) how many claims were made and (b) how many claims were approved and paid?

201 **MS M MCMAHON** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the former Labor Government’s Queensland Quarry Demand and Supply Risks report warning that even where reserves exist, existing quarries may not be able to scale production quickly enough—

Will the Minister advise if the Crisafulli LNP Government has tested whether existing quarries can (a) increase output at the pace required, (b) meet peak demand years identified in the report (2028–2032) and (c) if not, does the Crisafulli LNP Government accept that this risk remains unresolved?

202 **HON M FURNER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister provide the number of surgeries cancelled by Queensland Health at the Gold Coast University Hospital (in table format, reported separately by calendar month and specialty, where the y-axis is the calendar month and specialty and the x-axis is the number of surgeries cancelled, where the numerical values of number of surgeries cancelled is reported in the body of the table and not a reference number to a value that sits outside of the table)?

203 **MR P RUSSO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to the currently existing Commissioner (Identified) role, the Queensland Aboriginal and Torres Strait Islander Children’s Commissioner—

Will the Attorney-General advise whether this identified role will be maintained once the current occupant’s contract has ceased?

204 **MR M HEALY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister address the increasing concerns of community-led organisations that the Queensland Procurement Policy 2026 is becoming more competitive, and the tender-like processes are disadvantaging locality-based, community-led organisations more and more?

205 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise the number of Queenslanders who received a Rental Security Subsidy between January and December 2025 (reported separately by Housing Service Centre region)?

206 **MR S KING** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

Will the Minister advise as at 1 March 2026 the wait time for a driving test at each Department of Transport and Main Roads customer service centre in Queensland (reported separately by service centre)?

207 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

Will the Minister commit to compensation for hardworking small and medium businesses who have lost operating hours, bookings and clients as a result of being left without electricity due to planned network maintenance or upgrades by Energex?

208 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to 'The Wave' rail and bus project—

Will the Minister advise (a) how many briefings has the Department of Transport and Main Roads provided to the Deputy Premier, Minister for State Development, Infrastructure and Planning, Minister for Industrial Relations and Member for Kawana, the department, or Deputy Premier's office/s regarding the project and (b) on what dates these briefings were provided (reported separately by date and all attendees (position titles only))?

209 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to commencement of the Planning (Social Impact and Community Benefit) and Other Legislation Amendment Act 2025 on 30 June 2025, and the repeal on 20 March 2025 of the Ministerial Infrastructure Designation for 90 affordable homes at 16 Bright Place, Birtinya (MID-0624-0855), based on non-compliance with Sunshine Coast Regional Council's Development Control Plan 1 – Kawana Waters—

Will the Deputy Premier advise (a) given the subsequent legislative amendments validating infrastructure designations that did not comply with development control plans, why was MID0624-0855 not retained and validated under the new framework and (b) how many infrastructure designations were validated by operation of the Planning (Social Impact and Community Benefit) and Other Legislation Amendment Act 2025?

210 **MS J BUSH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise the number of teaching staff who have (a) taken leave from employment with the department due to workplace injuries from Semester 1, 2025 and (b) of this number, how many have returned to work with the department?

211 **HON M DE BRENNI** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

Will the Minister advise whether the government took any action to ensure that the disposal of the property at 610 West Mount Cotton Road, Mount Cotton, by Landscapes Queensland Limited as trustee for the Queensland Trust for Nature's Revolving Fund, was appropriately conditioned to require an access easement, right of transit, or other legally binding right of use arrangement, to protect the important linkage adjoining Venman National Park and its significance to the Koala Coast Eco-Tourism trail, prior to the land being sold?

- 212 **HON L LINARD** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the former Labor Government committing to improve quarry data collection, including enhanced data sets from quarry operators, and to undertaking a biennial quarry market demand and supply (market capacity) study to monitor the sector's ability to meet increasing demand, with the next study scheduled to commence in 2025–26—

Will the Minister advise (a) if the Crisafulli LNP Government remains committed to delivering this biennial quarry market capacity study and (b) if so, in what month and year will the study be publicly released?

- 213 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Independent review of Stage 1 and Stage 2 hormone therapies in Queensland's public paediatrics gender services—

Will the Minister advise (a) what modelling has been undertaken regarding the impact of the ministerial direction issued in relation to the provision of public paediatrics gender services and (b) the equity of access to youth gender-affirming hormone treatment, including expected numbers of patients who will (i) access private care, (ii) travel interstate for care or (iii) be unable to access care at all?

- 214 **HON G GRACE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister confirm that funds were allocated in the 2025-26 Queensland Budget to pay for a 3 percent wage increase for Queensland teachers?

- 215 **MS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Night-Life Economy Commissioner Annual Report 2024-25, which outlines that a Night-Life Economy Strategy will be produced by the end of 2025 after 'extensive stakeholder engagement, expert collaboration and designing pilots for initiatives, ensuring it reflects the needs and aspirations of the sector'—

Will the Minister advise (a) if the Night-Life Economy Commissioner submitted the Strategy to the government in December and (b) if any Minister or ministerial office (i) requested or directed the Strategy as drafted not be released and (ii) is rewriting or redrafting the Strategy that was submitted by the Commissioner?

- 216 **MS B ASIF** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise when the government will be announcing the successful tenderers for the remaining Crime Prevention Schools in (a) Rockhampton, (b) Townsville and (c) Ipswich?

- 217 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister provide the number of surgeries cancelled by Queensland Health at the Rockhampton Hospital (in table format, reported separately by calendar month and specialty, where the y-axis is the calendar month and specialty and the x-axis is the number of surgeries cancelled and, where the numerical values of number of surgeries cancelled is reported in the body of the table and not a reference number to a value that sits outside of the table)?

- 218 **HON L ENOCH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister outline (a) the steps taken by the Education Department to determine traffic management in and around the two campus sites of Pallara State School, (b) what recommendations were made to the department by Brisbane City Council who have responsibility for Ritchie Road and (c) when will the department commission a supervised crossing at the Junior School Campus?

- 219 **MS J HOWARD** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the former Labor Government's ShapingSEQ 2023 established housing supply targets for 2031 and 2046, as well as housing diversity sub-targets for each local government area, to guide the preferred mix of housing and support greater housing choice for a growing and changing population—

Will the Deputy Premier advise (a) if each regional plan currently under review will include housing supply targets and housing diversity targets and (b) how the Crisafulli Government will publicly report on progress against housing supply and housing diversity targets in each regional plan?

- 220 **HON S FENTIMAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to both the Crime and Corruption Commission and the Queensland Police Union having publicly stated that they are supportive of a Police Integrity Unit—

Will the Minister advise (a) what steps the Crisafulli LNP Government has undertaken to implement a Police Integrity Unit which was a recommendation of the Inquiry into Queensland Police Service responses to domestic and family violence and (b) when will the Police Integrity Unit be implemented?

- 221 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise since November 2024 (or the nearest reportable period) how many reports the Residential Tenancies Authority (RTA) has received about advertised rental properties seen online or inspected that do not appear to meet minimum housing standard?

- 222 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to the Yourtown Your Voice report, noting that 82 percent of young people consider domestic, family and sexual violence to be the most urgent issue they face—

Will the Minister advise (a) what initiatives are being delivered to educate young people (primary school, high school and university age) on what domestic violence looks like, (b) how they can report it and (c) what is the government doing to tackle the cognitive and emotional impact domestic, family and sexual violence has on children?

- 223 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Red Tape Reduction Plan 2025-28 and the initiatives to 'make clear what detail is required when recording student behaviour and contacts in OneSchool to reduce over-recording' and 'simplify return to work processes by consolidating paperwork and developing standardised templates'—

Will the Minister advise (a) whether the actions referenced in this initiative have been specified and (b) if so, what changes have been made and/or are due to be made to the previous procedures?

- 224 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Residential Tenancies Authority during the 2024–25 financial year (or the nearest reportable period)—

Will the Minister advise (a) how many investigations were undertaken by the RTA in total, (b) of those investigations, how many were proactive investigations, (c) how many notices of non-compliance were issued, (d) how many penalty infringement notices were issued and (e) how many prosecutions were initiated?

- 225 **MR L MCCALLUM** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

Will the Treasurer (a) confirm that Energex will continue its long-standing practice of conducting planned network maintenance and upgrades at night and on weekends that would otherwise result in a loss of business during operating hours and (b) provide generators at no cost to businesses whose power supply is interrupted during operating hours due to planned network maintenance or upgrades?

226 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the \$60.9m allocated over five years as part of the Boosting Biosecurity in the Regions funding outlined in the 2025-26 Budget—

Will the Minister advise (a) how much of the funding allocation is intended to be spent on the hiring of 100 new biosecurity officers, (b) what are the other intended allocations for the Boosting Biosecurity in the Regions funding (reported separately by dollar amount) and (c) how much remains in the fund for the 2025-26 Budget?

227 **MR J MARTIN** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier advise (a) if the Premier or any Ministers have been a passenger on a Queensland Government Airwing (or a contracted services by the Queensland Government Airwing) aircraft which has left Queensland and (b) if so, (i) the dates of the travel and (ii) the name of the Minister (or the Premier) who was the passenger?

228 **MS N BOYD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise for the 2024-25 financial year, the total ambulance lost time in hours at the top 26 reporting hospitals (that is the sum of lost hours, the amount of time greater than the 30 minutes off stretcher time, at the 26 Queensland Health reporting hospitals)?

229 **MR M BERKMAN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to Round 1 of grants issued under the Residential Activation Fund—

Will the Deputy Premier advise (a) the number and dollar amount of grants issued to (i) developers, (ii) local governments, (iii) other (specify) and (b) what proportion of new residences proposed under these agreements will be built (i) on greenfield sites and (ii) as infill or brownfield development?

230 **MS S BOLTON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the state-owned former House with No Steps site at Fellowship Drive, Doonan—

Will the Minister advise (a) whether the campground portion of the site not required by the Ted Noffs Foundation will be made available for transportable worker accommodations as has been requested and (b) if not, what site will be utilised to address the critical lack of affordable housing options for workers?

231 **MR R KATTER** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

Will the Minister advise (a) the location of river flow measurement devices in the Flinders River Catchment Area, (b) how many times since 2019 each of these devices have been out of service and (c) for how long each time?

232 **HON D FARMER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the 2,265 arrests made by the State Flying Squad—

Will the Minister advise how many were given police bail following their arrest (reported separately by police district, youth offenders and by adult offenders)?

233 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to concerns raised by community organisations about the lack of public transport options for vulnerable residents to access medical appointments and essential services in Babinda, Dimbulah and Mount Garnet, and noting a previous community transport tender for the Cassowary Coast region failed to deliver a viable service—

Will the Minister advise (a) what action the Minister is taking to improve transport access for these communities and (b) if the Minister will review the Cassowary Coast tender process to increase funding to ensure a sustainable service can be established?