LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58th PARLIAMENT

NOTICE PAPER
FOR
THURSDAY, 5 MARCH 2026

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Thursday
*9.30am – 10.15am—Preliminary Business**
Prayers
Messages from the Governor
Matters concerning privilege
Speaker's Statements
Appointments
Petitions
Citizen's Right of Reply
Notification and tabling of papers by the Clerk
Ministerial Papers
Ministerial Notices of Motion
Ministerial Statements
Any other Government Business
Personal Explanations
Tabling of Reports
Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—
Question Time

11.15am – 1.00pm—
Government Business

1.00pm – 2.00pm—
Lunch break

2.00pm – 3.00pm—
Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm – 4.00pm—
Debate of Committee Reports (in accordance with Sessional Order 4) or if no reports to debate, Government Business

4.00pm – 6.30pm—
Government Business

6.30pm – 7.30pm—
Dinner break

7.30pm – 9.00pm—
Government Business

9.00pm – 9.30pm—
Adjournment Debate

**(If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 10, 11, 12
March – 3, 4, 5, 24, 25, 26
April – 21, 22, 23
May – 12, 13, 14
June – 2, 3, 4
June – 23, 24, 25, 26 (Budget sitting)
August – 25, 26, 27
September – 15, 16,17
October – 13, 14, 15, 27, 28, 29
November – 17, 18, 19
December – 1, 2, 3

Estimates hearings:
July – 20, 21, 22, 23, 24, 28, 29, 30, 31

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. **FIGHTING ANTISEMITISM AND KEEPING GUNS OUT OF THE HANDS OF TERRORISTS AND CRIMINALS AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by:	Minister for Police and Emergency Services (Hon D Purdie)
Date introduced:	10 February 2026 (page 30)
Committee report:	Tabled 27 February 2026 (Justice, Integrity and Community Safety Committee)
Debated:	3 March 2026 (page 345) 4 March 2026
Status:	Resumption of second reading debate.

2. **LOCAL GOVERNMENT (EMPOWERING COUNCILS) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by:	Minister for Local Government and Water and Minister for Fire, Disaster Recovery and Volunteers (Hon A Leahy)
Date introduced:	20 November 2025 (page 3771)
Committee report:	Tabled 30 January 2026 (Local Government, Small Business and Customer Service Committee)
Status:	Second reading to be moved.

3. **ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by:	Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
Date introduced:	28 October 2025 (page 3327)
Committee report:	Tabled 19 December 2025 (State Development, Infrastructure and Works Committee)
Status:	Second reading to be moved.

4. **APPROPRIATION (PARLIAMENT) (SUPPLEMENTARY 2024-2025) BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by:	Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced:	30 October 2025 (page 3487)
Committee report:	Tabled 19 December 2025 (Governance, Energy and Finance Committee)
Status:	Second reading to be moved.

5. **APPROPRIATION (SUPPLEMENTARY 2024-2025) BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by:	Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced:	30 October 2025 (page 3488)
Committee report:	Tabled 19 December 2025 (Governance, Energy and Finance Committee)
Status:	Second reading to be moved.

6. **ENVIRONMENTAL PROTECTION (EFFICIENCY AND STREAMLINING) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date introduced: 20 November 2025 (3776)
Committee report: Tabled 30 January 2026 (Health, Environment and Innovation Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **EXPANDING ADULT CRIME, ADULT TIME AND TAKING A STRONG STANCE ON DRUGS AND ANTI-SOCIAL BEHAVIOUR AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
Date introduced: 3 March 2026 (page 368)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 4 September 2026, in accordance with Standing Order 136(1)).

2. **RESOURCES SAFETY AND HEALTH QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: 3 March 2026 (page 373)
Status: Referred to Primary Industries and Resources Committee (to report by 4 September 2026, in accordance with Standing Order 136(1)).

3. **JUSTICE AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: 4 March 2026
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 7 September 2026, in accordance with Standing Order 136(1)).

4. **SUNSHINE COAST WATERWAYS AUTHORITY BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
Date introduced: 4 March 2026
Status: Referred to State Development, Infrastructure and Works Committee (to report by 7 September 2026, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

REVOCATION AND DEDICATION OF A PROTECTED AREA

1. (1) That this House requests the Governor in Council to:

a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Barnard Island Group National Park	An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.

(2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date: 28 October 2025 (page 3279)
Status: To be moved.

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **TRANSPORT AFFORDABILITY AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Aspley (Mr B Mellish)
Date introduced: 11 February 2026 (page 138)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 12 August 2026, in accordance with Standing Order 136(1)).

2. **CRIMINAL CODE (DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW) AMENDMENT BILL 2026**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: 4 March 2026
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 7 September 2026, in accordance with Standing Order 136()).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025

Notice given: In accordance with Sessional Order 4(1)
Date: 18 September 2025
Debated: 12 February 2026 (page 247)
Status: Resumption of debate.

2. That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025

   Notice given: In accordance with Sessional Order 4(1)
   Date: 23 September 2025
   Status: To be moved.

3. That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025

   Notice given: In accordance with Sessional Order 4(1)
   Date: 16 October 2025
   Status: To be moved.

4. That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025

   Notice given: In accordance with Sessional Order 4(1)
   Date: 31 October 2025
   Status: To be moved.

5. That the House take note of the State Development, Infrastructure and Works Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025

   Notice given: In accordance with Sessional Order 4(1)
   Date: 6 November 2025
   Status: To be moved.

6. That the House take note of the Justice, Integrity and Community Safety Committee Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025

   Notice given: In accordance with Sessional Order 4(1)
   Date: 7 November 2025
   Status: To be moved.

7. That the House take note of the Education, Arts and Communities Committee Report No. 11, 58th Parliament – Inquiry into elder abuse tabled on 12 December 2025

   Notice given: In accordance with Sessional Order 4(1)
   Date: 12 December 2025
   Status: To be moved.

8. That the House take note of the Primary Industries and Resources Committee Report No. 14, 58th Parliament – Examination of Auditor-General Report 14: 2023-24 – Queensland's regions 2023 tabled on 30 January 2026

   Notice given: In accordance with Sessional Order 4(1)
   Date: 30 January 2026
   Status: To be moved.

9. That the House take note of the Governance, Energy and Finance Committee Report No. 21, 58th Parliament – Consideration of Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations tabled on 19 February 2026

   Notice given: In accordance with Sessional Order 4(1)
   Date: 19 February 2026
   Status: To be moved.

10. That the House take note of the State Development, Infrastructure and Works Committee Report No. 21, 58th Parliament – Inquiry into e-mobility safety and use in Queensland tabled on 4 March 2026

    Notice given: In accordance with Sessional Order 4(1)
    Date: 4 March 2026
    Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to http://www.parliament.qld.gov.au/work-of-committees/committees

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Hon Mick de Brenni, Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Morton

Current Inquiries—

- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Speaker on 11 December 2025 relating to an allegation of misconducting oneself in the presence of the House by the member for McConnel

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

Members—

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Auditor-General Report 9: 2025-26 – Health 2025 (self-referred 28 January 2026 and further referred 12 February 2026)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Expanding Adult Crime, Adult Time and Taking a Strong Stance on Drugs and Anti-Social Behaviour Amendment Bill 2026 (referred 3 March 2026)

- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2026 (referred 4 March 2026)
- Justice and Other Legislation Amendment Bill 2026 (referred 4 March 2026)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—
Members—
Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease
Current Inquiries—
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)
- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—
Members—
Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker
Current Inquiries—
- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—
Members—
Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith
Current Inquiries—
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Resources Safety and Health Queensland and Other Legislation Amendment Bill 2026 (referred 3 March 2026)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—
Members—
Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish
Current Inquiries—
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)
- Transport Affordability Amendment Bill 2026 (referred 11 February 2026)
- Auditor-General Report 8: 2025-26 – Major projects 2025 (referred 12 February 2026)
- Sunshine Coast Waterways Authority Bill 2026 (referred 4 March 2026)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 4 March 2026. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Tuesday, 7 April 2026.

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156 **HON S MILES** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to Chapter 4 of the Ministerial Handbook—

Will the Premier provide (a) a list of all Ministers who have been loaned or provided (i) a mobile phone through ministerial services, (ii) an iPad or smart tablet device through ministerial services, (b) a list of all Assistant Ministers who have been loaned or provided (i) a mobile phone through ministerial services, (ii) an iPad or smart tablet device through ministerial services, (c) the total number of ministerial staff provided mobile phones through ministerial services and (d) the total number of ministerial staff provided an iPad or smart tablet device through ministerial services?

157 **HON G BUTCHER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to answer to Question on Notice No. 1413 of 2025, asked of the Deputy Premier—

Will the Minister advise, for each Ministerial Infrastructure Designation (MID) approved by the Deputy Premier for social or affordable housing (a) the total amount of Queensland Government funding provided to each project and (b) the program through which that funding was provided (including, but not limited to, QuickStarts, the Housing Investment Fund, or any other state-funded program)?

158 **MS W BOURNE** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the former Labor Government's Queensland Quarry Demand and Supply Risks report, which projected that total quarry material demand in Queensland would reach approximately 66.2m tonnes by 2029–30—

Will the Minister advise (a) what is the Crisafulli LNP Government's current projected total quarry material demand for 2029–30, expressed in million tonnes, (b) are the projections provided in answer to part (a) based on updated quarry demand modelling that reflects the Crisafulli LNP Government's current infrastructure pipeline and housing targets, (c) if the answer to part (b) is yes, when was the modelling undertaken and will the Crisafulli LNP Government publish the updated projections and (d) if the answer to part (b) is no, is the government still relying on the demand projections contained in the 2023 Queensland Quarry Demand and Supply Risks report?

159 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to concerns regarding coal seam gas-induced subsidence—

Will the Minister advise the number of pieces of correspondence received by the Minister and his office in 2025 relating to these concerns?

160 **MRS M NIGHTINGALE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister provide the number of surgeries cancelled by Queensland Health at the Townsville University Hospital (in table format, reported separately by calendar month and specialty, where the y-axis is the calendar month and specialty and the x-axis is the number of surgeries cancelled, where the numerical values of number of surgeries cancelled is reported in the body of the table and not a reference number to a value that sits outside of the table)?

161 **HON M RYAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to the 'Queensland Southern Coast Severe Storms November 2025' support payments for the Moreton Bay City Local Government Area (details about the suburbs in the Moreton Bay City Local Government Area is available at https://datahub.moretonbay.qld.gov.au/datasets/city-of-moreton-bay-suburbs)—

Will the Minister advise (reported separately by suburb (specifically including all suburbs and including suburbs which had zero payments) and by payment type (specifically including 'Personal Hardship Financial Assistance', 'Emergency Hardship Assistance', 'Essential Services Hardship Assistance', 'Essential Household Contents Grant' and 'Structural Assistance' and including payment types which had zero payments) (a) how many claims were made and (b) how many claims were approved and paid?

162 **MS M MCMAHON** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the former Labor Government's Queensland Quarry Demand and Supply Risks report stating that local government production limits may be more restrictive than state Environmentally Relevant Activity (ERA) thresholds, but that data was unavailable—

Will the Minister advise if the Crisafulli LNP Government collected or analysed data on (a) local government quarry production limits, (b) haulage and operating restrictions and (c) the cumulative impacts of local government development application decisions?

163 **HON M FURNER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister provide between 1 January 2025 (inclusive) to the latest reportable month, the total number of Tier 3 Bed Capacity escalations (in table format, reported separately by calendar month for Mackay Base Hospital, including the escalation period (in hours), where the y-axis is calendar month and the x-axis is Tier 3 Bed Capacity escalation and escalation period, where the numerical values are reported in the table and not a reference number to a value that sits outside the table)?

164 **MR P RUSSO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to the Queensland Family and Child Commission—

Will the Attorney-General advise if the government has advised, informed or otherwise promised the current occupant of the Principal Commissioner role (a) a new role and/or (b) greater scope in their current role and responsibilities?

165 **MR M HEALY** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—

With reference to the Skilling Queenslanders for Work Program—

Will the Minister advise the reason for significant adjustments in the allocation to RTOs in Deception Bay, in particular the shift in funding from $2,295,000 for 262 participants (52 traineeships) in 2024-25 to $491,400 for 86 participants (8 traineeships) in 2025-26?

166 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise the average monthly cost of providing Rental Security Subsidies to Queenslanders between January and December 2025 (reported separately by Housing Service Centre region)?

167 **MR S KING** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the City of Moreton Bay 2026-27 budget submission calling for ‘the State and Federal Governments to fund and commit to the expedited delivery of the Bruce Highway Western Alternative by 2032’—

Will the Minister advise if the Minister stands by the Member for Glasshouse's statement that the Bruce Highway Western Alternative is at least a decade away, if not two, into the future?

168 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

With reference to phone calls to the government’s call centre (13 74 68)—

Will the Minister advise, since 1 November 2024 (reported separately by month and year), (a) the number of calls received, (b) the number of these calls that were transferred to other areas of government and (c) the number of calls that could be finalised at the call centre?

169 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Rockhampton Ring Road project, with construction commenced on the main works package in August 2025—

Will the Minister advise (a) what is the current budget and timeframe for the project and (b) is this cost inclusive of the 'Alexandra St overpass' section being delivered as an overpass or as an intersection?

170 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise if the Crisafulli LNP Government will (a) prioritise social and affordable housing outcomes by giving community housing providers a first option to purchase and develop under-utilised government-owned land released through the Land Activation Program and (b) if not, why not?

171 **MS J BUSH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to cases where teachers are assessed as unable to return to their substantive employment due to the ongoing effects of workplace injuries (physical and psychological)—

Will the Minister advise what supports exist within the department to facilitate, where possible, return-to-work options in an alternative school or internal role?

172 **HON M DE BRENNI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise for long wait patients (that is patients waiting one or more days beyond clinically recommended), the top five longest waits for an initial specialist outpatient appointment (service event), (in days, in table format, reported separately by category and Queensland Health 26 Reporting Hospital, where the y-axis reflects Reporting Hospital and the x-axis demonstrates each category for top five longest waits, with values for longest waits reported inside the table and not a reference number to a value that sits outside the table)?

173 **HON L LINARD** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the government's announced sale of the former Energex Depot site at 56 Blinzinger Road in Banyo—

Will the Deputy Premier advise what opportunities will be provided to the local community for consultation on future development of the site?

174 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Richlands Toll facility utilised for the storage and distribution of vaccines and the retaining wall incident in December 2025—

Will the Minister advise (a) if any vaccine stocks were damaged, compromised, quarantined or destroyed as a result of the incident, (b) if the answer to (a) is yes, the quantities by vaccine type and by status (e.g. vaccine damaged, compromised, quarantined or destroyed) and (c) the estimated shortfall in vaccine supply to primary care arising from the incident (doses and duration, reported separately by vaccine type)?

175 **HON G GRACE** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier (a) advise why the land at Victoria Park has been converted from trust land to freehold tenure and (b) guarantee that freehold land in Victoria Park will not be sold to private developers or entities in the lead up to, or after the 2032 Brisbane Olympic and Paralympic Games?

176 **MS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Queensland Government Accommodation Office—

Will the Minister provide a list of all non-government organisations that currently hold an active lease (for the provision of office accommodation/government-owned buildings) with the Department of Housing and Public Works?

177 **MS B ASIF** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise, for the Staying on Track program and the Regional Reset program (a) a full list of successful tenderers for each program and (b) when each tenderer/operator has or will start taking on young people (reported separately by program and by tenderer/operator)?

178 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister provide the number of surgeries cancelled by Queensland Health at the Mackay Hospital (in table format, reported separately by calendar month and specialty, where the y-axis is the calendar month and specialty and the x-axis is the number of surgeries cancelled, where the numerical values of number of surgeries cancelled is reported in the body of the table and not a reference number to a value that sits outside of the table)?

179 **HON L ENOCH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister confirm (a) whether the Department of Education's Central Office Aboriginal and Torres Strait Islander Unit has been disbanded and (b) how many Aboriginal and Torres Strait Islander identified positions exist in the department's central policy office as of 1 March 2026?

180 **MS J HOWARD** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise (expressed in hectares) the total amount of land within each of the four areas of regional interest (Priority Agricultural Areas, Priority Living Areas, Strategic Environmental Areas and Strategic Cropping Areas)?

181 **HON S FENTIMAN** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

With reference to 2025-26 Women's Career Grants process—

Will the Minister (a) advise whether successful grant recipients are required to provide proof of purchase receipts in alignment with the eligible expenses noted in the funding guidelines and (b) provide a breakdown of funding expenditure in relation to each eligible expense category, based on those receipts?

182 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise how many FTE are dedicated to lift compliance and enforcement and monitor and enforce the Rental Sector Code of Conduct in the Residential Tenancies Authority?

183 **MS C MCMILLAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the DFV Electronic Monitoring Pilot—

Will the Minister advise the total number of individuals fitted with an electronic monitoring device under the pilot since 1 October 2025 (reported separately by month and by pilot location)?

184 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise the total funding provided since 1 November 2024 to fund the installation of new audio-visual equipment in school halls (reported separately by school and funding amount)?

185 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise, since November 2024 (or the nearest reportable period), how many requests the Residential Tenancies Authority has received to investigate alleged offences under Queensland residential tenancy laws?

186 **MR L MCCALLUM** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Crisafulli Government's decision to reduce the minimum statutory consultation period for regional plans from 60 to 30 business days for a new draft regional plan, and from 30 to 20 business days for an amended draft regional plan—

Will the Deputy Premier advise (a) what consultation was undertaken on these changes prior to making the changes, (b) which stakeholders were consulted, (c) how were stakeholders consulted and over what timeframe and (d) if no consultation was undertaken, why not?

187 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the LNP Government's commitment to hire 100 new biosecurity officers—

Will the Minister advise (a) how many new biosecurity officers have been hired since 31 October 2024, (b) the positions they have filled and (c) which regions those new officers have been placed in?

188 **MR J MARTIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Logan and Gold Coast Faster Rail project—

Will the Minister confirm (a) if the promised continuous active transport corridor, including the dedicated cycle path from Compton Road north to Kuraby Station and between Woodridge and Kingston stations, has been removed or reduced in scope, (b) if cyclists are now proposed to be redirected onto Jacaranda Avenue as an alternative, (c) if the answer to (a) or (b) is yes, (i) what is the associated cost saving and (ii) how many commuters will be forced to drive as a result of the Minister's decision?

189 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Red Tape Reduction Plan 2025-28, and the specific initiative to 'introduce a one-plan-per-student approach to student needs management reducing duplication and documentation'—

Will the Minister advise (a) if this initiative has been implemented, (b) if so, what specific changes to prior assessment processes this has entailed and (c) if not, when these changes are due to be finalised?

190 **MS N BOYD** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

With reference to the latest year-in-review report published by Community Hubs Australia, which has identified a significant issue with ongoing funding, noting there will be a funding shortfall for 14 of Queensland's community hubs without funding beyond June 2026—

Will the Minister advise if the Minister has (a) received Community Hubs Australia's funding proposal and (b) what actions are being taken with the organisation to secure the future funding for these 14 hubs?

191 **MR M BERKMAN** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the salt and brine waste produced during Coal Seam Gas extraction activities—

Will the Minister advise (a) if the department is aware of CSG salt and brine being stored in abandoned coal and other mines in Queensland (b) if yes (i) provide a list of specific sites being used for this storage, (ii) for each site, advise the period of storage, the quantities being stored, at what depths it is being stored, and under what barrier conditions and (c) if no, will the department investigate credible reports of this practice and its appropriateness?

192 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to colonoscopies being critical to the early detection and treatment of bowel cancer and other gastrointestinal conditions—

Will the Minister confirm (reported separately by category 1, 2 and 3), for the years 2023 to 2025 and current (a) the number of patients referred to Sunshine Coast University Hospital (SCUH) whose procedure is scheduled after the recommended timeframe, (b) the number of patients redirected from SCUH to other hospitals or clinics whose procedure is scheduled after the recommended timeframe, (c) the number of colonoscopy patients redirected from Noosa Hospital to SCUH or other hospitals and (d) the average wait time for a colonoscopy in the Sunshine Coast Hospital and Health Service catchment?

193 **MR R KATTER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister outline (a) how many sworn officers are stationed at the Mount Isa Police Station, (b) how many positions are currently vacant at the station and (c) if there has been an increase in referrals to PoliceLink due to operational staff shortages?

194 **MR S KNUTH** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to small mine operators being charged a substantial Emergency Management Levy for parcels of vacant scrub-land and charged for active working leases based on being categorised by land area instead of production volume, and noting that in the event of a fire or machinery accident the only government services available are SES and Rural Fire Brigade (manned by volunteers – often the same miners being levied)—

Will the Minister provide an update as to when this anomaly will be corrected, as discussed in our meeting with the North Queensland Miners Association in August 2025?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT