



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 4 MARCH 2026

The House meets this day at 2.00pm

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Wednesday

*2.00pm – 2.45pm—Preliminary Business**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

2.45pm – 3.45pm—

Question Time

3.45pm – 4.15pm—

Introduction of Private Members' Bills#

4.15pm – 5.30pm—

Government Business

5.30pm – 6.30pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

#(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 10, 11, 12

March – 3, 4, 5, 24, 25, 26

April – 21, 22, 23

May – 12, 13, 14

June – 2, 3, 4

June – 23, 24, 25, 26 (Budget sitting)

August – 25, 26, 27

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 17, 18, 19

December – 1, 2, 3

Estimates hearings:

July – 20, 21, 22, 23, 24, 28, 29, 30, 31

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [**FIGHTING ANTISEMITISM AND KEEPING GUNS OUT OF THE HANDS OF TERRORISTS AND CRIMINALS AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
Date introduced: [10 February 2026](#) (page 30)
Committee report: Tabled [27 February 2026](#) (Justice, Integrity and Community Safety Committee)
Debated: 3 March 2026
Status: Resumption of second reading debate.
2. [**LOCAL GOVERNMENT \(EMPOWERING COUNCILS\) AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Local Government and Water and Minister for Fire, Disaster Recovery and Volunteers (Hon A Leahy)
Date introduced: [20 November 2025](#) (page 3771)
Committee report: Tabled [30 January 2026](#) (Local Government, Small Business and Customer Service Committee)
Status: Second reading to be moved.
3. [**ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
Date introduced: [28 October 2025](#) (page 3327)
Committee report: Tabled [19 December 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.
4. [**APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2024-2025\) BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: [30 October 2025](#) (page 3487)
Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)
Status: Second reading to be moved.
5. [**APPROPRIATION \(SUPPLEMENTARY 2024-2025\) BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: [30 October 2025](#) (page 3488)
Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)
Status: Second reading to be moved.

6. [ENVIRONMENTAL PROTECTION \(EFFICIENCY AND STREAMLINING\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date introduced: [20 November 2025](#) (3776)
Committee report: Tabled [30 January 2026](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [EXPANDING ADULT CRIME, ADULT TIME AND TAKING A STRONG STANCE ON DRUGS AND ANTI-SOCIAL BEHAVIOUR AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
Date introduced: 3 March 2026
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 4 September 2026, in accordance with Standing Order 136(1)).

2. [RESOURCES SAFETY AND HEALTH QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: 3 March 2026
Status: Referred to Primary Industries and Resources Committee (to report by 4 September 2026, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

REVOCAION AND DEDICATION OF A PROTECTED AREA

1. (1) That this House requests the Governor in Council to:

a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Barnard Island Group National Park	An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.
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(2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date: [28 October 2025](#) (page 3279)
Status: To be moved.

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TRANSPORT AFFORDABILITY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Aspley (Mr B Mellish)
Date introduced: [11 February 2026](#) (page 138)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 12 August 2026, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 18 September 2025
Debated: [12 February 2026](#) (page 247)
Status: Resumption of debate.

2. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 23 September 2025
Status: To be moved.

3. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 16 October 2025
Status: To be moved.

4. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 31 October 2025
Status: To be moved.

5. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 6 November 2025
Status: To be moved.

6. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 7 November 2025
Status: To be moved.

7. [That the House take note of the Education, Arts and Communities Committee Report No. 11, 58th Parliament – Inquiry into elder abuse tabled on 12 December 2025](#)
- Notice given: In accordance with Sessional Order 4(1)
 Date: 12 December 2025
 Status: To be moved.
8. [That the House take note of the Primary Industries and Resources Committee Report No. 14, 58th Parliament – Examination of Auditor-General Report 14: 2023-24 – Queensland's regions 2023 tabled on 30 January 2026](#)
- Notice given: In accordance with Sessional Order 4(1)
 Date: 30 January 2026
 Status: To be moved.
9. [That the House take note of the Governance, Energy and Finance Committee Report No. 21, 58th Parliament – Consideration of Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations tabled on 19 February 2026](#)
- Notice given: In accordance with Sessional Order 4(1)
 Date: 19 February 2026
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Hon Mick de Brenni, Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Morton

Current Inquiries—

- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnell (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Speaker on 11 December 2025 relating to an allegation of misconducting oneself in the presence of the House by the member for McConnell

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Auditor-General Report 9: 2025-26 – Health 2025 (self-referred 28 January 2026 and further referred 12 February 2026)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Expanding Adult Crime, Adult Time and Taking a Strong Stance on Drugs and Anti-Social Behaviour Amendment Bill 2026 (referred 3 March 2026)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)
- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Resources Safety and Health Queensland and Other Legislation Amendment Bill 2026 (referred 3 March 2026)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)
- Transport Affordability Amendment Bill 2026 (referred 11 February 2026)
- Auditor-General Report 8: 2025-26 – Major projects 2025 (referred 12 February 2026)

PANEL OF TEMPORARY SPEAKERS

Mr Kelly, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 3 March 2026. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 2 April 2026.

- 118 **HON S MILES** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
 With reference to the longstanding practice by governments to release an election commitment tracker to ensure accountability to Queenslanders—
 Will the Premier advise when the Crisafulli LNP Government will table a Progress Report on 2024 Government Election Commitments?
- 119 **HON G BUTCHER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—
 With reference to the former Labor Government's Queensland Quarry Demand and Supply Risks report concluding that quarry demand would rise simultaneously across almost all regions, limiting the ability for regions to supply each other—
 Will the Minister advise (a) if the Minister accepts that this conclusion remains valid under current conditions and (b) details of any assessment by the Crisafulli LNP Government of whether the current infrastructure pipeline and housing targets have (i) intensified quarry material demand in South East Queensland, (ii) shifted demand to new or emerging growth corridors or (iii) created new or heightened regional quarry supply bottlenecks?
- 120 **MS W BOURNE** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—
 With reference to the 2023 Queensland Quarry Demand and Supply Risks report released by the former Labor Government which found quarry material demand would exceed previous historical peaks in 2023–24 and continue rising, reaching a peak of approximately 66.2m tonnes by 2029–30—
 Will the Minister advise (a) if the Crisafulli LNP Government has re-run quarry demand modelling using the current infrastructure pipeline and housing targets and (b) does the Crisafulli LNP Government accept that changes to (i) project timing, (ii) project scale and (iii) project location since November 2025 may materially alter the quarry demand outcomes forecast in the report?
- 121 **MR L POWER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to the investigation of landholder concerns related to coal seam gas-induced subsidence, tasked to the Assistant Minister for Regional Development, Resources and Critical Ministers—
 Will the Minister advise (a) when this review is set to be completed (to the nearest date) and (b) whether the review will be made public?
- 122 **MRS M NIGHTINGALE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to Indicator 016 in the Hospital and Health Service Agreement 2025-26—
 Will the Minister provide in table format (a) the number of patient complaints received and (b) the number of complaints not resolved within 35 calendar days, for Queensland Health's 26 reporting hospitals (reported separately by month from October 2024 to the latest available date, where each reporting Hospital is a separate table, with the y-axis reporting month and the x-axis reporting (a) and (b) in separate columns)?
- 123 **HON M RYAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister provide between 1 January 2025 (inclusive) to the latest reportable month, the total number of Tier 3 Bed Capacity escalations (in table format, reported separately by calendar month for Caboolture Hospital, including the escalation period (in hours), where the y-axis is calendar month and the x-axis is Tier 3 Bed Capacity escalation and escalation period, where the numerical values are reported in the table and not a reference number to a value that sits outside the table)?

- 124 **MS M MCMAHON** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to the opening of the new Holmview State School, which was originally scheduled for 2026 with 450 students, but is now scheduled for 2027—
 Will the Minister advise (a) current number of enrolments or EOIs for enrolments made as at 1 March 2026, (b) anticipated or projected enrolment numbers for the 2027 school year and (c) what preparations have been made to comply with the requirement outlined at Schedule 1.10 of MID-0923-0721 Decision Notice?
- 125 **HON M FURNER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister provide between 1 January 2025 (inclusive) to the latest reportable month, the total number of Tier 3 Bed Capacity escalations (in table format, reported separately by calendar month for Rockhampton Hospital, including the escalation period (in hours), where the y-axis is calendar month and the x-axis is Tier 3 Bed Capacity escalation and escalation period, where the numerical values are reported in the table and not a reference number to a value that sits outside the table)?
- 126 **MR P RUSSO** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 With reference to the Cleveland Youth Detention Centre inspection report, and noting that 15 recommendations were completed as at 20 October 2025—
 Will the Minister provide (a) an update on the implementation of each recommendation, (reported separately by recommendation and in table format, as at 28 February 2026) and (b) where a recommendation has not been completed, provide the planned date of full implementation?
- 127 **MR M HEALY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister provide the number of surgeries cancelled by Queensland Health at the Cairns Hospital (in table format, reported separately by calendar month and specialty, where the y-axis is the calendar month and specialty and the x-axis is the number of surgeries cancelled, where the numerical values of number of surgeries cancelled is reported in the body of the table and not a reference number to a value that sits outside of the table)?
- 128 **DR B O'SHEA** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise the number of patients presenting to Queensland Emergency Departments due to illicit drug overdose between January and December 2025 (reported separately by month)?
- 129 **MR S KING** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
 With reference to the Queensland Government running community workshops and forums in Maryborough, Cairns and Mackay in respect of antisocial behaviour—
 Will the Premier advise for each location (a) on what date the workshop was held, (b) how many people attended the workshop, (c) what key concerns were raised by attendees and (d) what actions, if any, the government has taken or plans to take in response to those concerns?
- 130 **MS J PEASE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to the proposed Moreton Bay Cycleway (from Murarrie to Wynnum) and noting that total funding of \$1.5m has been allocated within the Queensland Transport and Roads Investment Program for a Business Case—
 Will the Minister advise (a) the current status of planning work for the Moreton Bay Cycleway, (b) the anticipated timeframe to progress the project to delivery and (c) what engagement has occurred with local governments and regional stakeholders regarding prioritisation and delivery of the cycleway?
- 131 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to comments from the Department of Transport and Main Roads at the 2025 estimates hearing in relation to bus emissions that 'We do have an expression of interest, and the member was correct that that is in market and that we are currently assessing the responses to that process'—
 Will the Minister (a) provide an update on the expressions of interest process and (b) outline when it will be finalised?

- 132 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise (a) why the State Facilitated Development applications for (i) 154–170 Highfield Drive and Lot 1 Breakwater Road, Merrimac and 172–182 Highfield Drive, Robina and (ii) 2, 6, 8, 10 and 12 Lanyana Way and 28 Sunshine Beach Road, Noosa Heads; which were declared by the former Labor Government in September 2024, have not yet been decided by the Crisafulli LNP Government and (b) on what date decisions on these applications are expected to be made?

- 133 **MS J BUSH** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the 2025-26 Crisafulli LNP Budget confirming a commitment to opening a sealed road between Upper Kedron and The Gap—

Will the Deputy Premier advise (a) what budget allocation this project has received, (b) what works have commenced, or when works will commence on this project and (c) what negotiations the department has commenced with Brisbane City Council?

- 134 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the department stating that seatbelts halve the risk of dying or being seriously injured in a crash—

Will the Minister provide the following information for buses in Queensland currently not fitted with seatbelts that transport school aged children (a) how many buses does this apply to, (b) the applicable routes taken, (c) which of those routes include travel on roads with speed limits >60km/hr including highways and (d) the expected timeframe for all Queensland buses transporting school aged children to have seatbelts installed?

- 135 **HON M DE BRENNI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister provide between 1 January 2025 (inclusive) to the latest reportable month, the total number of Tier 3 Bed Capacity escalations (in table format, reported separately by calendar month for Redlands Hospital, including the escalation period (in hours), where the y-axis is calendar month and the x-axis is Tier 3 Bed Capacity escalation and escalation period, where the numerical values are reported in the table and not a reference number to a value that sits outside the table)?

- 136 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to recent changes made to the Crocodile Management Plan—

Will the Minister advise how many estuarine crocodiles have been removed from their habitats since the changes were implemented in 2025 (reported separately by zone to the nearest date)?

- 137 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Richlands Toll facility utilised for the storage and distribution of vaccines—

Will the Minister advise (a) on what date the retaining wall incident occurred at the facility, (b) what part of the facility was affected by the incident and (c) on what date did the Minister first receive communication or advice regarding the occurrence of an incident at the facility?

- 138 **HON G GRACE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise Day 8 enrolment figures for 2026 for all state schools in the McConnel Electorate (reported separately by school and number)?

- 139 **MS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to an announcement by the former Labor Government in 2019 to grow QBuild to 1,000 trade and apprentice positions by 2026 and 1,500 positions by 2029 following more than 1,600 job losses under the former LNP Government—

Will the Minister advise (a) if the Crisafulli LNP Government commits to the same, fewer, or more trade and apprentice positions than Labor's targets and (b) if different to Labor's targets, what are the revised numerical targets for 2026 and 2029?

- 140 **MS B ASIF** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—
With reference to the Celebrating Multicultural Queensland grants program—
Will the Minister advise when the successful applicants of Round 2 funding will be announced?
- 141 **MR J KELLY** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
Will the Minister advise (reported separately by school) any infrastructure programs being planned or implemented in the state schools in the Greenslopes Electorate from 2026 to 2028?
- 142 **HON L ENOCH** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—
With reference to the Closing the Gap Priorities Fund Tranche One funding—
Will the Minister provide (a) an update on the projects at Aurukun, Kowanyama, Cherbourg and Woorabinda and (b) an outline of the number of First Nations people accessing the infrastructure included in the funding?
- 143 **MS J HOWARD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister provide between 1 January 2025 (inclusive) to the latest reportable month, the total number of Tier 3 Bed Capacity escalations (in table format, reported separately by calendar month for Maryborough Hospital, including the escalation period (in hours), where the y-axis is calendar month and the x-axis is Tier 3 Bed Capacity escalation and escalation period, where the numerical values are reported in the table and not a reference number to a value that sits outside the table)?
- 144 **HON S FENTIMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to Mercy Community Services (MCS) and the provision of a new wraparound residential support service for women experiencing unplanned pregnancies—
Will the Minister advise (a) total amount of funding provided to MCS for the support service, (b) when the funding decision for this service was made and (c) whether any of the funding provided for this service was diverted or utilised from any initiative contained within the Women and Girls' Health Strategy or the Termination of Pregnancy Action Plan?
- 145 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
With reference to the Bond Loan, Bond Loan Plus, Rental Grant and Rental Security Subsidy programs—
Will the Minister advise (reported separately for each program) how many applications were received in the (a) 2023–24 financial year and (b) 2024–25 financial year, or the most recent complete reporting period?
- 146 **MS C MCMILLAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
With reference to sections 61, 210, 216, 309, 311, 315, 315A, 316, 319, 322, 339 and 359E of the Criminal Code 1899—
Will the Minister advise, reported separately by year from 2023 to 2025 and separately by referenced offence type, the number of (a) adult offenders, (b) juvenile offenders and (c) total reported offences?
- 147 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
Will the Minister advise the total number of schools in Queensland that (a) have on-site uniform shops administered and operated by the school or Education Queensland, (b) have on-site uniform shops administered and operated by the P&C Association (or equivalent) and (c) do not have an on-site uniform shop and operate through a contractual agreement or other similar arrangement with private business?
- 148 **HON M SCANLON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—
With reference to sections 61, 210, 216, 309, 311, 315, 315A, 316, 319, 322, 339 and 359E of the Criminal Code 1899—
Will the Attorney-General advise, across all court jurisdictions, reported separately by year from 2023 to 2025 and separately by referenced offence type, the number of (a) matters finalised for adult offenders, (b) matters finalised for juvenile offenders, (c) convictions for adult offenders and (d) convictions juvenile offenders?

- 149 **MR L MCCALLUM** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
Will the Premier advise what Olympics infrastructure and sports will be delivered in the Bundamba Electorate under the Crisafulli LNP Government 2032 Delivery Plan?
- 150 **MR T SMITH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister provide the number of surgeries cancelled by Queensland Health at the Bundaberg Base Hospital (in table format, reported separately by calendar month and specialty, where the y-axis is the calendar month and specialty and the x-axis is the number of surgeries cancelled, where the numerical values of number of surgeries cancelled is reported in the body of the table and not a reference number to a value that sits outside of the table)?
- 151 **MR J MARTIN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to answer to Question on Notice No. 1534 of 2025—
Will the Minister provide the number of successful nurse graduate applicants to all Queensland Health facilities, categorized by HHS, who were awarded positions between 1 November 2024 to date (in table format, reported on the y-axis by HHS and the number of successful applications on the x-axis)?
- 152 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
Will the Minister confirm (a) whether schools will no longer be operating with State Infrastructure Plans to determine their priorities for facilities and (b) if so, why?
- 153 **MS N BOYD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister advise the total number of long wait specialist outpatients patients (that is patients waiting one or more days longer than clinically recommended) for specialist gynaecology services (a) statewide, (b) for each applicable hospital out of Queensland's 26 reporting hospitals (in table format, reported separately where the y-axis lists (a) and (b) and the x-axis reports the number of long wait patients for specialist outpatient gynaecology services (where an applicable hospital is a Queensland Health Reporting Hospital that provides specialist gynaecology outpatient services))?
- 154 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
Will the Minister outline how many kilometres of state managed roads damaged by flooding since November 2024 have been rebuilt to a higher flood immunity standard (reported separately by region)?
- 155 **MR M BERKMAN** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
With reference to the government's claim in the Disability Royal Commission Progress Report 2025 that recommendation 8.3 has been completed—
Will the Minister advise (a) which legislative provisions (i) prohibit solitary confinement in youth justice settings, (ii) provide that isolation (including lockdowns/separation) can only be used as a last resort, (iii) require a child's disability needs to be taken into account before any isolation period is authorised, (iv) require that children have access to the community equivalent standard of health care during any isolation (or separation) period and (b) if these protections have not been legislated, will the government amend its progress report?