



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58th PARLIAMENT

NOTICE PAPER FOR TUESDAY, 3 MARCH 2026

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Tuesday

9.30am – 10.15am—Preliminary Business*

Prayers
 Messages from the Governor
 Matters concerning Privilege
 Speaker's Statements
 Appointments
 Petitions
 Citizen's Right of Reply
 Notification and tabling of papers by the Clerk
 Ministerial Papers
 Ministerial Notices of Motion
 Ministerial Statements
 Any other Government Business
 Personal Explanations
 Tabling of Reports
 Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Matters of Public Interest

3.00pm – 5.00pm—

Government Business

5.00pm – 6.30pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 10, 11, 12

March – 3, 4, 5

March – 24, 25, 26

April – 21, 22, 23

May – 12, 13, 14

June – 2, 3, 4

June – 23, 24, 25, 26 (Budget sitting)

August – 25, 26, 27

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 17, 18, 19

December – 1, 2, 3

Estimates hearings:

July – 20, 21, 22, 23, 24, 28, 29, 30, 31

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
Date introduced: [28 October 2025](#) (page 3327)
Committee report: Tabled [19 December 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

2. [LOCAL GOVERNMENT \(EMPOWERING COUNCILS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Local Government and Water and Minister for Fire, Disaster Recovery and Volunteers (Hon A Leahy)
Date introduced: [20 November 2025](#) (page 3771)
Committee report: Tabled [30 January 2026](#) (Local Government, Small Business and Customer Service Committee)
Status: Second reading to be moved.

3. [APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2024-2025\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: [30 October 2025](#) (page 3487)
Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)
Status: Second reading to be moved.

4. [APPROPRIATION \(SUPPLEMENTARY 2024-2025\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: [30 October 2025](#) (page 3488)
Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)
Status: Second reading to be moved.

5. [ENVIRONMENTAL PROTECTION \(EFFICIENCY AND STREAMLINING\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date introduced: [20 November 2025](#) (3776)
Committee report: Tabled [30 January 2026](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [FIGHTING ANTISEMITISM AND KEEPING GUNS OUT OF THE HANDS OF TERRORISTS AND CRIMINALS AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
Date introduced: [10 February 2026](#) (page 30)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 27 February 2026, as agreed to by the House on 10 February 2026).

NOTICES OF MOTION

REVOCATION AND DEDICATION OF A PROTECTED AREA

1. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Barnard Island Group National Park	An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.
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- (2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date: [28 October 2025](#) (page 3279)
Status: To be moved.

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TRANSPORT AFFORDABILITY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Aspley (Mr B Mellish)
Date introduced: [11 February 2026](#) (page 138)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 12 August 2026, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 18 September 2025
Debated: 12 February 2026
Status: Resumption of debate.

2. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 23 September 2025
 Status: To be moved.
3. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 16 October 2025
 Status: To be moved.
4. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 31 October 2025
 Status: To be moved.
5. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 6 November 2025
 Status: To be moved.
6. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 7 November 2025
 Status: To be moved.
7. [That the House take note of the Education, Arts and Communities Committee Report No. 11, 58th Parliament – Inquiry into elder abuse tabled on 12 December 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 12 December 2025
 Status: To be moved.
8. [That the House take note of the Primary Industries and Resources Committee Report No. 14, 58th Parliament – Examination of Auditor-General Report 14: 2023-24 – Queensland's regions 2023 tabled on 30 January 2026](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 30 January 2026
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—**Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Hon Mick de Brenni, Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Morton

Current Inquiries—

- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)

ETHICS COMMITTEE—**Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Speaker on 11 December 2025 relating to an allegation of misconducting oneself in the presence of the House by the member for McConnel

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations (referred 16 October 2025)
- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Auditor-General Report 9: 2025-26 – Health 2025 (self-referred 28 January 2026 and further referred 12 February 2026)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Fighting Antisemitism and Keeping Guns out of the Hands of Terrorists and Criminals Amendment Bill 2026 (referred 10 February 2026)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)

- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—

Members—

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—

Members—

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)
- Transport Affordability Amendment Bill 2026 (referred 11 February 2026)
- Auditor-General Report 8: 2025-26 – Major projects 2025 (referred 12 February 2026)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 12 February 2026. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 16 March 2026.

79 **MRS M NIGHTINGALE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to answer to Question on Notice No. 1329 of 2025—

Will the Minister provide the number and percentage of total assault victims with a domestic violence flag for the period from 1 January 2024 to 31 January 2025, where (a) the respondent was a female and (b) the respondent was a male?

80 **HON G BUTCHER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to Section 6 of the Corrective Services Act 2006—

Will the Minister advise the number of occasions in 2025 (reported separately by month), that Queensland Corrective Services did not meet the 21-day timeframe for transferring prisoners being held in police watchhouses?

81 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Deputy Premier's social media post on Facebook on 29 January 2026, where the Deputy Premier stated that 'Labor's Ground Lease Model (GLM) program would've cost Queenslanders more than \$1.7 billion for just 715 dwellings... \$2.4 million per dwelling'—

Will the Deputy Premier advise (a) what date the KPMG report referred to in that post was provided to the Crisafulli LNP Government, (b) what time period the \$1.7b figure referred to in that post is based on, including the number of years over which the payments are assumed to be made (e.g. 40 years), (c) whether the \$1.7b figure represents the total nominal value of payments made by the State over that full period, rather than the upfront cost of constructing the dwellings and (d) whether the \$1.7b figure includes, in addition to construction, financing costs, private sector returns, ongoing maintenance and operations, lifecycle repairs and renewals, land acquisition, and inflation over that period?

82 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise the number of social and affordable homes (a) in the planning stage and (b) under construction by the Department of Housing or community housing providers in the South Brisbane Electorate?

83 **MS J BUSH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise the total number of offences involving a firearm for the 2025 calendar year (reported separately by month and offence type)?

84 **HON L ENOCH** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to the Courier Mail article published on Friday 6 February 2026, in particular the report a government jet flew from Brisbane to Toowoomba (Wellcamp) to pick up the Premier who was in attendance of a Liberal National Party event, and then flew on from Toowoomba (Wellcamp) to Sydney—

Will the Premier (a) confirm if this occurred, (b) advise for each leg of the aircraft's trip (Brisbane to Toowoomba, and Toowoomba to Sydney), position titles of those on board and (c) advise why commercial options were not utilised for this travel?

85 **MS W BOURNE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise why the new Department of Education policy document titled 'NDIS Provider access to state schools policy' does not provide guidelines to school principals regarding charging families for NDIS providers to provide services at the school?

86 **HON M FURNER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to the Wacol Youth Remand Centre—

Will the Minister advise as at 31 January 2026 (or closest reportable date) (a) the number of approved FTE positions for the Centre and (b) the number of substantively vacant FTE positions for the Centre?

87 **MS J HOWARD** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise the number and percentage of total assault victims from 1 January 2024 to 31 January 2025, where the incident involved a parent-child relationship?

88 **MR M HEALY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise, for each Housing Service Centre, how many RentConnect staff are employed, expressed in FTE terms, as at the most recent available date?

89 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to those schools who had to close classrooms in late 2025 to manage the potential risk of asbestos in coloured sand products—

Will the Minister (a) provide a list of schools which had classrooms that had to temporarily close, (b) if all of those classrooms are now open again and (c) what was the outcome of the asbestos testing?

- 90 **MR S KING** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to government-owned land proposed to be sold to the private market for housing under the Crisafulli Government's Land Activation Program—

Will the Deputy Premier advise (a) if the Crisafulli Government will (i) require purchasers to commence or complete development within a specified timeframe as a condition of sale or (ii) prohibit purchasers of Land Activation Program sites from holding that land without development for investment or speculative purposes, (b) if yes to either (a)(i) or (a)(ii), what mechanisms will be used to impose and enforce those requirements and (c) if no to both (a)(i) and (a)(ii), will the Crisafulli Government introduce mandatory development timeframes or anti-land-banking conditions for future Land Activation Program land sales, and if not, why not?

- 91 **HON G GRACE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the government's decision to discontinue pill testing services—

Will the Minister advise (a) how many drug-related crimes have been recorded since January 2025 and (b) how many of these have been linked to synthetic opioids such as nitazenes?

- 92 **MR B MELLISH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the RentConnect program, which provides intensive, tailored assistance to help households experiencing housing stress to secure a private rental, including support with applications, brokerage and engagement with real estate agents—

Will the Minister advise (a) if there has been an increase in demand for RentConnect assistance since November 2024 and (b) how many households were assisted through RentConnect in 2025 compared with 2024, or the nearest reportable periods?

- 93 **MRS C MULLEN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to answer to Question on Notice No. 1325 of 2025, regarding the Multicultural Health Policy and Action Plan 2024-2029—

Will the Minister provide a breakdown of all recruited positions as at 1 February 2026 (reported separately by role and Hospital and Health Service (HHS) location)?

- 94 **MR J KELLY** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise the number of occasions in 2025 that prisoners were held in police watchhouses beyond the 21-day legislated timeframe while awaiting transfer to Queensland Corrective Services (reported separately by month)?

- 95 **MS M MCMAHON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to the government allocating \$10m in the 2025-26 Budget to acquire land for a new Beenleigh Courthouse—

Will the Attorney-General advise (a) what consultation has occurred in identifying a new location and (b) what the timeline for procurement of the site is?

- 96 **MS J PEASE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to government-owned land for sale to the private market under the Crisafulli Government's Land Activation Program—

Will the Deputy Premier advise (a) prior to the public announcement of each site, did the Crisafulli Government consult the relevant local governments or surrounding landowners on the (i) decision to sell the land and (ii) intended development outcomes, including proposed scale, density or number of dwellings, (b) whether the Crisafulli Government will consult relevant local governments and surrounding landowners on both the sale of government-owned land and the intended development outcomes before announcing any further sites under the Land Activation Program, (c) if yes to (b), what minimum consultation steps will be undertaken and at what stage of the process will that consultation occur and (d) if no to (b), why not?

- 97 **MS C MCMILLAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
 With reference to A Call for Change Commission of Inquiry—
 Will the Minister (a) list all recommendations from the report and (b) provide the status of each recommendation (reported separately) as at 31 January 2026 (or closest date available)?
- 98 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to Clinical Services Capability Framework (CSCF) changes impacting maternity services in Queensland Health facilities—
 Will the Minister advise the number of temporary reduced CSCF level changes to maternity services, including how long the temporary reduced CSCF level change to maternity services lasted in hours, between November 2024 (inclusive) to the latest reportable calendar month for (a) Caboolture Hospital, (b) Redland Hospital, (c) Mareeba Hospital, (d) Gold Coast University Hospital, (e) Mackay Base Hospital, (f) Ingham Health Service, (g) Logan Hospital, (h) Ayr Health Service, (i) Bundaberg Hospital, (j) Toowoomba Hospital, (k) Hervey Bay Hospital and (l) Redcliffe Hospital?
- 99 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 Will the Minister advise, reported separately for the 2024–25 financial year and the 2025–26 financial year (to date), (a) the total allocated budget for social housing maintenance, (b) the total actual expenditure on social housing maintenance, (c) the allocated social housing maintenance budget (reported separately by each Housing Service Centre area) and (d) the actual social housing maintenance expenditure (reported separately by each Housing Service Centre area)?
- 100 **MRS S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to the Innisfail Helipad continuing to be out of operation despite constant feedback from the community including the local ambulance service to the Minister—
 Will the Minister release the findings of the feasibility report to consider several options, on and off site, which the Minister advised was expected to be completed by the end of March 2025?
- 101 **HON S FENTIMAN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 Will the Deputy Premier advise (a) what valuation processes are applied to land progressed through the Land Activation Program, including whether independent valuations or Valuer-General advice is required and (b) how does Economic Development Queensland (EDQ) ensure that the State receives market value where land is disposed of or developed following an unsolicited proposal from industry?
- 102 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 With reference to the answer to Question on Notice No. 1565 of 2025 regarding staffing levels at the Queensland Building and Construction Commission (QBCC) and noting the advice that a breakdown by role type was not available—
 Will the Minister advise as at 8 December 2025 (or closest reportable date) (a) how many staff employed by the QBCC are (i) building inspectors and (ii) technical inspectors and (b) within each category at (i) and (ii), how many positions are vacant (reported separately in headcount and FTE terms)?
- 103 **MS J PUGH** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—
 With reference to SES 2 classification positions and above within the Department of Justice—
 Will the Attorney-General provide (a) a list of position titles (i) under these classifications and whether the role is vacant, temporarily filled or permanently filled, (ii) which have become vacant since 1 July 2025 and (iii) which had their occupant depart the Department of Justice since 1 July 2025 and (b) any title changes since 1 July 2025?
- 104 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—
 With reference to the Queensland Future Timber Plan—
 Will the Minister advise (a) what was the average percentage of Native Timber that was selectively harvested in the last year, to the latest reportable date and (b) under the new Queensland Future Timber Plan, will this rate be increased, and to how much?

- 105 **MS N BOYD** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Infill Development Strategy committed to under Homes for Queenslanders by the former Labor Government—

Will the Deputy Premier advise (a) if the Infill Development Strategy is still being progressed by the Crisafulli Government, (b) if yes, what is the expected month and year for its delivery and (c) of the \$1.1m allocated to Economic Development Queensland (EDQ) by the former Labor Government to develop the Infill Development Strategy, (i) how much has been expended to date, (ii) how much of that funding has been reallocated and (iii) to what purpose or program has it been reallocated?

- 106 **MR P RUSSO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to the Queensland Law Reform Commission handing the Non-Fatal Strangulation Review to the Attorney-General's Office on 30 September 2025—

Will the Attorney-General advise when the Crisafulli LNP Government will publish this report?

- 107 **MR L MCCALLUM** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the 3,371 Traffic Infringement Notices (TINs) which were issued to personal e-mobility device (PMD) riders between 1 May 2025 and 30 November 2025—

Will the Minister advise (a) the number of PMD-related TINs issued during this period (reported separately by police district) and (b) for each police district, a breakdown of PMD-related TINs by TIN category?

- 108 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the recently completed 2025 Land Release Review (<https://haveyoursay.nrmrdd.qld.gov.au/2025-land-release-review-consultation>)—

Will the Minister commit to releasing the stakeholders that were engaged throughout the review?

- 109 **HON M DE BRENNI** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise for the period from 1 November 2024 to 31 December 2025 (or nearest reporting period), the total number of affordable homes funded under the Housing Investment Fund (HIF) that were (a) under construction, (b) contracted and (c) purchased?

- 110 **MR J MARTIN** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the meeting which the Minister's office had with Table Tennis Queensland late last year, the response provided to my office in December 2025 and my earlier request for a facility to support both Badminton and Table Tennis—

Will the Minister indicate government support for a multipurpose Badminton-Table Tennis facility to assist these two core Olympic sports as we move towards Brisbane 2032?

- 111 **MS B ASIF** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise from November 2024 to December 2025 (or the nearest reporting period) (a) how many former National Rental Affordability Scheme (NRAS) tenants contacted a Housing Service Centre for assistance and (b) how many of those households (i) received direct financial assistance from the Queensland Government, (ii) had an active social housing application created and (iii) commenced a social housing tenancy?

- 112 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the former Energex Depot on Blinzinger Road, Banyo, having been subject to ongoing remediation for hazardous contaminants—

Will the Minister advise (reported separately by Title reference 1/RP124669, 2/RP124669, 1/RP82824, 2/RP82824) (a) on what date the Lot was removed from the (i) Environmental Management Register and (ii) Contaminated Land Register, (b) reasons why the site was removed from these Registers (as relevant), (c) when the last ground water testing sample was provided to the department, (d) what the result of the last ground water testing sample taken from the Lot was and (e) if a Site Management Plan is in place for the Lot, what the current conditions are of that Plan to ensure the community's safety now that approximately 400 homes are proposed for the site?

113 **MR R KATTER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the weapons seized in Mount Isa via Jack's Law—

Will the Minister outline in a table (a) the type of weapons seized and (b) how many of each were seized?

114 **MR M BERKMAN** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to the Inspector of Detention Services' 'Combined inspection report for youth detention centres' dated November 2025—

Will the Minister advise (a) if any disciplinary action has been taken in relation to the inaccurate recording of observations and welfare checks undertaken at West Moreton Youth Detention Centre, referred to on page 84 of the inspector's report and (b) what steps have been taken to address inaccurate recordkeeping during separations?

115 **HON S MILES** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise (a) for the 2025–26 financial year, as at 30 November 2025, how many households were assisted with private rental products and services by the department (reported separately by each Queensland local government area), (b) for each local government area identified in (a), the total cost of private rental products and services provided and (c) for each local government area, a breakdown of the number of households assisted by product or service type, including but not limited to (i) RentConnect services, (ii) Bond loans, (iii) Rental grants, (iv) Rental security subsidies and (v) any other private rental assistance products or services provided?

116 **HON M RYAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to police housing (that is housing provided to Queensland Police Service personnel)—

Will the Minister advise for the 2025 calendar year (reported separately by month and by police district), (a) the number of repair or upgrade requests that have been submitted by officers in police housing, (b) the number of those requests that have been completed, (c) the number of those requests which were rejected and (d) the number of those requests that remain uncompleted?

117 **MS S BOLTON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the government's recently announced Land Activation Program—

Will the Minister advise (a) why this program does not incorporate genuine affordable housing for workers not eligible for government subsidisation, (b) what evidence, including analysis and modelling, was used to support the model and (c) the estimated number of Queenslanders who will be eligible for social housing once the review is completed and the income threshold raised?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT