



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 58<sup>th</sup> PARLIAMENT**

**NOTICE PAPER  
FOR  
THURSDAY, 12 FEBRUARY 2026**

**The House meets this day at 9.30am**

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## PROGRAM FOR THURSDAY SITTING

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The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

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### **Thursday**

**9.30am – 10.15am—Preliminary Business\***

Prayers  
 Messages from the Governor  
 Matters concerning privilege  
 Speaker's Statements  
 Appointments  
 Petitions  
 Citizen's Right of Reply  
 Notification and tabling of papers by the Clerk  
 Ministerial Papers  
 Ministerial Notices of Motion  
 Ministerial Statements  
 Any other Government Business  
 Personal Explanations  
 Tabling of Reports  
 Notice of motion for disallowance of statutory instrument

**10.15am – 11.15am—**

Question Time

**11.15am – 1.00pm—**

Government Business

**1.00pm – 2.00pm—**

Lunch break

**2.00pm – 3.00pm—**

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

**3.00pm – 4.00pm—**

Debate of Committee Reports (in accordance with Sessional Order 4) or if no reports to debate, Government Business

**4.00pm – 6.30pm—**

Government Business

**6.30pm – 7.30pm—**

Dinner break

**7.30pm – 9.00pm—**

Government Business

**9.00pm – 9.30pm—**

Adjournment Debate

*\*(If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 10, 11, 12

March – 3, 4, 5

March – 24, 25, 26

April – 21, 22, 23

May – 12, 13, 14

June – 2, 3, 4

June – 23, 24, 25, 26 (Budget sitting)

August – 25, 26, 27

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 17, 18, 19

December – 1, 2, 3

Estimates hearings:

July – 20, 21, 22, 23, 24, 28, 29, 30, 31

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [YOUTH JUSTICE \(ELECTRONIC MONITORING\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)  
Date introduced: [10 December 2025](#) (page 3996)  
Committee report: Tabled [6 February 2026](#) (Education, Arts and Communities Committee)  
Debated: 11 February 2026  
Status: Resumption of second reading debate.

### 2. [MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)  
Date introduced: [26 August 2025](#) (page 2370)  
Committee report: Tabled [17 October 2025](#) (State Development, Infrastructure and Works Committee)  
Status: Second reading to be moved.

### 3. [ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)  
Date introduced: [28 October 2025](#) (page 3327)  
Committee report: Tabled [19 December 2025](#) (State Development, Infrastructure and Works Committee)  
Status: Second reading to be moved.

### 4. [LOCAL GOVERNMENT \(EMPOWERING COUNCILS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Local Government and Water and Minister for Fire, Disaster Recovery and Volunteers (Hon A Leahy)  
Date introduced: [20 November 2025](#) (page 3771)  
Committee report: Tabled [30 January 2026](#) (Local Government, Small Business and Customer Service Committee)  
Status: Second reading to be moved.

### 5. [APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2024-2025\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)  
Date introduced: [30 October 2025](#) (page 3487)  
Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)  
Status: Second reading to be moved.

6. [APPROPRIATION \(SUPPLEMENTARY 2024-2025\) BILL](#)[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)  
 Date introduced: [30 October 2025](#) (page 3488)  
 Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)  
 Status: Second reading to be moved.

7. [ENVIRONMENTAL PROTECTION \(EFFICIENCY AND STREAMLINING\) AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)  
 Date introduced: [20 November 2025](#) (3776)  
 Committee report: Tabled [30 January 2026](#) (Health, Environment and Innovation Committee)  
 Status: Second reading to be moved.

**ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**1. [FIGHTING ANTISEMITISM AND KEEPING GUNS OUT OF THE HANDS OF TERRORISTS AND CRIMINALS AMENDMENT BILL](#)[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)  
 Date introduced: [10 February 2026](#) (page 30)  
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 27 February 2026, as agreed to by the House on 10 February 2026).

**NOTICES OF MOTION****REVOCATION AND DEDICATION OF A PROTECTED AREA**

## 1. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

**Description of area to be revoked**

Barnard Island Group National Park	An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.
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- (2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)  
 Date: [28 October 2025](#) (page 3279)  
 Status: To be moved.

# GENERAL BUSINESS

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [TRANSPORT AFFORDABILITY AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Aspley (Mr B Mellish)  
Date introduced: 11 February 2026  
Status: Referred to State Development, Infrastructure and Works Committee (to report by 12 August 2026, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

#### 1. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)  
Date: 5 September 2025  
Debated: [11 December 2025](#) (page 4112)  
Status: Resumption of debate.

#### 2. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)  
Date: 18 September 2025  
Status: To be moved.

#### 3. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)  
Date: 23 September 2025  
Status: To be moved.

#### 4. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)  
Date: 16 October 2025  
Status: To be moved.

#### 5. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)  
Date: 31 October 2025  
Status: To be moved.

#### 6. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)

Notice given: In accordance with Sessional Order 4(1)  
Date: 6 November 2025  
Status: To be moved.

7. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)

Notice given: In accordance with Sessional Order 4(1)  
 Date: 7 November 2025  
 Status: To be moved.

8. [That the House take note of the Education, Arts and Communities Committee Report No. 11, 58th Parliament – Inquiry into elder abuse tabled on 12 December 2025](#)

Notice given: In accordance with Sessional Order 4(1)  
 Date: 12 December 2025  
 Status: To be moved.

9. [That the House take note of the Primary Industries and Resources Committee Report No. 14, 58th Parliament – Examination of Auditor-General Report 14: 2023-24 – Queensland's regions 2023 tabled on 30 January 2026](#)

Notice given: In accordance with Sessional Order 4(1)  
 Date: 30 January 2026  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

#### **Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Hon Mick de Brenni, Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Morton

#### **Current Inquiries—**

- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)

### ETHICS COMMITTEE—

#### **Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

#### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Speaker on 11 December 2025 relating to an allegation of misconducting oneself in the presence of the House by the member for McConnel

### GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

#### **Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting

**Current Inquiries—**

- Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations (referred 16 October 2025)
- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)

**HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**

**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

**Current Inquiries—**

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Auditor-General Report 9: 2025-26 – Health 2025 (self-referred 28 January 2026)

**JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**

**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

**Current Inquiries—**

- Fighting Antisemitism and Keeping Guns out of the Hands of Terrorists and Criminals Amendment Bill 2026 (referred 10 February 2026)

**LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**

**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

**Current Inquiries—**

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)
- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

**Current Inquiries—**

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

**PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**

**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

**Current Inquiries—**

- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)

**STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**

**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

**Current Inquiries—**

- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)
- Transport Affordability Amendment Bill 2026 (referred 11 February 2026)

## PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

## QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 11 February 2026. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 13 March 2026.

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- 40 **HON S MILES** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—  
Will the Deputy Premier advise how much of the \$2b Residential Activation Fund, established to deliver essential infrastructure to enable housing delivery without delay, has been allocated to support the release of government-owned land for sale to the private market for housing under the Crisafulli Government's Land Activation Program?
- 41 **HON M RYAN** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
With reference to the role of the Cross Border Commissioner—  
Will the Premier advise (a) if the current occupant of the role is receiving the same remuneration as the previous occupant and (b) if not, is the current occupant receiving a higher or lower remuneration than the previous occupant?
- 42 **MRS M NIGHTINGALE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
With reference to answer to Questions on Notice No. 1318 of 2025 and No. 1295 of 2025—  
Will the Minister advise (a) where assaults with a DV flag are captured in these tables and (b) if they are not captured in these tables, advise why these incidents are not counted as an occurrence?
- 43 **HON G BUTCHER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—  
With reference to the Lockyer Valley Correctional Centre—  
Will the Minister advise the number of substantive staff vacancies as at 31 January 2026 (or closest reportable date)?
- 44 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—  
Will the Deputy Premier advise, of the 80 submissions that referenced social and affordable housing during the public notification period for the Woolloongabba Priority Development Area Development Scheme Amendment No. 1 (a) how many submissions explicitly opposed the removal of social and affordable housing requirements, (b) how many submissions explicitly supported the removal of social and affordable housing requirements and (c) how many submissions referenced social and affordable housing without clearly stating a position either for or against removal?
- 45 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
Will the Minister advise the number of people experiencing homelessness in the Brisbane Local Government Area in the period 1 January 2025 to 31 December 2025 (reported separately by month)?
- 46 **MS J BUSH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
Will the Minister advise (a) if any planning is underway by the Queensland Police Service to stand up a new Police District for Brisbane Central and (b) if so, what funding and how many additional FTE have been budgeted for a new District Office?
- 47 **HON L ENOCH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
Will the Minister advise the total number of registered firearms reported stolen for the 2025 calendar year (reported separately by month)?



- 48 **MS W BOURNE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the latest monthly reporting for November 2024 on the Queensland Health's Performance Website indicating that patients waiting longer than clinically recommended ready for surgery at Ipswich Hospital saw an increase of 1,411.8 percent from November 2024 to November 2025—

Will the Minister advise the number of elective surgeries cancelled by either patient or Queensland Health, at Ipswich General Hospital during this reporting period (in table format, reported separately by month, specialty and category with a separate table per month, where the y-axis reports the specialty and the x access reports the category and total, with the values provided in the table and not a reference number to a value that sits outside of the table)?

- 49 **HON M FURNER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to the Wacol Youth Remand Centre—

Will the Minister advise the number of detainees that have been held in the Wacol Youth Remand Centre post-sentencing (reported separately by the number of days held for the 2025 calendar year)?

- 50 **MS J HOWARD** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to answer to Question on Notice No. 1329 of 2025—

Will the Minister advise the number and percentage of total assault victims with a domestic violence flag for the period 1 January 2024 to 31 January 2025, where the incident involved a parent-child relationship?

- 51 **MR M HEALY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the QBuild Modern Methods of Construction Development Office—

Will the Minister advise (a) how many FTE positions are currently funded within the Office, (b) what is the total funding allocated to those FTE positions and (c) over what financial years is that funding allocated?

- 52 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister provide examples of the outcomes of Behaviour Boost funding reported by State Schools that were identified to make the claim 'six months on from the introduction of the successful Behaviour Boost resource, schools are reporting positive changes in behaviour and improvements in their classrooms', as stated in the media release from the Minister published on 19 August 2025?

- 53 **MR S KING** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise whether government-owned land released to the private market under the Crisafulli Government's Land Activation Program is offered, in the first instance, to the Department of Housing and Public Works for the purpose of delivering social and affordable housing?

- 54 **HON G GRACE** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to accepting Recommendation 1 of the Queensland Racing Review—

Will the Minister (a) guarantee and clarify the structural statutory independence of QRIC and (b) confirm what senior positions will be retained, for example, QRIC Commissioner and the two Assistant Commissioners?

- 55 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Logan to Gold Coast Faster Rail project—

Will the Minister outline (a) why the Crisafulli LNP Government is no longer proceeding with the continuous active transport corridor from Kuraby to Beenleigh train stations as previously committed to and (b) why the decision to remove this part of the project was not explicitly announced?

- 56 **MRS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Department of Housing and Public Works through the Queensland Government Accommodation Office, release of an Expression of Interest process in July 2025 for the management of the Queensland Multicultural Centre at Kangaroo Point—

Will the Minister advise (a) the successful supplier appointed to manage the Queensland Multicultural Centre and (b) the length of the contract approved by the department for the management of the Queensland Multicultural Centre?

- 57 **MR J KELLY** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise (in table format) the substantive sworn police officer headcount, FTE and approved permanent positions for every police district and function (reported separately) as at 31 December 2024 and 31 December 2025?

- 58 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to eating disorders having the highest mortality rate of any mental illness affecting more than 200,000 Queenslanders—

Will the Minister (a) increase funding for residential eating disorder centres and intensive at-home programs in line with the new world-first programs in Victoria, (b) advise what changes will be made to current policies to address the challenges being experienced by affected Queenslanders and their families, including to the criteria for hospitalisation, (c) given the shortage of public mental health beds, advise whether consideration is being given to utilise private hospital beds in the interim and (d) outline what is being initiated by government to address the shortage of therapeutic support and extensive waiting times to access that support?

- 59 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

With reference to the Queensland Government having removed targeted energy bill relief for small businesses—

Will the Minister advise (a) what analysis has been undertaken by the department on the impact of rising energy costs on small business profitability, (b) what modelling has been conducted on the projected increase in average quarterly energy bills following the removal of targeted relief and (c) what assessment has been made of the impact on net margins in energy-intensive sectors such as hospitality, retail, manufacturing and cold-storage operators?

- 60 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to the Women's Safety and Justice Taskforce reports 1 and 2—

Will the Minister list all recommendations from these reports and provide the status of each recommendation (reported separately) as at 31 January 2026 (or closest date available)?

- 61 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to answer to Question on Notice No. 192 of 2025—

Will the Minister provide, between 1 January 2025 (inclusive) to the latest available reportable month, the total number of Tier 3 Bed Capacity escalations per calendar month for the Bundaberg Base Hospital, including the escalation period (in hours), (in table format where the y axis is calendar month and the x axis is Tier 3 Bed Capacity escalation and escalation period, where the numerical values are reported in the table and not a reference number to a value that sits outside the table)?

- 62 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the answer to Question on Notice No. 1562 of 2025, which advised that the Minister is responsible for investigating the 419 smaller sites with potential for housing identified through the statewide audit of surplus government land undertaken by the former Labor Government following the 2022 Queensland Housing Summit—

Will the Minister advise (a) of the 419 sites how many have been fully investigated, how many are currently under investigation, and how many investigations have not yet commenced, (b) of the 419 sites, how many have been assessed as suitable for housing, how many are still being assessed and how many have been ruled out for housing including the primary reasons sites have been ruled out and (c) what infrastructure funding or other government funding has been allocated in the 25–26 Queensland Budget to enable development on any of these sites, including the amount and the sites to which it applies?

- 63 **MR S KNUTH** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to Covid Vaccinations being removed by the Queensland Government and assurances that no former Government employee will be discriminated against on returning to the State Public Service, and noting instances of discrimination have been highlighted on numerous occasions to the government—

Will the Premier act to ensure valuable, highly qualified public service employees are provided with a fair pathway for a return to work?

- 64 **HON S FENTIMAN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Crisafulli LNP Government's Land Activation Program, and noting Economic Development Queensland (EDQ) will accept unsolicited proposals from developers where they have identified government owned land that is 'surplus or underutilised'—

Will the Deputy Premier advise (a) who is responsible for determining whether land is surplus or underutilised for the purposes of the Land Activation Program, (b) what criteria, evidence or assessments are used to make this determination and (c) whether the agreement of the landholding agency is required before EDQ progresses a site under the Land Activation Program?

- 65 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the answer to Question on Notice No. 1564 of 2025 and noting that \$55.8m is allocated in the 2025-26 Queensland Budget to 'deliver First Nations actions to improve housing outcomes for First Nations Queenslanders'—

Will the Minister advise (a) a breakdown of the \$55.8m allocation in 2025-26 by individual First Nations action, including for each action (i) the name or description of the action, (ii) the funding amount allocated to the action in 2025-26 and (iii) the purpose and scope of the action and (b) whether the funding is recurrent or non-recurrent?

- 66 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise for the 2025 school year (reported separately by school region and type (e.g. primary school, high school)) (a) total number of weapons-related incidents in schools and (b) total number of drug-related incidents in schools?

- 67 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the need for a pipeline of skilled staff as mentioned in the Queensland Future Timber Plan—

Will the Minister (a) advise whether the Department of Primary Industries has conducted any modelling on how many staff are required, (b) if so, provide a breakdown of staffing requirements by job description and region (in table format) and (c) advise if the Minister has engaged the Minister for Finance, Trade, Employment and Training regarding avenues to train the proposed workforce noted in the Queensland Future Timber Plan?

- 68 **MS N BOYD** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to flood gauge outages in North Queensland during the 2025–26 disaster season and public statements by the Premier that no warnings or briefings were provided—

Will the Premier advise (a) whether the Queensland Government attended a meeting of the Queensland Flood Warning Consultative Committee in November 2025 and (b) whether the Queensland Government was advised at that meeting, or through any briefing material or service level agreement with Bureau of Meteorology, that some flood gauges were nonoperational?

- 69 **MR P RUSSO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to enforcement, compliance and education activities undertaken in the 2024–25 financial year by the Office of Fair Trading in the second-hand dealer, automotive wrecker and metal recycler industries—

Will the Attorney-General advise (a) how many scheduled compliance or enforcement operations were conducted, (b) how many spot checks and unannounced inspections were conducted, (c) the total number of traders inspected or checked and how many were referred for further investigation and (d) the types of offences identified from investigations in 2024–25, including the number and percentage of each offence type?

- 70 **MR L MCCALLUM** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise who is ultimately responsible for the new charges some state schools are making families pay for their children to access NDIS service providers at their school?

- 71 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the rehabilitation of abandoned mine sites as part of the Financial Provisioning Scheme—

Will the Minister provide (a) a list of sites with rehabilitation being undertaken currently, (b) what stage of rehabilitation each site listed is at and (c) the projected completion date for each site listed?

- 72 **HON M DE BRENNI** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise as at 1 November 2024 (or the nearest reportable date) the total number of homes funded under the Housing Investment Fund (HIF) that were (a) under construction, (b) contracted and (c) purchased?

- 73 **MR M BERKMAN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to gaming licences in Queensland—

Will the Attorney-General advise (a) how many venues are licensed to operate electronic gaming machines, (b) how many venues have approved gaming hours up to each of the following at any point during the week (i) 2am or 2:30am, (ii) 4am or 4:30am and (iii) 5am or 5:30am and (c) how many of the venues included in the answer to (b) are in a Safe Night Precinct?

- 74 **MR R KATTER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the \$600m investment from Australian taxpayers into the Mount Isa copper smelter—

Will the Minister advise if there is a requirement for Glencore to use Australian labour at their sites, especially in and around Mount Isa?

- 75 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the Department of Environment's 2024 response to the K'gari (Fraser Island) Sustainable Visitor Capacity Studies—

Will the Minister provide an update on (a) recommendation CP3 and all related subsections of CP3(1), CP3(2), and CP3(3) which relate to the improved regulation of day visitor and vehicle access permit numbers during peak periods and (b) the commitment given by the Department of Environment to work with the Department of Tourism to 'implement the 'Towards 2032' tourism vision incorporating VE8 and VE9 in kind commitments where appropriate'?

- 76 **MS M MCMAHON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the community having raised significant safety concerns regarding the interim traffic layout at the intersection of Helensvale Road and the newly opened Coomera Connector on the northern Gold Coast, including frequent sudden lane changes, near misses, aggressive braking and acceleration, and confusion creating an ongoing crash risk—

Will the Minister advise (a) what road safety audits, traffic safety assessments or risk assessments were undertaken before the interim traffic layout went live, (b) on what date(s) were those audits or assessments completed, and what risks to road safety did they identify, (c) if any risks were identified, what measures were recommended to improve safety, and which were implemented prior to opening the intersection, and (d) if the Minister will commit to publicly releasing the relevant audits or assessments to provide transparency to the local community?

- 77 **MS B ASIF** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to Homes for Queenslanders and the National Rental Affordability Scheme (NRAS) Purchase Initiative established by the former Labor Government—

Will the Minister advise (a) as at November 2024 (or closest reportable period), how many dwellings had been delivered under the NRAS Purchase Initiative, (b) from November 2024 to the most recent reporting period, how many additional dwellings have been delivered under the NRAS Purchase Initiative, (c) the total budget allocated to the NRAS Purchase Initiative and the amount of funding expended to date, (d) whether the NRAS Purchase Initiative has ceased, and if so, whether any uncommitted funding remained at the time it ceased and (e) if funding was uncommitted, to which program or programs that funding was reallocated?

- 78 **MR J MARTIN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to Queensland's housing crisis—

Will the Minister advise what the Crisafulli LNP Government is doing to address the core issues, including supply constraints, long-term planning and zoning delays and creating social and affordable housing?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT