



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

**NOTICE PAPER
FOR
WEDNESDAY, 11 FEBRUARY 2026**

The House meets this day at 2.00pm

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Wednesday

*2.00pm – 2.45pm—Preliminary Business**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

2.45pm – 3.45pm—

Question Time

3.45pm – 4.15pm—

Introduction of Private Members' Bills#

4.15pm – 5.30pm—

Government Business

5.30pm – 6.30pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

#(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 10, 11, 12

March – 3, 4, 5

March – 24, 25, 26

April – 21, 22, 23

May – 12, 13, 14

June – 2, 3, 4

June – 23, 24, 25, 26 (Budget sitting)

August – 25, 26, 27

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 17, 18, 19

December – 1, 2, 3

Estimates hearings:

July – 20, 21, 22, 23, 24, 28, 29, 30, 31

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [YOUTH JUSTICE \(ELECTRONIC MONITORING\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
Date introduced: [10 December 2025](#) (page 3996)
Committee report: Tabled [6 February 2026](#) (Education, Arts and Communities Committee)
Status: Second reading to be moved.

2. [MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
Date introduced: [26 August 2025](#) (page 2370)
Committee report: Tabled [17 October 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

3. [ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
Date introduced: [28 October 2025](#) (page 3327)
Committee report: Tabled [19 December 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

4. [LOCAL GOVERNMENT \(EMPOWERING COUNCILS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Local Government and Water and Minister for Fire, Disaster Recovery and Volunteers (Hon A Leahy)
Date introduced: [20 November 2025](#) (page 3771)
Committee report: Tabled [30 January 2026](#) (Local Government, Small Business and Customer Service Committee)
Status: Second reading to be moved.

5. [APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2024-2025\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: [30 October 2025](#) (page 3487)
Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)
Status: Second reading to be moved.

6. **APPROPRIATION (SUPPLEMENTARY 2024-2025) BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
 Date introduced: [30 October 2025](#) (page 3488)
 Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)
 Status: Second reading to be moved.

7. **ENVIRONMENTAL PROTECTION (EFFICIENCY AND STREAMLINING) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
 Date introduced: [20 November 2025](#) (3776)
 Committee report: Tabled [30 January 2026](#) (Health, Environment and Innovation Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. **FIGHTING ANTISEMITISM AND KEEPING GUNS OUT OF THE HANDS OF TERRORISTS AND CRIMINALS AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
 Date introduced: 10 February 2026
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 27 February 2026, as agreed to by the House on 10 February 2026).

NOTICES OF MOTION**REVOCATION AND DEDICATION OF A PROTECTED AREA**

1. (1) That this House requests the Governor in Council to:

a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Barnard Island Group National Park	An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.
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(2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
 Date: [28 October 2025](#) (page 3279)
 Status: To be moved.

GENERAL BUSINESS

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Debated: [11 December 2025](#) (page 4112)
Status: Resumption of debate.
2. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 18 September 2025
Status: To be moved.
3. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 23 September 2025
Status: To be moved.
4. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 16 October 2025
Status: To be moved.
5. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 31 October 2025
Status: To be moved.
6. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 6 November 2025
Status: To be moved.
7. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 7 November 2025
Status: To be moved.
8. [That the House take note of the Education, Arts and Communities Committee Report No. 11, 58th Parliament – Inquiry into elder abuse tabled on 12 December 2025](#)
Notice given: In accordance with Sessional Order 4(1)
Date: 12 December 2025
Status: To be moved.

9. [That the House take note of the Primary Industries and Resources Committee Report No. 14, 58th Parliament – Examination of Auditor-General Report 14: 2023-24 – Queensland's regions 2023 tabled on 30 January 2026](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 30 January 2026
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Hon Mick de Brenni, Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Morton

Current Inquiries—

- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Speaker on 11 December 2025 relating to an allegation of misconducting oneself in the presence of the House by the member for McConnel

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations (referred 16 October 2025)
- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

Members—

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)

- Auditor-General Report 9: 2025-26 – Health 2025 (self-referred 28 January 2026)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Fighting Antisemitism and Keeping Guns out of the Hands of Terrorists and Criminals Amendment Bill 2026 (referred 10 February 2026)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—

Members—

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)
- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—

Members—

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—

Members—

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 10 February 2026. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 12 March 2026.

- 1 **HON S MILES** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 With reference to the proposed sale of the former Energex depot at 56 Blinzinger Road, Banyo, Queensland, 4014, for up to 400 homes as part of the Crisafulli Government's Land Activation Program, in which there is a dedicated pathway for a community housing provider to deliver affordable homes on part of the site—
 Will the Deputy Premier advise (a) what is the 'dedicated pathway' for a community housing provider to deliver affordable housing on the site, (b) how many of the up to 400 dwellings are anticipated to be delivered as affordable housing by a community housing provider and (c) what proportion of the 6.46 hectare site does part of the site refer to?
- 2 **HON M RYAN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—
 Will the Attorney-General advise (in table format, reported separately by locations, positions and dates) for Caboolture, Caloundra, Maroochydore, Redcliffe and Pine Rivers Courthouses and Legal Aid Offices (a) the number, type, description, position of vacancies, (b) the date(s) that each of these positions became vacant and (c) the date(s) that the department expects to have each of these vacancies filled?
- 3 **MRS M NIGHTINGALE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to the recently announced additional school bus routes servicing the Inala Electorate—
 Will the Minister advise (reported separately by route number and destination) of these routes (a) which are newly introduced (i.e. are not a service previously provided by TransLink), (b) which are existing that have been changed and the nature of the change to each route and (c) which are existing that remain unchanged?
- 4 **HON G BUTCHER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise the total number of residents of the Gladstone Local Government Area travelling to Rockhampton for renal treatment?
- 5 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 With reference to answer to Question on Notice No. 1562 of 2025 that Economic Development Queensland has fully investigated 18 of the 27 larger sites identified in the statewide audit of surplus government land undertaken by the former Labor Government—
 Will the Deputy Premier advise, for each of those 18 sites (a) the site name and Local Government Area, (b) whether the site was assessed as suitable for housing, (c) the estimated housing yield identified, (d) the proposed housing mix (social, affordable, market, or mixed) and (e) the primary constraint identified, if any, preventing housing delivery?
- 6 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 With reference to answer to Question on Notice No. 1340 of 2025 wherein the Minister stated 2,255 people were assisted statewide with emergency accommodation between January and September 2025, and answer to Question on Notice No. 1302 of 2025 wherein the Minister stated 12,255 people were assisted statewide with emergency accommodation between January and September 2025—
 Will the Minister (a) advise which answer of 2,255 or 12,255 is correct and (b) if the answer to (a) is 12,255, provide an updated average expenditure per week statewide and per person?

- 7 **MS J BUSH** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to Report No. 22, 57th Parliament - Inquiry into serious vilification and hate crimes that was tabled on 31 January 2022, and a government response that provided support or in-principle support for all 17 recommendations—

Will the Attorney-General (a) provide an update on the status of each of the 17 recommendations and (b) advise the position of the current Crisafulli LNP Government to each of the 17 recommendations?

- 8 **HON L ENOCH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise for the 2024 and 2025 calendar years (reported separately by month and correlating year) the total number of (a) sworn police officer overtime hours worked across the state and (b) rostered police officer hours worked across the state?

- 9 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to Queenslanders losing in excess of \$6b to gambling annually and given its known contribution to domestic violence, declining mental health and financial hardship—

Will the Attorney-General detail for the years 2022 to 2024 (a) the total funding directed specifically to gambling harm minimisation and the mechanisms by which that is done and (b) the revenue received by the State Government from gambling taxes, levies, and gambling advertising such as on public transport?

- 10 **MS W BOURNE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to September 2024, when the former Miles Labor Government committed \$4m and the Federal Labor Government committed \$16m for detailed planning and business cases for upgrades on the Cunningham Highway (Ripley Road and Swanbank Road interchanges), which includes the Amberley Interchange, and noting the Federal Government have committed a further \$200m for actual construction of a new grade-separated interchange at the intersection of the Cunningham Highway and Ipswich – Rosewood Road at Amberley—

Will the Minister advise when the State LNP Government will commit to funding total construction money to this vital piece of road infrastructure in my electorate?

- 11 **HON M FURNER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to the Wacol Youth Remand Centre—

Will the Minister advise the average number of detainees for the 2025 calendar year and January 2026 (reported separately by month and by gender, age and Indigenous status)?

- 12 **MS J HOWARD** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to answer to Question on Notice No. 1058 of 2025, in which the Minister stated that the new Ripley police facility 'is expected to be operational in late 2025 or early 2026'—

Will the Minister advise whether a date has been determined for the new Ripley police facility to become operational?

- 13 **MR M HEALY** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—

Will the Minister advise (reported separately by Qualification Name and number of commencements) since 20 January 2026 the total number of commencements in each qualification under the (a) Career Start Program and (b) Career Boost Program?

- 14 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to Day 8 (enrolment census date for Queensland schools) having passed—

Will the Minister advise how many Queensland schools will be under-staffed?

- 15 **MR S KING** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the development application made to the City of Gold Coast by Boral Resources (QLD) Pty Limited for the Reedy Creek Key Resource Area Project and the West Burleigh Construction Waste and Resource Recovery Project (Application number: COM/2025/101)—

Will the Deputy Premier advise (a) whether any requests have been received to call in COM/2025/101, (b) if so, how many call-in requests have been received in relation to COM/2025/101 and (c) the source of those requests, including whether they were made by members of the community, elected representatives, or other stakeholders?

- 16 **HON G GRACE** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

Will the Attorney-General advise the daily remuneration rates for the counsels assisting the Inquiry into the CFMEU, in particular the daily rates being paid to the barristers, solicitors and the commissioner?

- 17 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Minister's comments in 2024 on the Bruce Highway Western Alternative Stage 4 that 'New investigations into an alternative route are nearing completion and are expected to be complete in early 2025, when a more detailed project update can be provided'—

Will the Minister outline (a) why these investigations have taken until 2026 to release a partial Stage 4 route and (b) when will the full Stage 4 route be finalised and released?

- 18 **MRS C MULLEN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to Education Queensland's advice that a detailed business case for the Springfield Central State High School Senior Campus will be finalised in 2025—

Will the Minister advise (a) if the detailed business case has been completed and approved, (b) what were the key outcomes of the detailed business case and anticipated cost to deliver the Senior Campus project and (c) next steps in progressing the project to meet the department's proposed revised school delivery year of between 2029 and 2030?

- 19 **MR J KELLY** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise (in table format, reported separately) as at 31 December 2024 and 31 December 2025 the substantive sworn police officer (a) headcount, (b) FTE and (c) approved permanent positions, for every police division?

- 20 **MS M MCMAHON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to TMR completing an options analysis for upgrade options to the Beaudesert-Beenleigh Rd and Bannockburn Rd intersection at Windaroo in 2024, and noting the current QTRIP document indicates that planning is currently underway to install traffic signals with construction starting next financial year—

Will the Minister outline (a) what intersection upgrade option the government has selected, (b) the consultation process for affected stakeholders undertaken and (c) the budget estimate for the upgrade?

- 21 **MS J PEASE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to social and public housing supply in the State electorate of Lytton—

Will the Minister advise (a) how many social housing properties (including public and community housing) are currently owned or managed by the State Government in the Lytton Electorate as at 1 February 2026 (reported separately by suburb), (b) how many social housing properties within the Lytton Electorate have been sold, transferred, or otherwise disposed of since 1 November 2024, (c) how many people have been allocated social housing properties in the Lytton Electorate since 1 November 2024, (d) how many applicants are currently on the social housing register who have nominated suburbs within the Lytton Electorate as their first preference and (e) how many applicants were on the register as at 1 November 2024?

- 22 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to the Coercive Control Laws introduced by the former Labor Government—

Will the Minister advise (a) in respect of the advertisement campaign, what the timeline is for the publication of advertisements educating Queenslanders about coercive control and (b) what else is being done to educate Queenslanders, especially young people?

- 23 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to answer to Question on Notice No. 402 of 2022 and the Queensland Ambulance Service's ability to respond to Triple Zero calls—

Will the Minister advise the five longest pending cases in hours for each quarter from Q3 of January to March 2025 to the latest available quarter (reported separately by ambulance region) and provided in table format (i) where the Y axis is ambulance region and ranks the pending case time in hours from 1 to 5 and (ii) the X axis is quarter, where the numerical values of the pending case time in hours is provided inside the table (and not a number reference to its value that sits outside the table)?

- 24 **HON M SCANLON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to the Crisafulli Government currently undertaking a review of the effectiveness of the 2023 reforms to the Land Sales Act 1984 that were intended to restrict the use of sunset clauses by sellers to terminate off-the-plan contracts for the sale of the land, and public consultation conducted between 1 September 2025 and 10 October 2025 to inform the review—

Will the Attorney-General advise (a) how many submissions or survey responses were received as part of the consultation process, (b) how many of those submissions or responses were received from consumers, (c) how many peak stakeholder organisations were invited to make written submissions to inform the review (reported separately by (i) consumer advocacy groups, (ii) the property and development industry and (iii) the legal sector) and (d) the anticipated month and year for the public release of the outcomes of the review?

- 25 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to concerns regarding the deteriorated condition of the Silkwood Japoon Road, including dangerous potholes, eroded road edges, inadequate drainage and the absence of guard rails, due to flooding, and given its frequent use by emergency vehicles, the local community and tourists—

Will the Minister advise if the government will commit to a full and permanent upgrade of Japoon Road including drainage, rather than ongoing temporary repairs, to ensure the safety of the local community and emergency service personnel?

- 26 **HON S FENTIMAN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Deputy Premier's statement in a media release dated 3 February 2026 announcing the Land Activation Program, that 'The Crisafulli Government is also implementing a strong 'use it or house it' policy, where state land that is no longer required or has no reasonably foreseeable operational use, should be released and transformed into housing...'—

Will the Deputy Premier advise (a) under the Crisafulli Government's 'use it or house it' policy, will trustees or leaseholders of state land be required or compelled to give up land for housing, (b) if yes to (a), which categories of land or landholders may be subject to this requirement, including trustees of Deed of Grant in Trust land and leaseholders of community, sporting, charitable, religious, operational or commercial land and (c) what consultation requirements or appeal mechanisms will apply to trustees or leaseholders affected by this policy?

- 27 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the answer to Question on Notice No. 1564 of 2025, and noting that \$240m is allocated in the 2025-26 Queensland Budget for capital delivery in remote and discrete First Nations local government areas—

Will the Minister advise (a) what types of expenditure are included within the \$240m capital delivery allocation, including the total amount allocated in 2025-26 to (i) construction of new dwellings, (ii) replacement of existing dwellings, (iii) refurbishment or upgrade of existing dwellings and (iv) essential services or enabling infrastructure associated with housing and (b) of the amounts identified in (a), how much funding in 2025-26 is allocated to works that will result in a net increase in the number of dwellings?

- 28 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Behaviour Boost Program—

Will the Minister advise (a) the criteria used to calculate per school funding allocation and (b) the minimum and maximum dollar amount of per school funding provided from both the initial and most recent disbursements?

- 29 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the comprehensive review mentioned in the Queensland Future Timber Plan—

Will the Minister advise (a) whether the review will be conducted internally or whether an independent agency will be responsible, and if the latter, who, (b) has funding been allocated to conduct the review, and if so, how much, (c) when is the review due to begin and (d) when is the review due to be completed?

- 30 **MR R KATTER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to Queensland, and the North West Minerals Province having vast reserves of uranium—

Will the Minister move to remove the ban on uranium mining, so Queenslanders can benefit from the potential economic boom?

- 31 **MR P RUSSO** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to Queenslanders deserving accurate and reliable information—

Will the Minister advise what steps has the Minister taken to ensure that crime statistics – particularly youth-crime statistics – are available, accurate, transparent and reliable?

- 32 **MR L MCCALLUM** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier advise the amount of money spent on advertising the government's energy roadmap, including digital and online, listed by advertising medium type?

- 33 **MR L POWER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the 2024–25 financial year—

Will the Minister advise the estimated cost of reinstatement of Department of Transport and Main Roads' Intelligent Transport System and Electrical (ITS&E) infrastructure assets damaged by theft and vandalism?

- 34 **HON M DE BRENNI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise how much funds have been expended since 28 October 2024 on updating, or amending, or developing addendums to the business case for the Daisy Hill to Logan Motorway upgrade project?

- 35 **MR J MARTIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Australian Road Assessment Program (AusRAP) data, which maps lane widths, speed limits, traffic volume and road hazards to produce star safety ratings on a scale between one and five, and noting the Courier-Mail report that the Crisafulli LNP Government previously committed to making this data public in 2025—

Will the Minister advise why the department has now deferred the release of this critical information until next year?

- 36 **MS B ASIF** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Courier Mail reporting on 19 January 2026, that 10,573 people were removed from Queensland's social housing register between 1 November 2024 and 1 November 2025, after the department scrapped 6,226 individual applications—

Will the Minister advise (a) of the 10,573 people removed from the social housing register between 1 November 2024 and 1 November 2025, how many were removed in each local government area (LGA) (reported separately by LGA), (b) of the 6,226 individual applications scrapped during this period, how many were removed for each of the following reasons, consistent with the Social Housing Eligibility Criteria (i) household income exceeding eligibility limits, (ii) no longer meeting the housing need or wellbeing criteria, (iii) no longer meeting Queensland residency or visa requirements, (iv) failure to provide information or verify eligibility, (v) voluntary withdrawal by applicant and (vi) duplicate or administrative removal and (vii) any other reason and (c) how many of the 10,573 people removed were subsequently (i) found to be eligible again after reassessment, (ii) transferred to another housing assistance program or (iii) exited the register with no alternative housing assistance provided?

- 37 **HON L LINARD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to recent soil testing and site surveying being undertaken at the Queensland Rail carpark at Northgate Train Station on the corner of Melton Road and Ridge Street—

Will the Minister advise (a) the purpose of these works and testing and (b) whether any future infrastructure works are planned at the site?

- 38 **MR M BERKMAN** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the control of flying foxes for crop protection—

Will the Minister advise (a) how many Queensland growers the department has assessed are unable to transition to full exclusion netting and (b) in relation to (a), (i) in which Local Government Areas are these growers located, (ii) what specific constraints prevent each of these growers from transitioning to full exclusion netting and (iii) what solutions has the department considered to address these constraints?

- 39 **MS N BOYD** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the advice that 267 households were notified of being ineligible for ongoing public housing assistance between 1 November and 30 November 2025 and were provided four months' notice to vacate—

Will the Minister advise (a) of those 267 households, how many received any other form of housing assistance during the four-month notice period, (b) how many of those households received assistance through RentConnect, (c) how many of those households received a bond loan, (d) how many of those households received a rental security subsidy, (e) how many of the 267 households received no other form of housing assistance during the four-month notice period and (f) of the 267 households, how many were subsequently reassessed as eligible for ongoing public housing assistance before the expiry of the four-month notice period?