



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 58<sup>th</sup> PARLIAMENT**

# **NOTICE PAPER FOR TUESDAY, 10 FEBRUARY 2026**

**The House meets this day at 9.30am**

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## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

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### **Tuesday**

**9.30am – 10.15am—Preliminary Business\***

Prayers  
 Messages from the Governor  
 Matters concerning Privilege  
 Speaker's Statements  
 Appointments  
 Petitions  
 Citizen's Right of Reply  
 Notification and tabling of papers by the Clerk  
 Ministerial Papers  
 Ministerial Notices of Motion  
 Ministerial Statements  
 Any other Government Business  
 Personal Explanations  
 Tabling of Reports  
 Notice of motion for disallowance of statutory instrument

**10.15am – 11.15am—**

Question Time

**11.15am – 1.00pm—**

Government Business

**1.00pm – 2.00pm—**

Lunch break

**2.00pm – 3.00pm—**

Matters of Public Interest

**3.00pm – 5.00pm—**

Government Business

**5.00pm – 6.30pm—**

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

**6.30pm – 7.30pm—**

Dinner break

**7.30pm – 9.00pm—**

Government Business

**9.00pm – 9.30pm—**

Adjournment Debate

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 10, 11, 12

March – 3, 4, 5

March – 24, 25, 26

April – 21, 22, 23

May – 12, 13, 14

June – 2, 3, 4

June – 23, 24, 25, 26 (Budget sitting)

August – 25, 26, 27

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 17, 18, 19

December – 1, 2, 3

Estimates hearings:

July – 20, 21, 22, 23, 24, 28, 29, 30, 31

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [\*\*ELECTORAL LAWS \(RESTORING ELECTORAL FAIRNESS\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)  
 Date introduced: [11 December 2025](#) (page 4073)  
 Committee report: Tabled [6 February 2026](#) (Justice, Integrity and Community Safety Committee)  
 Status: Second reading to be moved.
2. [\*\*YOUTH JUSTICE \(ELECTRONIC MONITORING\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)  
 Date introduced: [10 December 2025](#) (page 3996)  
 Committee report: Tabled [6 February 2026](#) (Education, Arts and Communities Committee)  
 Status: Second reading to be moved.
3. [\*\*MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)  
 Date introduced: [26 August 2025](#) (page 2370)  
 Committee report: Tabled [17 October 2025](#) (State Development, Infrastructure and Works Committee)  
 Status: Second reading to be moved.
4. [\*\*ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)  
 Date introduced: [28 October 2025](#) (page 3327)  
 Committee report: Tabled [19 December 2025](#) (State Development, Infrastructure and Works Committee)  
 Status: Second reading to be moved.
5. [\*\*LOCAL GOVERNMENT \(EMPOWERING COUNCILS\) AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Minister for Local Government and Water and Minister for Fire, Disaster Recovery and Volunteers (Hon A Leahy)  
 Date introduced: [20 November 2025](#) (page 3771)  
 Committee report: Tabled [30 January 2026](#) (Local Government, Small Business and Customer Service Committee)  
 Status: Second reading to be moved.

6. [APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2024-2025\) BILL](#)[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)  
 Date introduced: [30 October 2025](#) (page 3487)  
 Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)  
 Status: Second reading to be moved.

7. [APPROPRIATION \(SUPPLEMENTARY 2024-2025\) BILL](#)[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)  
 Date introduced: [30 October 2025](#) (page 3488)  
 Committee report: Tabled [19 December 2025](#) (Governance, Energy and Finance Committee)  
 Status: Second reading to be moved.

8. [ENVIRONMENTAL PROTECTION \(EFFICIENCY AND STREAMLINING\) AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)  
 Date introduced: [20 November 2025](#) (3776)  
 Committee report: Tabled [30 January 2026](#) (Health, Environment and Innovation Committee)  
 Status: Second reading to be moved.

**NOTICES OF MOTION****REVOCATION AND DEDICATION OF A PROTECTED AREA**

## 1. (1) That this House requests the Governor in Council to:

a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

**Description of area to be revoked**

Barnard Island Group National Park	An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.
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(2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)  
 Date: [28 October 2025](#) (page 3279)  
 Status: To be moved.

# GENERAL BUSINESS

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)  
Notice given: In accordance with Sessional Order 4(1)  
Date: 5 September 2025  
Debated: [11 December 2025](#) (page 4112)  
Status: Resumption of debate.
2. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)  
Notice given: In accordance with Sessional Order 4(1)  
Date: 18 September 2025  
Status: To be moved.
3. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)  
Notice given: In accordance with Sessional Order 4(1)  
Date: 23 September 2025  
Status: To be moved.
4. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)  
Notice given: In accordance with Sessional Order 4(1)  
Date: 16 October 2025  
Status: To be moved.
5. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)  
Notice given: In accordance with Sessional Order 4(1)  
Date: 31 October 2025  
Status: To be moved.
6. [That the House take note of the State Development, Infrastructure and Works Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)  
Notice given: In accordance with Sessional Order 4(1)  
Date: 6 November 2025  
Status: To be moved.
7. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)  
Notice given: In accordance with Sessional Order 4(1)  
Date: 7 November 2025  
Status: To be moved.
8. [That the House take note of the Education, Arts and Communities Report No. 11, 58th Parliament – Inquiry into elder abuse tabled on 12 December 2025](#)  
Notice given: In accordance with Sessional Order 4(1)  
Date: 12 December 2025  
Status: To be moved.

9. [That the House take note of the Primary Industries and Resources Committee Report No. 14, 58th Parliament – Examination of Auditor-General Report 14: 2023-24 – Queensland's regions 2023 tabled on 30 January 2026](#)

Notice given: In accordance with Sessional Order 4(1)  
 Date: 30 January 2026  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

#### **Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Hon Mick de Brenni, Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Morton

#### **Current Inquiries—**

- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)

### ETHICS COMMITTEE—

#### **Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

#### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Speaker on 11 December 2025 relating to an allegation of misconducting oneself in the presence of the House by the member for McConnel

### GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

#### **Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting

#### **Current Inquiries—**

- Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations (referred 16 October 2025)
- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)

### HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

#### **Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

#### **Current Inquiries—**

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)

- Auditor-General Report 9: 2025-26 – Health 2025 (self-referred 28 January 2026)

#### **JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**

##### ***Members—***

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

#### **LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**

##### ***Members—***

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

##### ***Current Inquiries—***

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)
- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### ***Members—***

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

##### ***Current Inquiries—***

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

#### **PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**

##### ***Members—***

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

##### ***Current Inquiries—***

- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)

#### **STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**

##### ***Members—***

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

##### ***Current Inquiries—***

- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)

## **PANEL OF TEMPORARY SPEAKERS**

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT