



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 58<sup>th</sup> PARLIAMENT**

**NOTICE PAPER  
FOR  
TUESDAY, 10 FEBRUARY 2026**

**The House meets this day at 9.30am**

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**CONTENTS**

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PROGRAM FOR TUESDAY SITTING.....	2
GOVERNMENT BUSINESS .....	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	3
NOTICES OF MOTION .....	4
GENERAL BUSINESS.....	5
NOTICES OF MOTION .....	5
PARLIAMENTARY COMMITTEES.....	6
PANEL OF TEMPORARY SPEAKERS .....	7
QUESTIONS ON NOTICE .....	8

## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

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### **Tuesday**

**9.30am – 10.15am—Preliminary Business\***

Prayers  
 Messages from the Governor  
 Matters concerning Privilege  
 Speaker's Statements  
 Appointments  
 Petitions  
 Citizen's Right of Reply  
 Notification and tabling of papers by the Clerk  
 Ministerial Papers  
 Ministerial Notices of Motion  
 Ministerial Statements  
 Any other Government Business  
 Personal Explanations  
 Tabling of Reports  
 Notice of motion for disallowance of statutory instrument

**10.15am – 11.15am—**

Question Time

**11.15am – 1.00pm—**

Government Business

**1.00pm – 2.00pm—**

Lunch break

**2.00pm – 3.00pm—**

Matters of Public Interest

**3.00pm – 5.00pm—**

Government Business

**5.00pm – 6.30pm—**

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

**6.30pm – 7.30pm—**

Dinner break

**7.30pm – 9.00pm—**

Government Business

**9.00pm – 9.30pm—**

Adjournment Debate

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 10, 11, 12

March – 3, 4, 5

March – 24, 25, 26

April – 21, 22, 23

May – 12, 13, 14

June – 2, 3, 4

June – 23, 24, 25, 26 (Budget sitting)

August – 25, 26, 27

September – 15, 16, 17

October – 13, 14, 15, 27, 28, 29

November – 17, 18, 19

December – 1, 2, 3

Estimates hearings:

July – 20, 21, 22, 23, 24, 28, 29, 30, 31

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)  
 Date introduced: [26 August 2025](#) (page 2370)  
 Committee report: Tabled [17 October 2025](#) (State Development, Infrastructure and Works Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)  
 Date introduced: [28 October 2025](#) (page 3327)  
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 19 December 2025, in accordance with Standing Order 136(1)).

### 2. [APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2024-2025\) BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)  
 Date introduced: [30 October 2025](#) (page 3487)  
 Status: Referred to Governance, Energy and Finance Committee (to report by 19 December 2025, as advised to the House on 30 October 2025).

### 3. [APPROPRIATION \(SUPPLEMENTARY 2024-2025\) BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)  
 Date introduced: [30 October 2025](#) (page 3488)  
 Status: Referred to Governance, Energy and Finance Committee (to report by 19 December 2025, as advised to the House on 30 October 2025).

### 4. [LOCAL GOVERNMENT \(EMPOWERING COUNCILS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)

[\(Statement of Compatibility\)](#)

Introduced by: Minister for Local Government and Water and Minister for Fire, Disaster Recovery and Volunteers (Hon A Leahy)  
 Date introduced: [20 November 2025](#) (page 3771)  
 Status: Referred to Local Government, Small Business and Customer Service Committee (to report by 30 January 2026, as advised to the House on 20 November 2025).

5. **ENVIRONMENTAL PROTECTION (EFFICIENCY AND STREAMLINING) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)  
 Date introduced: [20 November 2025](#) (3776)  
 Status: Referred to Health, Environment and Innovation Committee (to report by 30 January 2026, as advised to the House on 20 November 2025).

6. **YOUTH JUSTICE (ELECTRONIC MONITORING) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)  
 Date introduced: [10 December 2025](#) (page 3996)  
 Status: Referred to Education, Arts and Communities Committee (to report by 6 February 2026, as advised to the House on 11 December 2026).

7. **ELECTORAL LAWS (RESTORING ELECTORAL FAIRNESS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)  
 Date introduced: 11 December 2025  
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 6 February 2026, as advised to the House on 11 December 2026).

## NOTICES OF MOTION

### REVOCATION AND DEDICATION OF A PROTECTED AREA

1. (1) That this House requests the Governor in Council to:

a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

**Description of area to be revoked**

Barnard Island Group National Park	An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.
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(2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)  
 Date: [28 October 2025](#) (page 3279)  
 Status: To be moved.

# GENERAL BUSINESS

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 5 September 2025  
 Debated: 11 December 2025  
 Status: Resumption of debate.
2. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 18 September 2025  
 Status: To be moved.
3. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 23 September 2025  
 Status: To be moved.
4. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 16 October 2025  
 Status: To be moved.
5. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 31 October 2025  
 Status: To be moved.
6. [That the House take note of the State Development, Infrastructure and Works Committee: Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 6 November 2025  
 Status: To be moved.
7. [That the House take note of the Justice, Integrity and Community Safety Committee: Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)  
 Notice given: In accordance with Sessional Order 4(1)  
 Date: 7 November 2025  
 Status: To be moved.

# PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

## COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

## EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

### **Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Hon Mick de Brenni, Miss Ariana Doolan, Ms Corrine McMillan, Ms Kendall Morton

### **Current Inquiries—**

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)
- Youth Justice (Electronic Monitoring) Amendment Bill 2025 (referred 10 December 2025)

## ETHICS COMMITTEE—

### **Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Parliamentary Crime and Corruption Committee on 30 October 2025 regarding the alleged unauthorised disclosure of committee proceedings by Mr Troy Thompson
- Matter of privilege referred by the Speaker on 11 December 2025 relating to an allegation of misconducting oneself in the presence of the House by the member for McConnel

## GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

### **Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Wayde Chiesa, Mr Lance McCallum, Mr Chris Whiting

### **Current Inquiries—**

- Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations (referred 16 October 2025)
- Appropriation (Parliament) (Supplementary 2024-2025) Bill 2025 (referred 30 October 2025)
- Appropriation (Supplementary 2024-2025) Bill 2025 (referred 30 October 2025)
- Auditor-General Report 7: 2025-26 – Energy 2025 (referred 11 December 2025)

## HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

### **Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

### **Current Inquiries—**

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)

- Environmental Protection (Efficiency and Streamlining) and Other Legislation Amendment Bill 2025 (referred 20 November 2025)

#### **JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**

##### ***Members—***

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

##### ***Current Inquiries—***

- Electoral Laws (Restoring Electoral Fairness) Amendment Bill 2025 (referred 11 December 2025)

#### **LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**

##### ***Members—***

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

##### ***Current Inquiries—***

- Auditor-General Report 7: 2024-25 – Managing Queensland’s regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)
- Local Government (Empowering Councils) and Other Legislation Amendment Bill 2025 (referred 20 November 2025)
- Auditor-General Report 6: 2025-26 – Information systems 2025 (referred 11 December 2025)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### ***Members—***

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

##### ***Current Inquiries—***

- Review of the Crime and Corruption Commission’s activities (self-referred 16 June 2025)

#### **PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**

##### ***Members—***

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

##### ***Current Inquiries—***

- Auditor-General Report 14: 2023-24 – Queensland’s regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)

#### **STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**

##### ***Members—***

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

##### ***Current Inquiries—***

- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Electrical Safety and Other Legislation Amendment Bill 2025 (referred 28 October 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)

## **PANEL OF TEMPORARY SPEAKERS**

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O’Shea, Mr Whiting

## QUESTIONS ON NOTICE

The following questions were asked on Thursday, 11 December 2025. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 12 January 2026.

1550 **HON S MILES** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise for 2024–25 (a) the total number of young people aged 10–24 assisted by Specialist Homelessness Services and (b) of those, how many identified as (i) experiencing domestic and family violence (DFV), (ii) having mental health and/or alcohol and other drug issues, (iii) Aboriginal and/or Torres Strait Islander and (iv) Female?

1551 **HON M RYAN** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to the 'Ministerial Hospitality Costs April to June 2025' located in <https://www.premiers.qld.gov.au/right-to-info/published-info/assets/Domestic%20hospitality%20and%20catering%20for%20minor%20meetings%20as%20at%2030%20June%202025.pdf>—

Will the Premier advise (a) what the \$4.54 cost to the taxpayer was for his offices' 'light refreshments for minor meetings' and which meeting did this align to in the ministerial diary extracts and (b) provide a breakdown of the items claimed for each office (reported separately by office) in the 'light refreshments for minor meetings' category?

1552 **MRS M NIGHTINGALE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to staffing levels within the Residential Tenancies Authority—

Will the Minister advise, as at 8 December 2025 (or closest reportable dates), the number of staff employed in both head count and FTE terms?

1553 **MR B MELLISH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise as at 1 November 2024 and 1 November 2025 (or closest reportable dates) (reported separately by Housing Service Centre Region) (a) the number of uninhabitable dwellings in the portfolio, (b) the longest period a dwelling has been considered uninhabitable and (c) medium time dwellings are considered uninhabitable?

1554 **MR M HEALY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise (reported separately by Housing Service Centre and year) as at 1 November 2024 and 1 November 2025 (or closest reportable dates) the (a) number of FTEs allocated to the Housing Service Centre, (b) the total headcount at the Housing Service Centre and (c) number of temporary positions?

1555 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise the method employed by the Department of Housing to monitor the number of people experiencing homelessness in the Brisbane Local Government Area?

1556 **HON M FURNER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the former Labor Government announcing on 31 May 2024 a program to deliver 600 new modular dwellings by the end of 2025 to accelerate the rollout of social housing and government employee housing in priority regions—

Will the Minister advise (a) how many of the 600 modular dwellings have been delivered to date, (b) how many have been tenanted and (c) in which regions these dwellings are now located?

1557 **HON G BUTCHER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Modern Methods of Construction Program—

Will the Minister advise (a) the total number of prefabricated homes completed at the Eagle Farm and Cairns QBuild Rapid Accommodation and Apprenticeship Centres (QRAACs) between May and December 2025 (inclusive to latest available data), (reported separately by facility and by month completed) and (b) what the government's current target is for the delivery of modular homes through this program?

- 1558 **MS J BUSH** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to the upcoming bushfire season and concerns raised by residents in The Gap about bushfire risks, and challenges arising from possible evacuations due to the 17,000 residents being almost entirely surrounded by bush, with just one arterial road out—

Will the Minister advise (a) if the Queensland Fire Department (QFD) has undertaken any modelling or calculations on the projected length of time it would take to fully evacuate the suburb of The Gap for a significant bushfire event, (b) if the QFD has undertaken this modelling or calculation, what is the projected length of time and (c) how is the QFD engaging with my community of The Gap to undertake preparedness activities including evacuation briefings and measures?

- 1559 **MS W BOURNE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to data published in The Courier-Mail on 29 November 2025 having revealed that 490,000 Queensland rental households are experiencing rental stress (meaning they are unable to meet basic living costs after paying rent) and the particular pressures faced by households in the electorate of Ipswich West—

Will the Minister advise what actions the government intends to take to ensure Ipswich West renters can meet essential living costs alongside their rent, particularly in light of recent reductions to cost-of-living relief measures such as the vehicle registration discount and energy bill rebates?

- 1560 **MR L MCCALLUM** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise the number of social housing properties which have been sold between 1 November 2024 and 1 November 2025 (or closest reportable dates) (reported separately by state electorate)?

- 1561 **HON M BAILEY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to answer to Question on Notice No. 1177 of 2025—

Will the Minister advise, for all Immediate, Urgent and Priority work orders issued between 1 November 2024 and 15 October 2025 that were not completed within their target response times of 1 hour, 4 hours and 24 hours respectively, the average amount of time by which these overdue work orders exceeded their target response times?

- 1562 **HON G GRACE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to a statewide audit of surplus government land undertaken by the former Labor Government following the 2022 Queensland Housing Summit which identified 27 larger sites for detailed investigation by Economic Development Queensland (EDQ) and a further 419 smaller sites with potential for housing—

Will the Deputy Premier advise (a) for the 27 larger sites, how many have been fully investigated, how many are currently under investigation, and how many have not yet commenced investigation, (b) for the 419 smaller sites, how many have been assessed as suitable for housing, how many are still being assessed and how many have been ruled out and (c) what infrastructure funding or other government funding has been allocated in the 25–26 Queensland Budget to enable development on any of these sites, including the amount and the sites to which it applies?

- 1563 **HON D FARMER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the social housing portfolio—

Will the Minister advise separately for the 2024 and 2025 calendar years (to date) (a) the total allocated budget for maintenance, (b) the total actual expenditure for maintenance, (c) the allocated budget for maintenance (reported separately by each Housing Service Centre area) and (d) the total actual expenditure for maintenance (reported separately by each Housing Service Centre area)?

- 1564 **MS N BOYD** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to answer to Question on Notice No. 1233 of 2025—

Will the Minister provide a list of all First Nations housing and homelessness programs funded from the \$290m allocated in the 2025–26 State Budget, including for each program the program name and the amount of funding allocated?

- 1565 **MR J KELLY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
 With reference to staffing levels in the Queensland Building and Construction Commission—  
 Will the Minister advise as at 8 December 2025 (or closest reportable date), in both head count and FTE terms, the number of staff employed (in table format, reported separately by role)?
- 1566 **MR S KING** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—  
 With reference to PDA Guideline 16 – Housing and the commitment of the former Labor Government to update this guideline so it aligned with the affordable housing provisions introduced through the Economic Development Queensland and Other Legislation Amendment Act 2024 and the Economic Development (Affordable Housing) Amendment Regulation 2024—  
 Will the Deputy Premier advise (a) whether the Crisafulli Government intends to amend PDA Guideline 16 – Housing to outline the methods for establishing housing affordability and housing diversity in existing PDA Development Schemes, (b) if so, when (year and month) the amended PDA Guideline 16 – Housing is expected to be released and (c) whether the amended guideline will be subject to public consultation?
- 1567 **MS J HOWARD** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
 Will the Minister advise as at 1 December 2025 the total number of QBuild staff employed, reported separately by (a) administrative, (b) trade qualified, (c) professional, (d) technical, (e) apprentices and (f) other (specify)?
- 1568 **MR P RUSSO** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
 Will the Minister advise from 1 May 2025 (or the closest date for which data is recorded) to the latest date for which data is available (a) how many infringements have been issued to personal e-mobility device (PMD) riders and (b) how many non-compliant PMDs have been seized by police?
- 1569 **MR L POWER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
 Will the Minister advise the estimated month and year that the new First Nations Housing Action Plan to help meet Closing the Gap targets and improve access to safe, secure housing for Aboriginal and Torres Strait Islander peoples will be completed and publicly released?
- 1570 **MR J MARTIN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 Will the Minister advise from 1 May 2025 (or the closest date for which data is recorded) to the latest date for which data is available, how many people have presented to a Queensland emergency department with an injury resulting from the use of a personal e-mobility device?
- 1571 **HON L LINARD** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
 Will the Premier advise (in table format, reported separately by Minister) since 1 November 2024 to 11 December 2025 (a) the Minister who required leave, (b) the day the leave was gazetted or a link to the individual gazette, (c) the end date of the Minister's leave and (d) reason for leave, if known?
- 1572 **MS M MCMAHON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
 With reference to answer to Question on Notice No. 1177 of 2025—  
 Will the Minister advise, for the period 1 November 2024 to 15 October 2025, the longest recorded completion time for each response category (Immediate, Urgent, Priority, Standard, Normal, Planned and Non-urgent) for work orders completed during that period?
- 1573 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
 Will the Minister advise as at 1 November 2024 and 1 November 2025 (or closest reportable dates) the number of social housing homes (reported separately by state electorate and the type of dwelling (e.g., detached home, townhouse, unit))?
- 1574 **HON S FENTIMAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
 Will the Minister advise what month and year the Crisafulli Government's 20-year housing plan is anticipated to be released?

1575 **HON L ENOCH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise (reported separately by electorate and year) for the 2024 and 2025 calendar years (to latest available date) (a) total expenditure for the construction of new social homes and (b) the total number of new social homes (reported separately by type e.g. detached home, townhouse, unit)?

1576 **MS C MCMILLAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to a number of constituents that are concerned about a housing tenant who is believed to be experiencing an ongoing mental health crisis and whose concerns have been reported to the Buranda Housing Centre, with no obvious support or intervention provided—

Will the Minister advise what is being done by housing centres, and more broadly the department, to assist public housing tenants facing ongoing mental health issues?

1577 **MS J PEASE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the requirement of the former Labor Government for Economic Development Queensland (EDQ) to undertake a housing needs analysis before making or amending any Priority Development Area (PDA) development scheme to identify which households are not being served by the current housing market and what affordable or non-market interventions may be needed—

Will the Deputy Premier advise (a) whether a housing needs analysis was undertaken by EDQ prior to the amendment of the Northshore Hamilton PDA Development Scheme on 21 November 2025 and the Woolloongabba PDA Development Scheme on 10 October 2025, (b) whether EDQ will undertake a housing needs analysis for all PDAs before making or amending any future PDA development schemes (including Mount Peter, North Harbour, Southern Thornlands and Waraba) and (c) whether any housing needs analysis used to inform PDA development schemes will be publicly released, and if not, why not?

1578 **MRS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister provide a list of all current leases recognised under Accounting Standard AASB 16, including (a) the value of each lease and (b) the lease expiry date?

1579 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise (a) the number of staff contracted on a temporary basis within the Department of Housing and Public Works in the 2025 calendar year to date and (b) the total cost of these contracts?

1580 **MS B ASIF** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the announcement of the government on 30 July 2025 of a new model code to unlock church- and charity-owned land—

Will the Deputy Premier advise (a) which of Queensland's 77 local governments have adopted the model code, either in full or with local refinements, and the total number that have done so and (b) of those local governments that have adopted the model code, how many used the streamlined planning scheme amendment process under section 18 of the Planning Act 2016?

1581 **MR T SMITH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Social Housing Register—

Will the Minister advise (reported separately by Housing Service Centre and year) for 1 November 2024 and 1 November 2025 (a) how many households were removed from the register, (b) how many people as part of those households were removed from the register and (c) the reason for removal (e.g. received housing, rental subsidy, behavioural etc.)?

1582 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the former Labor Government's amendment of the Economic Development Act 2012 in March 2024 to strengthen Economic Development Queensland's (EDQ) remit to deliver more housing, including social and affordable housing and expand the main purpose of the Act to include 'the provision of diverse housing, including, for example, social housing and affordable housing'—

Will the Deputy Premier advise how the removal of social, affordable and diverse housing requirements from PDA development schemes is consistent with the Act's purpose to provide diverse, social and affordable housing?

1583 **HON M DE BRENNI** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier advise since 1 November 2024 to the date of this question (a) how many expenditure claims from ministerial offices have been rejected or not processed by the Ministerial Services Branch due to non-compliance and (b) list the offices which submitted non-compliant expenditure forms?

1584 **MS J PUGH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to answer to Question on Notice No. 1230 of 2025 regarding the 2025-26 Budget allocation of \$25.2m over five years for operational funding for the six Youth Foyers that are either existing or already announced, and noting that the five unannounced new Youth Foyers have not yet been allocated operational funding—

Will the Minister advise the individual operational funding amounts committed to each of the following Youth Foyers - Townsville, Logan, Gold Coast, Cairns, Hervey Bay and Moreton Bay?

1585 **MR M BERKMAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the government's target of 53,500 'new social and community homes by 2044'—

Will the Minister advise (a) as at 31 July 2025, how many of the following are in construction or under contract to be delivered across Queensland (i) social housing, (ii) community housing and (iii) other 'affordable housing' (specifying type of stock and how rent is determined) and (b) how many of the homes listed in response to (a) are expected to be completed (i) in the 2025-26 FY, (ii) in the 2026-27 FY, (iii) in the 2027-28 FY, (iv) in the 2028-29 and (v) after July 2029?

1586 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the positive impact of surfing to health, sustainability, and eco-tourism as an Olympic sport and its synonymity with Queensland—

Will the Minister provide the rationale behind the government's decision not to proceed with formal recognition of the Noosa World Surfing Reserve through mapping and marine charts in the lead up to the 2032 Games?

1587 **MR S KNUTH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to reports in my electorate of significant barriers in obtaining a dyslexia diagnosis for students who show clear dyslexic characteristics, including parents reporting the process is unclear, inconsistent and in many cases unavailable in the state system and high costs of private providers, and noting estimates that up to 20 percent of students may have dyslexia and evidence linking untreated literacy disorders to adverse life outcomes—

Will the Minister advise (a) what processes are currently available within Queensland state schools to diagnose dyslexia and (b) what steps the Government will take to ensure students can receive timely, affordable assessments and support regardless of family income or geographic location?

1588 **MR J SULLIVAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister commit to funding to expand air conditioning for schools for shared spaces (particularly school halls), specifically in schools in the Stafford Electorate, including older established schools like Stafford State School, Stafford Heights State School and Kedron State School?