



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 9 DECEMBER 2025

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Tuesday

9.30am – 10.15am—Preliminary Business*

Prayers

Messages from the Governor

Matters concerning Privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Matters of Public Interest

3.00pm – 5.00pm—

Government Business

5.00pm – 6.30pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 28, 29, 30, 31

August – 1, 5, 6, 7, 8

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [GREENHOUSE GAS STORAGE AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and
Minister for Regional and Rural Development (Hon D Last)
Date introduced: [26 August 2025](#) (page 2366)
Committee report: Tabled [17 October 2025](#) (Primary Industries and Resources Committee)
Status: Second reading to be moved.

2. [MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic
Games (Hon T Mander)
Date introduced: [26 August 2025](#) (page 2370)
Committee report: Tabled [17 October 2025](#) (State Development, Infrastructure and Works
Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [HEALTH LEGISLATION AMENDMENT BILL \(NO. 3\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [14 October 2025](#) (page 2996)
Status: Referred to Health, Environment and Innovation Committee (to report by 28
November 2025, as advised to the House on 16 October 2025).

2. [DEFAMATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D
Frecklington)
Date introduced: [14 October 2025](#) (page 3000)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 28
November 2025, as advised to the House on 16 October 2025).

3. [ENERGY ROADMAP AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D
Janetzki)
Date introduced: [16 October 2025](#) (page 3176)
Status: Referred to Governance, Energy and Finance Committee (to report by 5
December 2025, as advised to the House on 16 October 2025).

4. **ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)

Date introduced: [28 October 2025](#) (page 3327)

Status: Referred to State Development, Infrastructure and Works Committee (to report by 19 December 2025, in accordance with Standing Order 136(1)).

5. **APPROPRIATION (PARLIAMENT) (SUPPLEMENTARY 2024-2025) BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)

Date introduced: [30 October 2025](#) (page 3487)

Status: Referred to Governance, Energy and Finance Committee (to report by 19 December 2025, as advised to the House on 30 October 2025).

6. **APPROPRIATION (SUPPLEMENTARY 2024-2025) BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)

Date introduced: [30 October 2025](#) (page 3488)

Status: Referred to Governance, Energy and Finance Committee (to report by 19 December 2025, as advised to the House on 30 October 2025).

7. **LOCAL GOVERNMENT (EMPOWERING COUNCILS) AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Local Government and Water and Minister for Fire, Disaster Recovery and Volunteers (Hon A Leahy)

Date introduced: 20 November 2025

Status: Referred to Local Government, Small Business and Customer Service Committee (to report by 30 January 2026, as advised to the House on 20 November 2025).

8. **ENVIRONMENTAL PROTECTION (EFFICIENCY AND STREAMLINING) AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date introduced: 20 November 2025

Status: Referred to Health, Environment and Innovation Committee (to report by 30 January 2026, as advised to the House on 20 November 2025).

NOTICES OF MOTION**REVOCATION AND DEDICATION OF A PROTECTED AREA**

1. (1) That this House requests the Governor in Council to:

a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Barnard Island Group National Park

An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.

- (2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date: [28 October 2025](#) (page 3279)

Status: To be moved [not before 26 November 2025].

GENERAL BUSINESS

ORDERS OF THE DAY

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)

Date introduced: [19 February 2025](#) (page 133)

Committee report: Tabled [25 July 2025](#) (Health, Environment and Innovation Committee)

Status: Second reading to be moved (not before 9 December 2025, in accordance with the resolution of the House agreed to on 28 October 2025).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 17, 58th Parliament – Oversight of the Office of the Queensland Integrity Commissioner tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)

Date: 5 September 2025

Debated: 20 November 2025

Status: Resumption of debate.

2. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)

Date: 5 September 2025

Status: To be moved.

3. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)

Date: 18 September 2025

Status: To be moved.

4. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)

Date: 23 September 2025

Status: To be moved.

5. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 16 October 2025
 Status: To be moved.

6. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 31 October 2025
 Status: To be moved.

7. [That the House take note of the State Development, Infrastructure and Works Committee: Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 6 November 2025
 Status: To be moved.

8. [That the House take note of the Justice, Integrity and Community Safety Committee: Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 7 November 2025
 Status: To be moved.

GENERAL NOTICES OF MOTION

1. That the State Development, Infrastructure and Works Committee be required to provide an interim report with interim recommendations on its inquiry into 'e-mobility safety and use in Queensland' to the Legislative Assembly by Friday, 28 November 2025.

Notice given: Member for Aspley (Mr B Mellish)
 Date: 19 November 2025
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Mick de Brenni, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)
- Auditor General Report 5: 2025-26 – Attracting and retaining teachers in regional and remote Queensland (referred 20 November 2025)

ETHICS COMMITTEE—**• Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Parliamentary Crime and Corruption Committee on 30 October 2025 regarding the alleged unauthorised disclosure of committee proceedings by Mr Troy Thompson

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Energy Roadmap Amendment Bill 2025 (referred 16 October 2025)
- Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations (referred 16 October 2025)
- Appropriation (Parliament) (Supplementary 2024-2025) Bill 2025 (referred 30 October 2025)
- Appropriation (Supplementary 2024-2025) Bill 2025 (referred 30 October 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Health Legislation Amendment Bill (No. 3) 2025 (referred 14 October 2025)
- Environmental Protection (Efficiency and Streamlining) and Other Legislation Amendment Bill 2025 (referred 20 November 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Defamation and Other Legislation Amendment Bill 2025 (referred 14 October 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)
- Local Government (Empowering Councils) and Other Legislation Amendment Bill 2025 (referred 20 November 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Electrical Safety and Other Legislation Amendment Bill 2025 (referred 28 October 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 20 November 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 5 January 2026.

1434 **HON S MILES** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise the total number of assaults on Station Customer Service staff (in table format, reported separately by location (i.e. Central Station, Roma Street Station, etc.), assault type (i.e. spit on, hit, etc.) and also by month) for 2024 and 2025 (to date)?

1435 **HON M RYAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister provide (in table format, reported separately) for the period 1 November 2024 to date, the date(s) and the duration of each instance that the platform lifts have not been operational (a) for the Caboolture Train Station and (b) for the Morayfield Train Station?

1436 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to Queensland Police Service's recording of domestic and family violence incidents—

Will the Minister advise how many domestic and family violence-related incidents were recorded in QPRIME in which an associated criminal offence was not recorded (reported separately by month since January 2025)?

1437 **MRS M NIGHTINGALE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the rollout of Taser 10 tasers—

Will the Minister advise, as at 31 October 2025 (or closest reportable date) (reported separately by Police Region), (a) how many Taser 10 tasers have been issued and (b) how many replacement Taser 10 cartridges there are in Queensland Police Service holdings?

- 1438 **MS J BUSH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise the number of occurrences entered or updated as ‘unfounded’ (or equivalent term) through the PIR2 portal on PoliceLink, (reported separately by month of occurrence and offence type) between 1 November 2024 and 31 October 2025 (inclusive)?
- 1439 **MR S KING** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise for the Gold Coast Police District (reported separately by Police Division), as at 31 October 2024 and 31 October 2025 (or closest reportable dates) (a) total number of approved police positions, (b) police officer headcount, (c) staff member FTEs and (d) staff member headcount?
- 1440 **MR J KELLY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O’CONNOR)—
With reference to Government Employee Housing (GEH)—
Will the Minister advise, as at 1 November 2025 (or closest reportable date) (in table format, reported separately by electorate, number and property type), the number of dwellings (a) owned and managed by the department for the purpose of housing government employees and (b) not currently tenanted?
- 1441 **HON M FURNER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise the number of occurrences entered or updated as ‘withdrawn’ (or equivalent term) on QPRIME, (reported separately by month of occurrence and offence type) between 1 November 2024 and 31 October 2025 (inclusive)?
- 1442 **MS W BOURNE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O’CONNOR)—
Will the Minister advise, since 1 November 2024 and within the Ipswich West Electorate, (a) how many social and affordable housing projects have (i) been approved and (ii) commenced, (b) what specific housing or homelessness support and outreach programs have commenced, (c) for each specific housing or homeless support and outreach program in (b), the dates on which they commenced or operated and (d) by what margin the Department of Housing and Public Works expects these projects to address the housing and homelessness crisis?
- 1443 **MR M HEALY** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
With reference to the Career Boost program—
Will the Minister advise (a) (in table format, reported separately by Qualification Name and number of places funded), the total (i) training places funded under the ‘General Training Pathway’ in 2026 and (ii) places funded under the ‘Apprenticeship or Traineeship Pathway’ in 2026 and (b) as at 18 November 2025 (or closest reportable date) (in table format, reported separately by Qualification Name and number of enrolments/future commencements), the total number of (i) training places under the ‘General Training Pathway’ that have been enrolled in for commencement in 2026 and (ii) apprenticeship and traineeship places under the ‘Apprenticeship or Traineeship Pathway’ that have been enrolled in for commencement in 2026?
- 1444 **MRS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O’CONNOR)—
Will the Minister advise, for the most recent reporting period (a) the number of households assessed as ineligible under the Ongoing Eligibility Criteria of the Social Housing Eligibility Criteria and (b) of those assessed as ineligible, how many tenants have been exited into homelessness?
- 1445 **DR B O’SHEA** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
With reference to the Visy Glass site in South Brisbane—
Will the Deputy Premier advise (a) whether the government will sell the state-owned land at the site to developers, or retain ownership and enter into lease agreements akin to the South Bank precinct, (b) whether Community Housing Providers have been or will be invited to submit proposals for residential development, (c) if the government has undertaken any assessment of the nature of the contamination of the land and (d) what plans are for remediation of the land?
- 1446 **MR L MCCALLUM** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
Will the Minister advise, as at 18 November 2025 (or closest reportable date), the total number of people currently waitlisted for enrolment in a course with TAFE Queensland for the 2026 calendar year?

- 1447 **HON G GRACE** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the cancelled racing industry event scheduled for 13 October 2025 that was due to update the industry on the Government's Racing Review, and noting that as of 14 November 2025, the relevant website still states that the event 'has been postponed until later this month' and that they will be 'sharing details of the event's new date in coming days'—

Will the Minister provide a date for when the Racing Review will be fully released to the public?

- 1448 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Red-Tape Reduction Plan 2025-28—

Will the Minister advise, for all initiatives contained within the plan (a) what methodology will be used to assess the actual total percentage of red-tape reduction and (b) by how much (in percentage form) will each initiative reduce red-tape?

- 1449 **MR J MARTIN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the Queensland Police Service Strategic Workforce Plan 2025-2029—

Will the Minister (a) confirm if the Minister and/or the Minister's office (i) received a draft of this document, (ii) received a copy of the document before it was published, (iii) requested any changes to the document before it was published and (b) advise, if any changes were requested, what were those changes?

- 1450 **MS J HOWARD** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Operational Guidance for Making or Amending a Ministerial Infrastructure Designation (MID) for Social and/or Affordable Housing (December 2024)—

Will the Deputy Premier advise (a) how many MID's for social and/or affordable housing have been made or amended under this operational process and (b) how many of these MID's related to sites owned by churches, faith-based organisations, or registered charities under the Australian Charities and Not-for-profits Commission Act 2012?

- 1451 **MR B MELLISH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise the total infringement notices issued to e-Scooter and e-Mobility Device users/riders over the 12 months to 30 September 2025 (or closest reportable period) (reported separately by month and by offence as outlined at <https://www.qld.gov.au/transport/safety/fines/personal-mobility-device-riding-rules-and-fines>, under the table heading 'Personal mobility device riding rules')?

- 1452 **MS B ASIF** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise for the past year (1 November 2024 to 1 November 2025) or nearest reportable period, the number of First Nations Queenslanders who achieved home ownership through the transfer of a social housing dwelling, disaggregated by (a) the number of dwellings transferred, (b) the community or local government area in which each transfer occurred and (c) the departmental program under which each transfer was completed?

- 1453 **MS J PEASE** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

Will the Minister advise what engagement and oversight the Queensland Government has had (or is currently having) with Brisbane City Council in relation to its proposed 'Wynnum Precinct Plan', to ensure that proposed population growth is supported by adequate public services, including health, education, policing, transport, and community facilities?

- 1454 **HON S FENTIMAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Minister's statement on 10 June 2025 regarding voluntary downsizing ('rightsizing') incentives for public housing tenants—

Will the Minister advise (a) the current number of under-occupied public housing dwellings across Queensland, (b) the total number of tenants who have taken up a relocation incentive since the initiative was announced and (c) for those tenants, the type of incentive provided (reported separately by incentive type), including (i) rent-free period, (ii) payment of moving costs and (iii) any other incentive offered?

1455 **HON L LINARD** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to local residents being concerned about the opening of a new Corrective Services office on Buckland Road, Nundah near a local primary school, and noting there was no consultation or information provided to my office as the local Member of Parliament or to the community—

Will the Minister advise (a) what services will be delivered from this location and (b) when will these services commence?

1456 **HON M BAILEY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise for the past year (1 November 2024 to 1 November 2025) or nearest reportable period, the net difference in social housing stock in Queensland, including (a) the number of dwellings added to social housing stock, (b) the number of dwellings removed, demolished, decommissioned, or transferred out of stock, (c) the resulting net gain figure and (d) the methodology used to calculate the 'net gain' figure for that period?

1457 **MS M MCMAHON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise for the past year (1 November 2024 to 1 November 2025) or nearest reportable period, the total number of homes delivered by the Queensland Government, disaggregated by (a) the number of homes built, (b) the number of homes purchased, (c) the estimated number of people housed and (d) the program or initiative under which each home was delivered?

1458 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

Will the Minister advise the Crisafulli LNP Government's position regarding incumbent Councillors running as a candidate in an election for an alternate position, without resigning?

1459 **HON M DE BRENNI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to there having been widespread failures of street lighting on the M1 and associated on ramps and off ramps between Daisy Hill and the Logan Motorway—

Will the Minister advise when the street lighting will be fixed and operational?

1460 **MR C WHITING** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Red-Tape Reduction Plan 2025-28, and the initiative to 'introduce a one-plan-per-student approach to student needs management reducing duplication and documentation'—

Will the Minister advise what specific work has been undertaken by the Department of Education on this initiative since it was announced by the Minister in January 2025?

1461 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the Queensland Future Timber Plan—

Will the Minister advise (a) what was the average percentage of Native Timber selectively harvested in the last year, to the latest reportable date and (b) under the new Queensland Future Timber Plan, will this rate be increased, and to how much?

1462 **MS C MCMILLAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Mansfield Safer School Precinct—

Will the Minister advise (a) whether the Crisafulli LNP Government maintains the \$2m funding commitment, (b) the date on which a proposed plan will be released for community consultation and (c) the date that construction of the Precinct will commence?

1463 **MR P RUSSO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the ongoing reconstruction works on Mount Spec Road following severe damage caused by an extreme rainfall event in early 2025—

Will the Minister advise (a) the expected timeframe for completion of reconstruction works and full reopening of Mount Spec Road and (b) the total estimated cost of the reconstruction project and the proportion being funded by the State and Commonwealth Governments?

1464 **HON L ENOCH** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

With reference to the Queensland Indigenous Youth Leadership Program—

Will the Minister advise (a) on what dates the 2025 Queensland Indigenous Youth Leadership Program will run and (b) how many successful applicants will participate in the 2025 program?

1465 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise (a) the number and percentage of department owned dwellings currently assessed as being (i) in a safe and acceptable condition and (ii) not in a safe and acceptable condition and (b) the amount of funding allocated in the 2025–26 State Budget for maintenance of department-owned dwellings?

1466 **HON C DICK** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to the Residential Activation Fund—

Will the Premier advise the (a) total amount expended since the Fund was announced in March 2025 to 30 June 2025 on promotion and advertising, (reported separately by advertising method (e.g. digital, newspaper, radio)) and (b) total amount planned for promotion and advertising of the Residential Activation Fund for the 2025-26 financial year?

1467 **MR L POWER** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the Queensland Future Timber Plan—

Will the Minister advise what timber plantations will be expanded under the new plan?

1468 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Red-Tape Reduction Plan 2025-28, and the initiative to 'provide clear guidance and access to artificial intelligence platforms to simplify routine tasks for teachers'—

Will the Minister advise (a) what artificial intelligence platforms are currently approved by the Department of Education for use by departmental employees (and/or approved by the Department of Customer Services, Open Data and Small and Family Business for use by the Department of Education) (reported separately by platform name and function), (b) were Foundational Artificial Intelligence Risk Assessments (FAIRA) conducted prior to approval of these platforms for use and (c) what, if any, artificial intelligence platforms have been prohibited for use based on the outcome of a FAIRA or other ethical framework assessment (reported separately by platform name and function)?

1469 **MR M BERKMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Opioid Substitution Therapy (OST) program in Queensland prisons—

Will the Minister advise (a) the average wait time from when a prisoner requests access to the program to when medication is first dispensed/ administered for (i) long-acting injectable buprenorphine, (ii) Methadone and (iii) other forms of OST including Suboxone, (b) since July 2024, how many prisoners have (i) had wait times of over six months to access OST, (ii) been released while waiting for assessment for OST and (iii) moved to another corrections facility while waiting for assessment for OST and (c) how many prisoners are currently waiting to be assessed for OST?

1470 **MR R KATTER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to access to 50-metre pools and swimming clubs in the North West being very limited—

Will the Minister intervene and reverse the recent decision made by the North West School Sport Association that requires any student wishing to nominate for regional swimming to both qualify in a 50-metre pool and be a registered member of a swim club?

1471 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the essential role the Queensland Rural and Remote Clinical Network (QRRCN) has played in ensuring access to expert clinical advice, continuity between primary and tertiary care, and equitable treatment regardless of postcode, and the risks that its removal will lead to serious impacts on patients with chronic and life-threatening conditions, as well as further reducing regional Queenslanders' access to clinical care—

Will the Minister (a) explain why Queensland Health has discontinued the QRRCN, given its critical role in supporting vulnerable rural patients requiring complex, coordinated and specialist-linked care and (b) urgently reinstate the QRRCN to protect safe, evidence-based rural and remote healthcare?

1472 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

Will the Attorney-General provide an update on the progress of the government's strata reform agenda, including how and when the Community Titles Legislation Working Group will be involved in considering key issues facing the 500,000 strata owners in Queensland?

1473 **MR J SULLIVAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister provide the current numbers of frontline medical staff at The Prince Charles Hospital (not including the QAS staff, staff that are collocated), in comparison to frontline medical staff numbers in 2024?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT