



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58th PARLIAMENT

**NOTICE PAPER
FOR
THURSDAY, 20 NOVEMBER 2025**

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Thursday

9.30am – 10.15am—Preliminary Business*

Prayers
 Messages from the Governor
 Matters concerning privilege
 Speaker's Statements
 Appointments
 Petitions
 Citizen's Right of Reply
 Notification and tabling of papers by the Clerk
 Ministerial Papers
 Ministerial Notices of Motion
 Ministerial Statements
 Any other Government Business
 Personal Explanations
 Tabling of Reports
 Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm – 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 4) or if no reports to debate, Government Business

4.00pm – 6.30pm—

Government Business

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 28, 29, 30, 31

August – 1, 5, 6, 7, 8

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [QUEENSLAND BUILDING AND CONSTRUCTION COMMISSION AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works and Minister for Youth (Hon S O'Connor)
Date introduced: [27 June 2025](#) (page 2226)
Committee report: Tabled [15 August 2025](#) (State Development, Infrastructure and Works Committee)
Debated: 19 November 2025
Status: Resumption of second reading debate.
2. [GREENHOUSE GAS STORAGE AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: [26 August 2025](#) (page 2366)
Committee report: Tabled [17 October 2025](#) (Primary Industries and Resources Committee)
Status: Second reading to be moved.
3. [MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
Date introduced: [26 August 2025](#) (page 2370)
Committee report: Tabled [17 October 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [HEALTH LEGISLATION AMENDMENT BILL \(NO. 3\)](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [14 October 2025](#) (page 2996)
Status: Referred to Health, Environment and Innovation Committee (to report by 28 November 2025, as advised to the House on 16 October 2025).
2. [DEFAMATION AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [14 October 2025](#) (page 3000)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 28 November 2025, as advised to the House on 16 October 2025).

3. **ENERGY ROADMAP AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
 Date introduced: [16 October 2025](#) (page 3176)
 Status: Referred to Governance, Energy and Finance Committee (to report by 5 December 2025, as advised to the House on 16 October 2025).

4. **ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
 Date introduced: [28 October 2025](#) (page 3327)
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 19 December 2025, in accordance with Standing Order 136(1)).

5. **APPROPRIATION (PARLIAMENT) (SUPPLEMENTARY 2024-2025) BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
 Date introduced: [30 October 2025](#) (page 3487)
 Status: Referred to Governance, Energy and Finance Committee (to report by 19 December 2025, as advised to the House on 30 October 2025).

6. **APPROPRIATION (SUPPLEMENTARY 2024-2025) BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
 Date introduced: [30 October 2025](#) (page 3488)
 Status: Referred to Governance, Energy and Finance Committee (to report by 19 December 2025, as advised to the House on 30 October 2025).

NOTICES OF MOTION**REVOCATION AND DEDICATION OF A PROTECTED AREA**

1. (1) That this House requests the Governor in Council to:

a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Barnard Island Group National Park

An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.

(2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date: [28 October 2025](#) (page 3279)

Status: To be moved [not before 26 November 2025].

GENERAL BUSINESS

ORDERS OF THE DAY

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [19 February 2025](#) (page 133)
Committee report: Tabled [25 July 2025](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved (not before 9 December 2025, in accordance with the resolution of the House agreed to on 28 October 2025).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 16, 58th Parliament – Oversight of the Queensland Child and Family Commission tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Debated: [18 September 2025](#) (page 2912)
[16 October 2025](#) (page 3206)
[30 October 2025](#) (page 3509)
Status: Resumption of debate.

2. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 17, 58th Parliament – Oversight of the Office of the Queensland Integrity Commissioner tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Status: To be moved.

3. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Status: To be moved.

4. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 18 September 2025
Status: To be moved.

5. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 23 September 2025
Status: To be moved.

6. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 16 October 2025
Status: To be moved.

7. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 31 October 2025
 Status: To be moved.

8. [That the House take note of the State Development, Infrastructure and Works Committee: Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 6 November 2025
 Status: To be moved.

9. [That the House take note of the Justice, Integrity and Community Safety Committee: Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 7 November 2025
 Status: To be moved.

GENERAL NOTICES OF MOTION

1. That the State Development, Infrastructure and Works Committee be required to provide an interim report with interim recommendations on its inquiry into 'e-mobility safety and use in Queensland' to the Legislative Assembly by Friday, 28 November 2025.

Notice given: Member for Aspley (Mr B Mellish)
 Date: 19 November 2025
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Mick de Brenni, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)

- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Parliamentary Crime and Corruption Committee on 30 October 2025 regarding the alleged unauthorised disclosure of committee proceedings by Mr Troy Thompson

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Energy Roadmap Amendment Bill 2025 (referred 16 October 2025)
- Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations (referred 16 October 2025)
- Appropriation (Parliament) (Supplementary 2024-2025) Bill 2025 (referred 30 October 2025)
- Appropriation (Supplementary 2024-2025) Bill 2025 (referred 30 October 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Health Legislation Amendment Bill (No. 3) 2025 (referred 14 October 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Defamation and Other Legislation Amendment Bill 2025 (referred 14 October 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Electrical Safety and Other Legislation Amendment Bill 2025 (referred 28 October 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 19 November 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 19 December 2025.

1395 HON S MILES ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to overseas official travel from 1 November 2024 to 18 November 2025 (or closest reportable dates) and as the Ministerial Services Branch is within the Department of the Premier and Cabinet—

Will the Premier advise (reported separately for each overseas official travel), (a) the total cost of flights for the Minister, (b) the total cost of flights for any Ministerial Staff, (c) the total cost of accommodation for the Minister, (d) the total cost of accommodation for any Ministerial Staff, (e) the amount of travel allowance provided to the Minister and (f) the amount of travel allowance to the Ministerial Staff member?

1396 HON M RYAN ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Red Tape Reduction Plan 2025-28, and the initiative to 'make purchasing easier by increasing thresholds, reducing paperwork and simplifying low value purchases'—

Will the Minister advise what steps have been taken to ensure implementation of this initiative in time for the commencement of Term 1, 2026?

1397 HON G BUTCHER ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to Queensland Police Service's recording of domestic and family violence incidents—

Will the Minister advise (a) if any changes have been made since 1 January 2025 to the recording requirements, or the guidance given to police officers regarding the recording (or non-recording) of offences associated with domestic and family violence incidents and (b) if so, what are those changes?

1398 MRS M NIGHTINGALE ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the rollout of Taser 10 tasers—

Will the Minister advise (a) if any police divisions have run out of stock of replacement cartridges for Taser 10 tasers on any occasion since 1 July 2025 (or closest reportable date) and (b) if the answer to (a) is yes, provide the number of divisions (reported separately by police district)?

- 1399 **MS J BUSH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise the number of occurrences entered or updated as ‘unfounded’ (or equivalent term) on QPRIME (reported separately by month of occurrence and offence type) between 1 November 2024 and 31 October 2025 (inclusive)?
- 1400 **MR S KING** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise the total number of new police recruit applications received by the Queensland Police Service from 1 July 2024 to 31 October 2025 (inclusive) (reported separately by month)?
- 1401 **MR J KELLY** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
With reference to the rollout of Taser 10 tasers—
Will the Minister advise as at 31 October 2025 (or closest reportable date) (a) if there are sufficient reserves of replacement magazine cartridges to meet operational requirements in every police division and (b) if replenishment orders for replacement cartridges are meeting demand?
- 1402 **HON M FURNER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise the number of occurrences entered or updated as ‘crime cancelled’ (or equivalent term) through the PIR2 portal on PoliceLink (reported separately by month of occurrence and offence type) between 1 November 2024 and 31 October 2025 (inclusive)?
- 1403 **MS W BOURNE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise the number of occurrences entered or updated as ‘crime cancelled’ (or equivalent term) on QPRIME (reported separately by month of occurrence and offence type) between 1 November 2024 and 31 October 2025 (inclusive)?
- 1404 **MR M HEALY** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
With reference to the Career Start program—
Will the Minister advise (a) (in table format, reported separately by Qualification Name and number of places funded) the (i) total training places funded under the ‘General Training Pathway’ in 2026 and (ii) total places funded under the ‘Apprenticeship or Traineeship Pathway’ in 2026 and (b) as at 18 November 2025 (or closest reportable date), (in table format, reported separately by Qualification Name and number of enrolments/future commencements) the total number of (i) training places under the ‘General Training Pathway’ that have been enrolled in for commencement in 2026 and (ii) apprenticeship and traineeship places under the ‘Apprenticeship or Traineeship Pathway’ that have been enrolled in for commencement in 2026?
- 1405 **MRS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O’CONNOR)—
With reference to external contractors engaged by QBuild—
Will the Minister advise the total number of external contractors contracted by QBuild as at 1 November 2025 (reported separately by contractor industry and licence type)?
- 1406 **DR B O’SHEA** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
With reference to the Queensland Audit Office report ‘Deploying police resources’—
Will the Minister advise (reported separately by recommendation) (a) the government’s position on each recommendation (i.e. support, support in-principle, not supported), (b) the implementation status of each recommendation (i.e. completed, on-track, paused), (c) a description of implementation activity for each recommendation and (d) the expected completion date of each recommendation?
- 1407 **MR L MCCALLUM** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
With reference to Fee-Free TAFE—
Will the Minister advise (a) the total training places funded for the 2026 calendar year (in table format, reported separately by Qualification Name and number of places funded) and (b) as at 18 November 2025 (or closest reportable date), the total number of training places that have been enrolled in for commencement in 2026 (in table format, reported separately by Qualification Name and number of planned/future commencements)?

1408 **HON G GRACE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise (reported separately by month) from January 2025 to present (a) the total number of WorkCover claims made by WorkCover staff and (b) the number of psychological claims made by WorkCover staff?

1409 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Red-Tape Reduction Plan 2025-28—

Will the Minister advise, for all initiatives contained within the Plan (a) a specific final date of completion for each initiative, (b) where there is no specific date to answer (a), by which term and school year will each initiative be completed and (c) what methodology or reasoning was used in the consideration of timelines and completion of each initiative?

1410 **MR J MARTIN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise for the Townsville Police District (reported separately by Police Division), as at 31 October 2024 and 31 October 2025 (or closest reportable dates) the (a) total number of approved police positions, (b) police officer headcount, (c) staff member FTEs and (d) staff member headcount?

1411 **MS J HOWARD** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise the number of occurrences entered or updated as 'withdrawn' (or equivalent term) through the PIR2 portal on PoliceLink (reported separately by month of occurrence and offence type) between 1 November 2024 and 31 October 2025 (inclusive)?

1412 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister outline (a) which tenders for 'The Wave' rail and bus project have been awarded to date and (b) when the main construction package/packages is expected to be awarded?

1413 **MS B ASIF** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise, for each individual Ministerial Infrastructure Designation (MID) approved for social or affordable housing (a) the amount of Queensland Government funding provided to each project and (b) the program or funding source through which that funding was provided (e.g. QuickStarts Queensland, Housing Investment Fund, or other state-funded program)?

1414 **MS J PEASE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the Queensland Police Service (QPS) Organisation Structure published on 7 October 2025, and specifically 'Taskforce Maiwar'—

Will the Minister (a) advise the FTEs attached to Taskforce Maiwar (reported separately by position) and (b) provide a description of the work Taskforce Maiwar is undertaking?

1415 **HON S FENTIMAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise, for the period from November 2024 to the most recent reportable period (a) the total number of offers of housing completed for Public Housing and Aboriginal and Torres Strait Islander Housing, (b) the total number of offers refused, (c) the number of customers who refused 2, 3, or more offers of housing respectively and (d) of the total refusals, how many were assessed as reasonable refusals?

1416 **HON L LINARD** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to answer to Question on Notice No. 1156 of 2025, which confirmed that the property located on the corner of Bridge Street and Sandgate Road will be developed into social housing—

Will the Minister advise (a) what is the proposed housing mix (i.e. social, social and affordable) and level of density on the site, (b) when is the site intended to be developed and (c) what consultation will occur with the local community?

- 1417 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise, based on currently committed projects, the total number of mental health beds in both public health facilities and available to public patients where they may be contracted with/funded by Queensland Health (including acute, HiTH, extended treatment, community residential and forensic mental health beds) that will be available by 2031-32?
- 1418 **MRS M MCMAHON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
 Will the Minister advise for the Youth Crime Group (formerly the Youth Crime Taskforce), as at 31 October 2024 and 31 October 2025 (or closest reportable dates) the (a) total number of approved police positions, (b) police officer headcount and (c) staff member FTEs?
- 1419 **MS N BOYD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 Will the Minister advise whether any investigative work is being undertaken by the Department of Transport and Main Roads on the removal of the Strathpine Level Crossing on South Pine Road?
- 1420 **HON M DE BRENNI** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
 Will the Minister, for the period 1 November 2024 to date (a) outline any changes to the Queensland Police Service Towing of Motor Vehicles Scheme, (b) (in table format, reported separately by month and by Police District), (i) provide the numbers of applications submitted under the Towing of Motor Vehicles Scheme, (ii) provide the numbers of vehicles towed under the Towing of Motor Vehicle Scheme and (iii) provide the cost of the Towing of Motor Vehicle Scheme?
- 1421 **MR C WHITING** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to the Red-Tape Reduction Plan 2025-28, and the initiative to 'simplify risk assessments and excursion planning, with a focus on low-risk activities'—
 Will the Minister (a) advise the specific aspects of the current School Security Risk Assessment procedure that will be changed, including whether any changes will apply to the yearly Security Risk Assessment conducted by Principals and (b) guarantee that any changes or simplifications of risk assessments will not compromise student or staff safety, particularly for off-campus activities?
- 1422 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—
 With reference to the need for a pipeline of skilled staff as mentioned in the Queensland Future Timber Plan—
 Will the Minister (a) advise whether the Department of Primary Industries has conducted any modelling on how many staff are required, (b) if so, provide a breakdown of staffing requirements by job description and region (in table format) and (c) advise whether the Minister has engaged with the Minister for Finance, Trade, Employment and Training regarding avenues to train the proposed workforce noted in the Queensland Future Timber Plan?
- 1423 **MS C MCMILLAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
 Will the Minister advise for the Domestic, Family Violence and Vulnerable Persons Command, as at 31 October 2024 and 31 October 2025 (or closest reportable dates) the (a) total number of approved police positions, (b) police officer headcount and (c) staff member FTEs?
- 1424 **MR P RUSSO** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 Will the Deputy Premier advise (expressed in hectares) the total amount of land within each of the four areas of regional interest (Priority Agricultural Areas, Priority Living Areas, Strategic Environmental Areas and Strategic Cropping Areas) within each Regional Plan area (Cape York, Central Queensland, Central West, Darling Downs, Far North Queensland, Gulf Regional Development Plan, Mackay Isaac and Whitsunday, Maranoa-Balonne, North Queensland, North West, South East Queensland, South West and Wide Bay Burnett)?
- 1425 **HON L ENOCH** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—
 With reference to the \$37m of the Government's Closing the Gap Priorities Fund which was distributed in Tranche 1 of the program without published criteria—
 Will the Minister advise (a) what criteria will be used to allocate the remaining funding in tranche 2, (b) what modelling has been completed by the department to determine how many communities will benefit from the second tranche of funding, (c) what consultation has been completed by the department and Minister regarding this funding and (d) when will this funding be announced?

- 1426 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise, for the period from 1 November 2024 to date (or the nearest reportable period) (a) the number of maintenance requests received by the Department of Housing and Public Works, disaggregated by the department's current response categories or priority levels (Immediate Repair, Urgent Repair, Priority Repair, Standard Repair, Normal Repair and Deferred (un-actioned) Maintenance, or any equivalent classifications) and (b) for each category or priority level identified in part (a), (i) the department's required response period or timeframe for completion and (ii) the number of maintenance requests completed within that required response period?

- 1427 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise, as the Minister responsible for Economic Development Queensland, of the 145 submissions received during the public notification period for the proposed Woolloongabba Priority Development Area Development Scheme Amendment No. 1 (a) the number of submissions lodged by residents whose home address was located within the Woolloongabba Priority Development Area boundary and by residents of adjoining suburbs, including East Brisbane, Kangaroo Point and South Brisbane, (b) the number of submissions, from all submitters, that opposed the removal of social and affordable housing requirements, (c) of those submissions identified in (a), the number that opposed the removal of social and affordable housing requirements and (d) how many submissions from residents within or adjoining the Woolloongabba Priority Development Area were weighted in the evaluation process, and whether these resident submissions were given greater, lesser, or equal weight compared with submissions from non-resident or industry stakeholders?

- 1428 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the review of Resources Safety and Health Queensland commissioned by the Minister in April—

Will the Minister advise (a) whether any funding has been allocated to implement recommendations from the review and (b) when is the review due to be published?

- 1429 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Red Tape Reduction Plan 2025-28, and the initiative to 'set clear and consistent expectations to support effective parent communication with schools'—

Will the Minister advise, given the estimated completion of this initiative is 2025, (a) what work has been undertaken to implement this initiative, (b) will it be implemented in full by the end of the 2025 school year and (c) how the Department of Education plans to ensure that all school parents and carers are appropriately informed of the expectations?

- 1430 **MR M BERKMAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

Will the Minister (a) provide an update in relation to the consultation and design of the new framework for screening kinship carers and their adult household members under the Child Protection Act and (b) advise when the remaining amendments under Part 2 of the Working with Children (Risk Management and Screening) and Other Legislation Amendment Act 2024 will commence?

- 1431 **MS S BOLTON** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

With reference to the acknowledgment that current systems are not compatible across agencies for efficient data sharing—

Will the Minister provide the drafted timeframes for planning, commencement of and projected completion of system upgrades to improve compliance and enforcement between QPWS, QPS, MSQ and DAF?

- 1432 **MR R KATTER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise how many youth offenders have (a) been placed on curfew orders in the last 12 months and (b) breached these orders?

1433 **MR J SULLIVAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise if the Minister, the office, or the department has engaged in discussions/negotiations with Queensland Health (including Metro North HHS) in relation to possible upgrades to entries to The Prince Charles Hospital, particularly the Rode Road and Hamilton Road entries, and what has been the policy and funding outcomes of those negotiations?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT