



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 19 NOVEMBER 2025

The House meets this day at 2.00pm

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Wednesday

*2.00pm – 2.45pm—Preliminary Business**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

2.45pm – 3.45pm—

Question Time

3.45pm – 4.15pm—

Introduction of Private Members' Bills#

4.15pm – 5.30pm—

Government Business

5.30pm – 6.30pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

#(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 28, 29, 30, 31

August – 1, 5, 6, 7, 8

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [TOBACCO AND OTHER SMOKING PRODUCTS \(DISMANTLING ILLEGAL TRADE\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [16 September 2025](#) (page 2703)
Committee report: Tabled [7 November 2025](#) (Health, Environment and Innovation Committee)
Debated: 18 November 2025
Status: Resumption of second reading debate.

2. [QUEENSLAND BUILDING AND CONSTRUCTION COMMISSION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works and Minister for Youth (Hon S O'Connor)
Date introduced: [27 June 2025](#) (page 2226)
Committee report: Tabled [15 August 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

3. [GREENHOUSE GAS STORAGE AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: [26 August 2025](#) (page 2366)
Committee report: Tabled [17 October 2025](#) (Primary Industries and Resources Committee)
Status: Second reading to be moved.

4. [MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
Date introduced: [26 August 2025](#) (page 2370)
Committee report: Tabled [17 October 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [HEALTH LEGISLATION AMENDMENT BILL \(NO. 3\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [14 October 2025](#) (page 2996)
Status: Referred to Health, Environment and Innovation Committee (to report by 28 November 2025, as advised to the House on 16 October 2025).

2. **DEFAMATION AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
 Date introduced: [14 October 2025](#) (page 3000)
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 28 November 2025, as advised to the House on 16 October 2025).

3. **ENERGY ROADMAP AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
 Date introduced: [16 October 2025](#) (page 3176)
 Status: Referred to Governance, Energy and Finance Committee (to report by 5 December 2025, as advised to the House on 16 October 2025).

4. **ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
 Date introduced: [28 October 2025](#) (page 3327)
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 19 December 2025, in accordance with Standing Order 136(1)).

5. **APPROPRIATION (PARLIAMENT) (SUPPLEMENTARY 2024-2025) BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
 Date introduced: [30 October 2025](#) (page 3487)
 Status: Referred to Governance, Energy and Finance Committee (to report by 19 December 2025, as advised to the House on 30 October 2025).

6. **APPROPRIATION (SUPPLEMENTARY 2024-2025) BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
 Date introduced: [30 October 2025](#) (page 3488)
 Status: Referred to Governance, Energy and Finance Committee (to report by 19 December 2025, as advised to the House on 30 October 2025).

NOTICES OF MOTION**REVOCATION AND DEDICATION OF PROTECTED AREAS**

1. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of the entirety of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the one aforementioned State forest as one new national park (scientific);
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of the entirety of one national park, part of four national parks, and part of one conservation park;

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Powrunna State Forest	An area of about 2,737 hectares, described as lot 13 on SP352347, for dedication as the new Dhuny Yumba (Home of the Wombat) National Park (scientific), as illustrated on the attached sketch.
Black Mountain National Park	An area of about 2.977 hectares, described as lot 1 on SP309118, as illustrated on the attached sketch.
Burrum Coast National Park	An area of about 9.329 hectares, described as part of lot 25 on plan NPW642 (to be described as lot 26 on SP355148), as illustrated on the attached sketch.
Main Range National Park	An area of about 0.0615 hectares, described as part of lot 1 on AP23636 (to be described as lot 2 on SP353107), as illustrated on the attached sketch.
Ngalba Bulal National Park	An area of about 3.139 hectares, described as lot 21 on SP154458, as illustrated on the attached sketch.
Tewantin National Park	An area of about 1.002 hectares, described as part of lot 7 on AP23639 (to be described as lot 517 on SP346210), as illustrated on the attached sketch.
Eumundi Conservation Park	An area of about 0.7358 hectares, described as part of lot 351 on plan NPW791 (to be described as lot 1 on SP339677), as illustrated on the attached sketch.

- (2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
 Date: [27 August 2025](#) (page 2463)
 Status: To be moved.

REVOCATION AND DEDICATION OF A PROTECTED AREA

2. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Barnard Island Group National Park	An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.
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- (2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
 Date: [28 October 2025](#) (page 3279)
 Status: To be moved [not before 26 November 2025].

GENERAL BUSINESS

ORDERS OF THE DAY

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [19 February 2025](#) (page 133)
Committee report: Tabled [25 July 2025](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved (not before 9 December 2025, in accordance with the resolution of the House agreed to on 28 October 2025).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 16, 58th Parliament – Oversight of the Queensland Child and Family Commission tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Debated: [18 September 2025](#) (page 2912)
[16 October 2025](#) (page 3206)
[30 October 2025](#) (page 3509)
Status: Resumption of debate.

2. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 17, 58th Parliament – Oversight of the Office of the Queensland Integrity Commissioner tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Status: To be moved.

3. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Status: To be moved.

4. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 18 September 2025
Status: To be moved.

5. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 23 September 2025
Status: To be moved.

6. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 16 October 2025
Status: To be moved.

7. [That the House take note of the Health, Environment and Innovation Committee Report No. 15, 58th Parliament – Consideration of Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland tabled on 31 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 31 October 2025
 Status: To be moved.

8. [That the House take note of the State Development, Infrastructure and Works Committee: Report No. 15, 58th Parliament – Consideration of Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games tabled on 6 November 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 6 November 2025
 Status: To be moved.

9. [That the House take note of the Justice, Integrity and Community Safety Committee: Report No. 20, 58th Parliament – Consideration of Auditor-General Report 15: 2023-24 – Reducing serious youth crime tabled on 7 November 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 7 November 2025
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Mick de Brenni, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)

- Matter of privilege referred by the Parliamentary Crime and Corruption Committee on 30 October 2025 regarding the alleged unauthorised disclosure of committee proceedings by Mr Troy Thompson

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Energy Roadmap Amendment Bill 2025 (referred 16 October 2025)
- Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations (referred 16 October 2025)
- Appropriation (Parliament) (Supplementary 2024-2025) Bill 2025 (referred 30 October 2025)
- Appropriation (Supplementary 2024-2025) Bill 2025 (referred 30 October 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

Members—

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Health Legislation Amendment Bill (No. 3) 2025 (referred 14 October 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Defamation and Other Legislation Amendment Bill 2025 (referred 14 October 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—

Members—

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—

Members—

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—

Members—

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)

- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Electrical Safety and Other Legislation Amendment Bill 2025 (referred 28 October 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 18 November 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 18 December 2025.

1355 **HON S MILES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise as at the latest available quarterly data, (in table format, reported separately by Hospital and Health Service) the (a) total number of SAC 1 incidents and (b) percentage of SAC 1 incidents reviewed (completed) in 90 calendar days?

1356 **HON M RYAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise (in table format, reported separately by Hospital and Health Service), the total number of staff specialist positions that are currently vacant, including (a) the role (workforce) and (b) reported gap FTE?

1357 **HON G BUTCHER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise, between October 2024 and October 2025 (or closest reportable dates/period) (in table format, reported separately by month and facility in the Metro South Hospital and Health Service) the (a) number of compliant nursing and midwifery shifts (b) number of total nursing and midwifery shifts and (c) compliance rate of nursing and midwifery shifts?

1358 **MRS M NIGHTINGALE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the election commitment in the LNP's 'The Right Plan for Queensland's Future' to provide emergency accommodation for vulnerable women and children through ten new and replaced domestic and family violence shelter—

Will the Minister advise (a) what capital funding has been allocated for these ten shelters, (b) what operational funding has been allocated for these shelters in the 2025–26 Queensland Budget, (c) how many of the ten shelters will be new shelters and how many will be replacements, (d) where will each new or replaced shelter be located and (e) if this information is not yet available, in what year and month does the Queensland Government expect to be able to confirm the number and location of the new and replaced shelters?

1359 **MS S BOLTON** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister provide, for each quarter of the two years to 30 June 2025, the number of children and youth held in custody with the minimum, median, and maximum length of time they were held, categorised by (a) the detention centre, (b) indigenous vs non-indigenous, (c) 10-13 year olds vs 14-17 year olds and (d) whether they were a serious repeat offender?

1360 **MS J BUSH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to recent media reporting that almost half of all children suspended in Queensland schools have been diagnosed with a disability—

Will the Minister commit to ensuring that the Red Hill Special School (Waterworks Road site) will be retained as a dedicated specialist school, and ideally repurposed into an autism specific school when it becomes vacant in 2026-27?

- 1361 **MR S KING** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 With reference to the Lockyer Valley Correctional Centre—
 Will the Minister advise as at 16 November 2025 (or closest reportable date) the number of prisoners that have been transferred to the Lockyer Valley Correctional Centre in each week since the initial prisoners were transferred on or around 12 September 2025 (reported separately by week)?
- 1362 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to facilities that routinely operate (when not impacted by any temporary CSCF changes) at minimum a level 3 maternity service (level 3 clinical maternity service capability level) as defined by the Clinical Services Capability Framework (CSCF)—
 Will the Minister provide (in table format, reported separately by facility) the (a) FTE vacancy as at the date of the question or closest reportable date and (b) the current vacancy rate for the following where applicable (i) general practitioner obstetricians/rural generalist obstetricians, (ii) specialist obstetricians, (iii) anaesthetists and (iv) registered midwives?
- 1363 **HON M FURNER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise, in a table format, for the latest available date, for surgical and medical wards in all in-scope Queensland Hospital and Health Services the (a) number of compliant shifts, (b) number of total shifts and (c) compliance rate?
- 1364 **MS W BOURNE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise (in table format, reported separately by Hospital and Health Service), for the latest available date for in-scope mental health wards the (a) number of compliant shifts, (b) number of total shifts and (c) compliance rate?
- 1365 **MR M HEALY** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
 With reference to the Career Ready Vocational and Educational Training in Schools (VETiS) program, commencing in 2026—
 Will the Minister advise (a) total apprenticeship and traineeship places funded in 2026, (in table format, reported separately by Qualification Name and number of places funded) and (b) as at 18 November 2025 (or closest reportable date) the total number of apprenticeship and traineeship places that have been enrolled in for commencement in 2026 (in table format, reported separately by Qualification Name and number of enrolments/future commencements)?
- 1366 **MRS C MULLEN** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—
 Will the Minister advise (a) if the Queensland Fire Department (QFD) has undertaken any modelling or calculations on the projected length of time it would take to fully evacuate the suburb of Flagstone (4280) for a significant bushfire event and (b) if QFD has undertaken this modelling or calculation, what is the projected length of time?
- 1367 **DR B O'SHEA** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise for all digital disruptions from October 2024 to the latest available data (a) the number of digital disruptions for Queensland Ambulance Service, (b) the type of disruption by ambulance region and (c) the period of disruption?
- 1368 **MR L MCCALLUM** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—
 Will the Treasurer guarantee that current job cuts and staff exits within Energy Queensland Limited will not compromise cyber security or data integrity in any way whatsoever?
- 1369 **HON G GRACE** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—
 Will the Minister advise (in table format, reported separately), how many Child Safety Officers, Senior Child Safety Officers and Child Safety Support Officers have left employment with the department between 1 May 2025 and 14 November 2025, or nearest reportable date?

1370 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to answer to Estimates Pre-Hearing Question on Notice No. 5-2025, and specifically the answer that the Red-Tape Reduction Plan (the Reduction Plan) was scheduled for release in Term 3 2025—

Will the Minister advise (a) what advice or reasoning informed the original answer to the Education, Arts and Communities Committee regarding the scheduled release timeline for the Reduction Plan and (b) what caused the release of the Reduction Plan to be delayed from Term 3, 2025 to almost halfway through Term 4, 2025?

1371 **MR J MARTIN** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to a recent meeting between the Office of the Minister for Sport and Racing and Minister for the Olympic and Paralympic Games and Table Tennis Queensland, at which an overview of current table tennis facilities in Queensland and nationally were discussed, as well as opportunities in the high-performance and training competition space as we move towards Brisbane 2032—

Will the Minister advise (a) what were the outcomes of the meeting and (b) what are the government's plans for additional table tennis facilities to support both local athletes as well as international Olympians undertaking pre-training in Queensland prior to 2032?

1372 **MS J HOWARD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the new Ipswich Adult Residential Rehabilitation and Withdrawal Service—

Will the Minister advise the (a) forecast construction completion date and (b) forecast date on which services will commence operating?

1373 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the awarded contract for the Gateway Motorway upgrade from Bracken Ridge to Pine River, and Stage 1 of the Bruce Highway upgrade from the Gateway Motorway to Dohles Rocks Road—

Will the Minister outline the total value of the contract and the timeframes for delivering the respective projects?

1374 **MS B ASIF** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise between October 2024 to the latest reportable data (in table format, reported separately by facility) the (a) number of temporary reductions to Clinical Services Capability Framework levels for birthing services and (b) number of patients impacted?

1375 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

With reference to reports that approximately 17,000 motorists in Queensland may have renewed their driver licences without providing the required medical clearance—

Will the Minister advise (a) the number of motorists that have been contacted by the Queensland Government to request an updated medical certificate, (b) how many of these motorists have submitted a valid medical certificate to date and (c) how many licences have been suspended or cancelled because of non-compliance?

1376 **HON S FENTIMAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise (a) of the 53,500 additional social and community homes to be delivered by 2044, what proportion will be supportive housing and (b) of the \$1.967b allocated over four years (including \$1.892b in capital funding) and the \$500m per annum ongoing to support Queensland's Housing Investment Pipeline, how much funding is allocated to supportive housing?

1377 **HON L LINARD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise between October 2024 to the latest reportable data, (in table format, reported separately by Hospital and Health Service) the (a) number of digital disruptions and (b) the type of disruption (what network was impacted)?

1378 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise why the Queensland Health Performance Website is under review for Queensland Health's mental health, alcohol and other drug service activity, capability, performance and outcomes?

- 1379 **MRS M MCMAHON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
 With reference to the Queensland Audit Office report titled 'Regulating firearms'—
 Will the Minister advise (reported separately by recommendation) (a) the government's position on each recommendation (i.e. support, support in-principle, not supported), (b) the implementation status of each recommendation (i.e. completed, on-track, paused), (c) a description of implementation activity for each recommendation and (d) the expected completion date of each recommendation?
- 1380 **MS N BOYD** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—
 Will the Minister advise when Pine Rivers will be provided a High Risk Team to bolster the local response to the scourge of domestic and family violence?
- 1381 **HON M DE BRENNI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to staffing levels in Queensland Health—
 Will the Minister advise as at the most recent pay period ending date, (in table format, reported separately by HHS and Facility (with each HHS having its own table, and a row for each facility)), the headcount and FTE of (a) general practitioner obstetricians, (b) specialist obstetricians, (c) specialist anaesthetists and (d) registered midwives?
- 1382 **MR C WHITING** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to enforcement activities undertaken in relation to the sale of illicit tobacco—
 Will the Minister advise for the period 1 January 2025 to 30 September 2025 (or closest reportable dates), (reported separately by month and Public Health Unit (e.g., Metro North, Tropical Public Health Services, etc.)) the total (a) number of complaints received from the community about potential breaches, (b) number of inspections conducted by Public Health Units of retailers suspected of illicit tobacco supply and (c) number and monetary value of on-the-spot fines issued?
- 1383 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—
 With reference to the comprehensive review mentioned in the Queensland Future Timber Plan—
 Will the Minister advise (a) whether the review will be conducted internally or whether an independent agency will be responsible, and if the latter, who, (b) has funding been allocated to conduct the comprehensive review, and if so, how much, (c) when is the review due to begin and (d) when is the review due to be completed?
- 1384 **MS C MCMILLAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister provide an update on the status of all 42 recommendations made by the Capacity Expansion Program Independent Review (in table format, reported separately by recommendation and by status to date)?
- 1385 **MR P RUSSO** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to the Minister having advised that the Department of Education will cease funding community hubs at the end of 2025, citing the availability of funding to other providers delivering similar services in these areas—
 Will the Minister advise which providers will deliver services at St Brendan's Primary School in Moorooka to ensure that families from diverse cultural backgrounds continue to have opportunities to connect with the broader school community?
- 1386 **HON L ENOCH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—
 With reference to the Queensland Future Timber Plan—
 Will the Minister advise whether the Department of Primary Industries has undertaken modelling to compare the benefits and risks of prioritising timber for construction over higher emissions alternatives like concrete, when Australia is currently a net importer of timber?
- 1387 **HON M SCANLON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise the number of RiskMan incidents reported for the Metro South Hospital and Health Service, (in table format, reported separately by month and facility) between October 2024 and October 2025 (or closest reportable dates/time period)?

1388 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the \$3.5b Athletes Villages Program to deliver approximately 16,400 beds across the Brisbane, Gold Coast and Sunshine Coast athletes' villages—

Will the Deputy Premier advise (a) whether any of the athletes' villages will be converted to social or affordable housing following the Games, (b) if so, the number of dwellings that will be delivered for social housing and for affordable housing respectively at each village site and (c) the estimated cost or proportion of the \$3.5b program allocated to the delivery of these social and affordable housing outcomes?

1389 **MR L POWER** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to complaints regarding air quality in the town of Jondaryan—

Will the Minister advise (a) if the Department of the Environment, Tourism, Science and Innovation has active dust monitors in the region and (b) what is the percent of coal dust recorded at sites where the dust monitors collect data (reported separately by location and month)?

1390 **MS J PUGH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister provide the projected completion date to reach practical completion for projects under the former Capacity Expansion Program, (in table format, reported separately by project, including the New Coomera Hospital, New Toowoomba Hospital, New Bundaberg Hospital, Redcliffe Hospital Expansion, New Queensland Cancer Centre, Ipswich Hospital Expansion Stage 2, Logan Hospital Expansion Stage 2, Townsville University Hospital Expansion, QEII Hospital Expansion, Princess Alexandra Hospital Expansion, Prince Charles Hospital Expansion, Cairns Hospital Expansion, Mackay Hospital Expansion and Hervey Bay Hospital Expansion)?

1391 **MR R KATTER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise how many youth offenders under Youth Justice supervision in NorthWest Queensland failed to attend mandatory appointments or programs since 1 November 2024?

1392 **MR M BERKMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to Hospital and Health Services' spending on purchasing 'capacity' from the private healthcare sector including beds, procedures and other care—

Will the Minister advise the total level of spending across all HHSs (reported separately by financial year) since 2019-20?

1393 **MR S KNUTH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to Volunteer P&C organisations providing significant support to local schools throughout regional Queensland, and the high cost of insurance and auditing jeopardising the immediate future of regional P&Cs—

Will the Minister outline whether the Education Department is considering increasing funding to P&Cs to meet the 2025 report from the Parliamentary committee inquiry into Volunteering in Queensland and the report's recommendation - that the government should lessen the cost, burden and complexities of the commercial insurance sector available to the volunteer sector?

1394 **MR J SULLIVAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to my previous QoN regarding the Hamilton Road entry to The Prince Charles Hospital and the Minister's response that this matter was not in his portfolio—

Will the Minister (a) confirm that negotiations have included possible realignment of internal roads (public/QH land) and transferring some QH land to DTMR for the project, (b) acknowledge that this issue impacts patients, staff and ambulance transport and (c) advise the latest status of these negotiations and funding?