



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58th PARLIAMENT

**NOTICE PAPER
FOR
TUESDAY, 18 NOVEMBER 2025**

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR TUESDAY SITTING.....	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
NOTICES OF MOTION	5
GENERAL BUSINESS.....	6
ORDERS OF THE DAY.....	6
NOTICES OF MOTION	6
PARLIAMENTARY COMMITTEES.....	7
PANEL OF TEMPORARY SPEAKERS	9
QUESTIONS ON NOTICE	9

PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Tuesday

9.30am – 10.15am—Preliminary Business*

Prayers

Messages from the Governor

Matters concerning Privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Matters of Public Interest

3.00pm – 5.00pm—

Government Business

5.00pm – 6.30pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 28, 29, 30, 31

August – 1, 5, 6, 7, 8

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
Date introduced: [26 August 2025](#) (page 2367)
Committee report: Tabled [17 October 2025](#) (State Development, Infrastructure and Works Committee)
Debated: 30 October 2025
Status: Resumption of second reading debate.

2. [QUEENSLAND BUILDING AND CONSTRUCTION COMMISSION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works and Minister for Youth (Hon S O'Connor)
Date introduced: [27 June 2025](#) (page 2226)
Committee report: Tabled [15 August 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

3. [GREENHOUSE GAS STORAGE AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: [26 August 2025](#) (page 2366)
Committee report: Tabled [17 October 2025](#) (Primary Industries and Resources Committee)
Status: Second reading to be moved.

4. [MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
Date introduced: [26 August 2025](#) (page 2370)
Committee report: Tabled [17 October 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [**TOBACCO AND OTHER SMOKING PRODUCTS \(DISMANTLING ILLEGAL TRADE\) AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [16 September 2025](#) (page 2703)
Status: Referred to Health, Environment and Innovation Committee (to report by 7 November 2025, as advised to the House on 18 September 2025).

2. [**HEALTH LEGISLATION AMENDMENT BILL \(NO. 3\)**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [14 October 2025](#) (page 2996)
Status: Referred to Health, Environment and Innovation Committee (to report by 28 November 2025, as advised to the House on 16 October 2025).

3. [**DEFAMATION AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [14 October 2025](#) (page 3000)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 28 November 2025, as advised to the House on 16 October 2025).

4. [**ENERGY ROADMAP AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: [16 October 2025](#) (page 3176)
Status: Referred to Governance, Energy and Finance Committee (to report by 5 December 2025, as advised to the House on 16 October 2025).

5. [**ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
Date introduced: [28 October 2025](#) (page 3327)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 19 December 2025, in accordance with Standing Order 136(1)).

6. [**APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2024-2025\) BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: 30 October 2025
Status: Referred to Governance, Energy and Finance Committee (to report by 19 December 2025, as advised to the House on 30 October 2025).

7. [APPROPRIATION \(SUPPLEMENTARY 2024-2025\) BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
 Date introduced: 30 October 2025
 Status: Referred to Governance, Energy and Finance Committee (to report by 19 December 2025, as advised to the House on 30 October 2025).

NOTICES OF MOTION**REVOCATION AND DEDICATION OF PROTECTED AREAS**

1. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of the entirety of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the one aforementioned State forest as one new national park (scientific);
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of the entirety of one national park, part of four national parks, and part of one conservation park;

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Powrunna State Forest	An area of about 2,737 hectares, described as lot 13 on SP352347, for dedication as the new Dhuny Yumba (Home of the Wombat) National Park (scientific), as illustrated on the attached sketch.
Black Mountain National Park	An area of about 2.977 hectares, described as lot 1 on SP309118, as illustrated on the attached sketch.
Burrum Coast National Park	An area of about 9.329 hectares, described as part of lot 25 on plan NPW642 (to be described as lot 26 on SP355148), as illustrated on the attached sketch.
Main Range National Park	An area of about 0.0615 hectares, described as part of lot 1 on AP23636 (to be described as lot 2 on SP353107), as illustrated on the attached sketch.
Ngalba Bulal National Park	An area of about 3.139 hectares, described as lot 21 on SP154458, as illustrated on the attached sketch.
Tewantin National Park	An area of about 1.002 hectares, described as part of lot 7 on AP23639 (to be described as lot 517 on SP346210), as illustrated on the attached sketch.
Eumundi Conservation Park	An area of about 0.7358 hectares, described as part of lot 351 on plan NPW791 (to be described as lot 1 on SP339677), as illustrated on the attached sketch.

(2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
 Date: [27 August 2025](#) (page 2463)
 Status: To be moved.

REVOCATION AND DEDICATION OF A PROTECTED AREA

2. (1) That this House requests the Governor in Council to:

a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Barnard Island Group National Park

An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.

(2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date: [28 October 2025](#) (page 3279)

Status: To be moved [not before 26 November 2025].

GENERAL BUSINESS**ORDERS OF THE DAY**

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)

Date introduced: [19 February 2025](#) (page 133)

Committee report: Tabled [25 July 2025](#) (Health, Environment and Innovation Committee)

Status: Second reading to be moved (not before 9 December 2025, in accordance with the resolution of the House agreed to on 28 October 2025).

NOTICES OF MOTION**DISALLOWANCE MOTION**

1. That the Gaming Machine Amendment Regulation 2025, Subordinate Legislation No. 62 of 2025, tabled in the House on 26 August 2025, be disallowed.

Notice given: Member for Maiwar (Mr M Berkman)

Date: 30 October 2025

Status: To be moved.

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 16, 58th Parliament – Oversight of the Queensland Child and Family Commission tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)

Date: 5 September 2025

Debated: [18 September 2025](#) (page 2912)

[16 October 2025](#) (page 3206)

30 October 2025

Status: Resumption of debate.

2. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 17, 58th Parliament – Oversight of the Office of the Queensland Integrity Commissioner tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 5 September 2025
 Status: To be moved.

3. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 5 September 2025
 Status: To be moved.

4. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 18 September 2025
 Status: To be moved.

5. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 23 September 2025
 Status: To be moved.

6. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 16 October 2025
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Mick de Brenni, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

ETHICS COMMITTEE—

• Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)

- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)
- Matter of privilege referred by the Parliamentary Crime and Corruption Committee on 30 October 2025 regarding the alleged unauthorised disclosure of committee proceedings by Mr Troy Thompson

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Energy Roadmap Amendment Bill 2025 (referred 16 October 2025)
- Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations (referred 16 October 2025)
- Appropriation (Parliament) (Supplementary 2024-2025) Bill 2025 (referred 30 October 2025)
- Appropriation (Supplementary 2024-2025) Bill 2025 (referred 30 October 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

Members—

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Tobacco and Other Smoking Products (Dismantling Illegal Trade) and Other Legislation Amendment Bill 2025 (referred 16 September 2025)
- Health Legislation Amendment Bill (No. 3) 2025 (referred 14 October 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Defamation and Other Legislation Amendment Bill 2025 (referred 14 October 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—

Members—

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Electrical Safety and Other Legislation Amendment Bill 2025 (referred 28 October 2025)
- Auditor-General Report 4: 2025-26 – Supporting industry development (referred 30 October 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 30 October 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 1 December 2025.

1315 HON S MILES ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to gazetted acting arrangements of Ministers since 1 November 2024 to 26 October 2025 (noting that these are gazetted, however the end date of return to duty is unknown)—

Will the Premier advise, in table format (a) the Minister who required leave, (b) the Minister acting, (c) the period of the acting arrangement (including start and end date (if known, noting a Minister usually provides an end date when advising the Premier)) and (d) reason for leave, if known, i.e. overseas trade mission or personal?

1316 HON D FARMER ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise if the Minister determined to withhold a percentage of funds for direct-to-school resourcing for Reasonable Adjustments for students with a disability and then attributed the reduced funding to the effects of transition out of the interim Reasonable Adjustments Resourcing (RAR) allocation model?

1317 HON G BUTCHER ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

Will the Treasurer provide an assurance that current job cuts and staff exits within Energy Queensland will not compromise cyber security or data integrity in any way whatsoever?

1318 MRS M NIGHTINGALE ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the 192,000 domestic violence occurrences for 2023-24—

Will the Minister provide this data (reported separately by month) within that financial year?

- 1319 **MS J BUSH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
With reference to the 192,000 domestic violence occurrences in 2023-24—
Will the Minister advise what data was extracted from QPRIME to calculate this number by providing a full list of selected criteria from QPRIME?
- 1320 **MS W BOURNE** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—
With reference to the 2032 Olympic and Paralympic Games Delivery Plan—
Will the Minister, excluding election commitments (a) advise the total planned spending as part of the Olympic and Paralympic Games in the Ipswich Local Government Area and (b) provide a detailed list of all projects and initiatives as part of the Olympic and Paralympic Games that are specific to the Ipswich Local Government Area?
- 1321 **HON M FURNER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
Will the Deputy Premier advise, for the 98 projects approved under Round 1 of the Residential Activation Fund (a) which projects have submitted a draft Project Plan to the State, including the name, location, and date of submission for each and (b) which projects have had their Project Plan approved by the State, including the name, location, and date of approval for each?
- 1322 **HON M RYAN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
With reference to approximately 2,700 hectares of the total 3,200 hectares of land area within Beerwah East being subject to a plantation licence held by Hancock Queensland Plantations (HQPlantations), such that the delivery of the Beerwah East development area will require the surrender of HQPlantations' interest and the amendment of the boundaries to its plantation licence area through a Deed of Variation—
Will the Deputy Premier advise (a) the current status of any negotiations or processes relating to the surrender or variation of HQPlantations' licence within Beerwah East and (b) the total amount of funding allocated in the 2025-26 Queensland Budget for costs associated with the surrender, compensation or variation of HQPlantations' plantation licence within Beerwah East?
- 1323 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
With reference to the Resilience Policy Maturity Framework outlining three stages (Review, Modify and Transform), with the Review stage involving delivery of resilience improvements through existing policy settings, including (a) compilation of hazard and risk mapping for regional use, (b) development of regionally consistent definitions of intolerable risk, (c) identification of interim no-go development areas and (d) an interim review of the Urban Footprint for risk—
Will the Deputy Premier advise which of the actions listed under the Review stage have commenced or been completed?
- 1324 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister advise (a) if Queensland Health has provided any advice or proposed changes in relation to Linen Services and (b) for any proposed changes, has a business case been prepared?
- 1325 **MRS C MULLEN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to the Multicultural Health Policy and Action Plan 2024-29 which comprises a funding commitment of \$11.67m including more than \$4m for nine new Multicultural Health Liaison Officers and \$3m for five additional refugee health nurses—
Will the Minister advise (a) how much funding has been allocated in the 2025-26 Budget for the Multicultural Health policy and (b) how many positions have been filled to date?
- 1326 **HON G GRACE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
With reference to whistleblowers having revealed and media having reported that WorkCover staff face daily pressure to shut down claims of injured workers with teams competing for incentives—
Will the Deputy Premier advise the impact this practice is having on injured workers and WorkCover staff?

- 1327 **MR M HEALY** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
 Will the Minister advise, as at 1 October 2025 (or closest reportable date), the total number of apprentices and trainees directly employed by (a) Queensland Government Departments (in table format, reported separately by department and number) and (b) Government Owned Enterprises (reported separately by enterprise and number)?
- 1328 **HON L LINARD** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—
 With reference to renewable energy uptake by Queensland by agribusinesses—
 Will the Minister advise the number of agribusiness properties in Queensland that currently home either wind turbines, solar farm panels, or both, for the purpose of creating energy outside of their own personal use?
- 1329 **MR S KING** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
 With reference to victim data published on 16 October 2025—
 Will the Minister advise how many of these assault victims had a Domestic Violence flag applied (reported separately by month from December 2022 and by number and percentage of total assault victims)?
- 1330 **MR L MCCALLUM** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—
 With reference to the Clean Economy Expert Panel (Panel) which provides advice to the Minister responsible for climate change about achieving the emissions reduction targets and ways to reduce greenhouse gas emissions in Queensland—
 Will the Treasurer advise (a) since 1 November 2024, how many times has the Panel met, (b) for each meeting held, on what month and day did it occur and (c) will any outcomes of these meetings be made publicly available, and if so, when?
- 1331 **HON S FENTIMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to the Transport and Mobility Strategy for the Brisbane 2032 Olympic and Paralympic Games (or any equivalent document being prepared by the Department of Transport and Main Roads to guide transport and mobility arrangements for the Brisbane 2032 Olympic and Paralympic Games)—
 Will the Minister advise the expected month and year that this strategy (by whatever name it is ultimately released) will be completed and publicly released?
- 1332 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—
 With reference to the Queensland Government Digital Leadership Group—
 Will the Minister advise (a) for each meeting since 1 January 2025, a list of attendees by position title, (b) since 1 January 2025, at which meetings was the Unify IT system being implemented in the Department of Youth Justice and Victims Support and the Department of Families, Seniors, Disability Services and Child Safety discussed (reported separately by date of meeting), (c) what action items or forward work was identified by the Digital Leadership Group to better support these two departments and (d) was information or briefings (either formal or informal) on these action items or forward work provided to either the Minister or Director-General in the Department of Youth Justice and Victims Support, Department of Families, Seniors, Disability Services and Child Safety, or the Department of Customer Services, Open Data and Small and Family Business?
- 1333 **MS J HOWARD** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
 With reference to the victims data published on the Queensland Police Service website on 16 October 2025—
 Will the Minister provide the number of victims (by rate) per 100,000 population (as per the population source at the month of occurrence) for Unlawful Entry (reported separately by month) from December 2022 to September 2023?
- 1334 **MR P RUSSO** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 Will the Minister advise the dates that body scanners have failed in Queensland Corrective Services (QCS) facilities (reported separately by correctional facility and month) from 1 November 2024 to 30 September 2025 (inclusive) (or closest reportable dates)?

1335 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

Will the Minister advise when the findings of the Land Release Review are due to be published?

1336 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to Queensland Health Linen Services—

Will the Minister advise total operational funding for Linen Services from 2023-24 to 2025-26 (reported separately by financial year)?

1337 **MR C WHITING** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the number of safety incidents reported by staff following altercations with a patient between 28 July 2025 and 28 September 2025 (reported separately by week and separately by HHS)?

1338 **MRS M MCMAHON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the victims data published on the Queensland Police Service website on 16 October 2025—

Will the Minister provide the number of victims (by rate) per 100,000 population (as per the population source at the month of occurrence) for Unlawful Use of Motor Vehicle (reported separately by month) from December 2023 to September 2024 (inclusive)?

1339 **HON L ENOCH** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to proposals for a Gold Coast Beach Bar which were reported to be supported by the Premier in a Courier Mail article dated 26 July 2025—

Will the Minister advise (a) what modelling has been undertaken by the Department of Natural Resources and Mines, Manufacturing and Rural and Regional Development regarding these proposals and (b) what consultation has been undertaken with local and business stakeholders?

1340 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise the average weekly cost to provide emergency accommodation in Queensland for the period January 2025 to September 2025 (inclusive)?

1341 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to the Minister's Media Statement on 21 September 2025 titled 'Heavy duty partnership locked in to secure long-term fire truck supply'—

Will the Minister provide details of the tendering process used for this project and contract, including (a) total number of registrations of interests received for the tender, (b) date the tender proposal was submitted by Fraser's Engineering Group and Volvo, (c) total other number of tender proposals submitted and (d) date the tender was awarded?

1342 **MS C MCMILLAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Publicly Funded Homebirth Service (the Service) on the Sunshine Coast, announced and funded by the former Labor Government—

Will the Minister (a) advise whether Queensland Health has conducted an interim evaluation of the service, (b) provide a copy of the interim evaluation results, (c) advise, if no interim evaluation has been conducted, when such an evaluation will be completed including date for release of the results, (d) advise what work is being undertaken to expand the service to other Hospital and Health Services across Queensland and (e) advise to which Hospital and Health Services, if any, will the service be expanded to?

1343 **MR M BERKMAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to answer to Question on Notice No. 998 of 2025—

Will the Minister advise what date the Queensland Museum received the \$800,000 from Shell's QGC business to deliver the Future Makers program?

- 1344 **MR J MARTIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to in-house/embedded contractors within the Department of Transport and Main Roads—
 Will the Minister advise how many contractors are engaged in the department (a) part-time and (b) full-time?
- 1345 **HON M SCANLON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—
 With reference to the recruitment process for a new Queensland Human Rights Commissioner—
 Will the Attorney-General advise (a) who has been appointed to the selection panel and (b) what is the anticipated timeline for (i) advertising, (ii) shortlisting, (iii) interviewing and (iv) appointing the new Commissioner?
- 1346 **MS J PUGH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise, as at the most recent pay period ending date (or closest reportable date), the total MOHRI Occupied FTE orderlies employed in each Hospital and Health Service (in table format, reported separately by HHS, with one row per HHS)?
- 1347 **MS B ASIF** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to Health, Environment and Innovation Committee Estimates Pre-Hearing Question on Notice No. 12—
 Will the Minister advise, for each of Queensland's 26 reporting hospitals and for each calendar month from June 2025 to the nearest available reporting month (inclusive), the five longest (a) Patient off Stretcher Times (in table format, reported separately by month, with each reporting facility data in separate rows), (b) wait times a patient faced who was not seen within clinically recommended times (in table format, reported separately by reporting facility, with each month of data in separate rows) and (c) stays in emergency departments for care not completed within four hours (in table format, reported separately by reporting facility, with each month of data in separate rows)?
- 1348 **HON M DE BRENNI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 Will the Minister advise what analysis the Crisafulli LNP Government has undertaken of the feasibility and cost of doubling the Airtrain track or establishing a new Skygate/DFO station as proposed by Brisbane Airport CEO Gert-Jan de Graaff?
- 1349 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 Will the Minister advise (reported separately by each Government Owned Corporation, Statutory Authority and Delivery Authority the Minister has responsibility for), (a) how many bullying complaints have been made by staff in the 2024-25 financial year and (b) the number and type of disciplinary action(s) taken in response to these complaints?
- 1350 **MS S BOLTON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 Will the Deputy Premier advise whether the government will be responding to, involved in, or advocating on behalf of Queenslanders to recommendation 63 of the Commonwealth 'Inquiry into Insurers' response to 2022 major floods claims for a national, public-facing portal containing flood risk data for all Australian households, that is easily accessible, user friendly and displayed in a way that is readily understandable to our communities?
- 1351 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—
 Will the Minister advise what volumes of timber have been extracted from Queensland State Forests per annum (reported separately by year) over the last ten years?
- 1352 **MR R KATTER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 With reference to the Burke Shire's desperate wait for the demolition and replacement of a second Police house, which is critically required to accommodate the long-term vacant second police officer—
 Will the Minister advise when the Minister will act so Burke Shire will have suitable accommodation for their urgently needed second police officer?

1353 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to severe staffing shortages at the Atherton Hospital Maternity Ward Unit, with midwives lacking adequate support in response to their requests for assistance and local women expressing disappointment at the reduced continuity of care for them during pregnancy and postpartum—

Will the Minister (a) investigate these issues immediately and (b) provide a commitment to increase staffing at the Atherton Hospital Maternity Unit?

1354 **MR J SULLIVAN** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier provide details, ministerial and/or departmental discussion, findings and recommendations of any investigation about the traffic light sequencing on the corner of Gympie Road (a State Road) and Kitchener Road, Kedron, since the operation of the Northern Transitway?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT