



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58th PARLIAMENT

**NOTICE PAPER
FOR
THURSDAY, 30 OCTOBER 2025**

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Thursday

9.30am – 10.15am—Preliminary Business*

Prayers
 Messages from the Governor
 Matters concerning privilege
 Speaker's Statements
 Appointments
 Petitions
 Citizen's Right of Reply
 Notification and tabling of papers by the Clerk
 Ministerial Papers
 Ministerial Notices of Motion
 Ministerial Statements
 Any other Government Business
 Personal Explanations
 Tabling of Reports
 Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm – 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 4) or if no reports to debate, Government Business

4.00pm – 6.30pm—

Government Business

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28
 December – 10, 11, 12
 February – 18, 19, 20
 March – 12, 13, 14
 April – 1, 2, 3, 29, 30
 May – 1, 20, 21, 22
 June – 10, 11, 12
 June – 24, 25, 26, 27 (Budget sitting)
 August – 26, 27, 28
 September – 16, 17, 18
 October – 14, 15, 16, 28, 29, 30
 November – 18, 19, 20
 December – 9, 10, 11

Estimates hearings:

July – 28, 29, 30, 31
 August – 1, 5, 6, 7, 8

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [COMMUNITY PROTECTION AND PUBLIC CHILD SEX OFFENDER REGISTER \(DANIEL'S LAW\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
Date introduced: [27 August 2025](#) (page 2483)
Committee report: Tabled [17 October 2025](#) (Justice, Integrity and Community Safety Committee)
Debated: [28 October 2025](#) (page 3298)
29 October 2025
Status: Resumption of second reading debate.

2. [HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
Date introduced: [26 August 2025](#) (page 2367)
Committee report: Tabled [17 October 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

3. [QUEENSLAND BUILDING AND CONSTRUCTION COMMISSION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works and Minister for Youth (Hon S O'Connor)
Date introduced: [27 June 2025](#) (page 2226)
Committee report: Tabled [15 August 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

4. [GREENHOUSE GAS STORAGE AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: [26 August 2025](#) (page 2366)
Committee report: Tabled [17 October 2025](#) (Primary Industries and Resources Committee)
Status: Second reading to be moved.

5. [MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
Date introduced: [26 August 2025](#) (page 2370)
Committee report: Tabled [17 October 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TOBACCO AND OTHER SMOKING PRODUCTS \(DISMANTLING ILLEGAL TRADE\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [16 September 2025](#) (page 2703)
Status: Referred to Health, Environment and Innovation Committee (to report by 7 November 2025, as advised to the House on 18 September 2025).

2. [HEALTH LEGISLATION AMENDMENT BILL \(NO. 3\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [14 October 2025](#) (page 2996)
Status: Referred to Health, Environment and Innovation Committee (to report by 28 November 2025, as advised to the House on 16 October 2025).

3. [DEFAMATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [14 October 2025](#) (page 3000)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 28 November 2025, as advised to the House on 16 October 2025).

4. [ENERGY ROADMAP AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: [16 October 2025](#) (page 3176)
Status: Referred to Governance, Energy and Finance Committee (to report by 5 December 2025, as advised to the House on 16 October 2025).

5. [ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
Date introduced: [28 October 2025](#) (page 3327)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 29 April 2026, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

REVOCATION AND DEDICATION OF PROTECTED AREAS

1. (1) That this House requests the Governor in Council to:
 - a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of the entirety of one State forest;
 - b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the one aforementioned State forest as one new national park (scientific);
 - c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of the entirety of one national park, part of four national parks, and part of one conservation park;

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Powrunna State Forest	An area of about 2,737 hectares, described as lot 13 on SP352347, for dedication as the new Dhuny Yumba (Home of the Wombat) National Park (scientific), as illustrated on the attached sketch.
Black Mountain National Park	An area of about 2.977 hectares, described as lot 1 on SP309118, as illustrated on the attached sketch.
Burrum Coast National Park	An area of about 9.329 hectares, described as part of lot 25 on plan NPW642 (to be described as lot 26 on SP355148), as illustrated on the attached sketch.
Main Range National Park	An area of about 0.0615 hectares, described as part of lot 1 on AP23636 (to be described as lot 2 on SP353107), as illustrated on the attached sketch.
Ngalba Bulal National Park	An area of about 3.139 hectares, described as lot 21 on SP154458, as illustrated on the attached sketch.
Tewantin National Park	An area of about 1.002 hectares, described as part of lot 7 on AP23639 (to be described as lot 517 on SP346210), as illustrated on the attached sketch.
Eumundi Conservation Park	An area of about 0.7358 hectares, described as part of lot 351 on plan NPW791 (to be described as lot 1 on SP339677), as illustrated on the attached sketch.

- (2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date: [27 August 2025](#) (page 2463)

Status: To be moved.

REVOCATION AND DEDICATION OF A PROTECTED AREA

2. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Barnard Island Group National Park	An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.
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- (2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date: [28 October 2025](#) (page 3279)

Status: To be moved [not before 26 November 2025].

GENERAL BUSINESS

ORDERS OF THE DAY

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [19 February 2025](#) (page 133)
Committee report: Tabled [25 July 2025](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved (not before 9 December 2025, in accordance with the resolution of the House agreed to on 28 October 2025).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 16, 58th Parliament – Oversight of the Queensland Child and Family Commission tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Debated: [18 September 2025](#) (page 2912)
[16 October 2025](#) (page 3206)
Status: Resumption of debate.

2. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 17, 58th Parliament – Oversight of the Office of the Queensland Integrity Commissioner tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Status: To be moved.

3. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Status: To be moved.

4. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 18 September 2025
Status: To be moved.

5. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 23 September 2025
Status: To be moved.

6. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 16 October 2025
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Mick de Brenni, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Energy Roadmap Amendment Bill 2025 (referred 16 October 2025)
- Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations (referred 16 October 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

Members—

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Tobacco and Other Smoking Products (Dismantling Illegal Trade) and Other Legislation Amendment Bill 2025 (referred 16 September 2025)

- Health Legislation Amendment Bill (No. 3) 2025 (referred 14 October 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Defamation and Other Legislation Amendment Bill 2025 (referred 14 October 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—

Members—

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—

Members—

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—

Members—

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Electrical Safety and Other Legislation Amendment Bill 2025 (referred 28 October 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 29 October 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 28 November 2025.

1277 HON S MILES ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier advise, as at 10 October 2025, the (a) DPC internal definition of the election commitment for 1,600 additional police recruits, and what criteria have DPC internally established for this commitment to be considered delivered and (b) when the report into the progress of government election commitments will be published?

1278 HON D FARMER ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise if schools were provided with a clear and transparent explanation of the way in which their Students with Disability (SWD) resourcing had been determined for the 2025 school year, including the reason for reduced overall allocation, even when their proportion of students requiring adjustments had increased compared to 2024?

1279 HON G BUTCHER ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to Mobile Police Beats delivered by the former Labor Government, and noting previous positive public comments by LNP Members about them—

Will the Minister advise (a) if the next tranche of 25 Mobile Police Beats (bringing the total number of Mobile Police Beats to around 50) will still be delivered and (b) the police district that each mobile police district will be located?

1280 MRS M NIGHTINGALE ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the 192,000 domestic violence occurrences in 2023-24—

Will the Minister advise how many of these incidents are not counted in the victims data as published on 16 October 2025 (reported separately by offence type or other relevant category)?

1281 MS J BUSH ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the victims data published on the Queensland Police Service (QPS) website—

Will the Minister provide the exact method used by the QPS to calculate the rate per 100,000 for the state-wide figures to September, as highlighted at <https://www.police.qld.gov.au/maps-and-statistics>, and provide the source of the population figures used to calculate these rates?

1282 MS W BOURNE ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the victims data published on the Queensland Police Service (QPS) website on 16 October 2025—

Will the Minister provide the number of victims (by rate) per 100,000 population (as per the population source at the month of occurrence) for Unlawful Use of a Motor Vehicle, (reported separately by month) for December 2022 to September 2024 (inclusive)?

1283 HON M FURNER ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier provide a list of the 98 projects approved under Round 1 of the Residential Activation Fund that have finalised and executed their Project Funding Schedule with the State, including for each project (a) the project name and location, (b) the date the Project Funding Schedule was signed and (c) the total approved funding amount?

- 1284 **HON M RYAN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Beerwah East development area on the Sunshine Coast—

Will the Deputy Premier advise (a) whether the Crisafulli Government remains committed to unlocking this area for future urban development, (b) the total amount allocated in the 2025-26 Queensland Budget for investigations, planning, or other activities to progress the unlocking of this area for urban development (e.g. potential forestry licence/state forest compensation, Indigenous Land Use Agreement to address Native Title rights and interests), (c) if any cultural heritage survey work has commenced for this area and (d) when a Cultural Heritage Assessment and Management Plan is expected to be completed for this area?

- 1285 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise the total amount of funding allocated in the 2025–26 Queensland Budget for the implementation of the South East Queensland Regional Plan (ShapingSEQ 2023)?

- 1286 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise on any work being undertaken by Queensland Health and/or the Mackay Hospital and Health Service in collaboration with Mackay Airport, regarding a permanent transfer facility for patients between the Mackay Airport and Mackay Hospital?

- 1287 **MRS C MULLEN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to answer to Question on Notice No. 892 of 2025 in relation to jointly funded research in selected Queensland Schools on tackling racism and strengthening social inclusion for students and families from CALD backgrounds—

Will the Minister advise (a) how much funding has been allocated to this research in 2025-26 and (b) what progress has been made to date with this project?

- 1288 **HON G GRACE** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—

With reference to the Minister's trade mission to China in May 2025—

Will the Minister (a) provide specific examples of projects, initiatives or opportunities identified for collaboration with Shanghai Renji Hospital, (b) advise whether transplant medicine was discussed during the Minister's engagements with Shanghai Renji Hospital and (c) advise if Trade and Investment Queensland (including any in-market officers or Queensland-based Trade and Investment Officers) is currently engaged in any form of discussion or work with Shanghai Renji Hospital in relation to transplant medicine collaboration?

- 1289 **MR M HEALY** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—

With reference to the Queensland Government's Fee-Free TAFE program delivered through TAFE Queensland, Central Queensland University, Aviation Australia and Mater Education—

Will the Minister advise for the period 1 April 2025 to 1 October 2025 (or closest reportable dates) the number of commencements in each qualification (in table format, reported separately by qualification, campus and semester)?

- 1290 **HON L LINARD** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the significant uptake in Queensland agribusinesses implementing climate-resilient management practices as a result of departmental support—

Will the Minister advise (a) the types of businesses engaging in departmental support (reported separately by industry) and (b) the regions these businesses are located in?

- 1291 **MR S KING** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise in the 2023-24 and 2024-25 financial years, the patronage for the following bus routes (in table format, reported separately by patronage numbers and by month for each financial year), (a) Route 777 (North) from Gold Coast Airport to Broadbeach South Station, (b) Route 777 (South) from Broadbeach South Station to Gold Coast Airport, (c) Route 760 (North) from Tweed Heads to Robina and (d) Route 760 (South) from Robina to Tweed Heads?

- 1292 **MR L MCCALLUM** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—
Will the Treasurer advise (a) if the \$42.5m report into site investigation, geotechnical, schematic and early works for an Australian Battery Industrialisation Centre at CleanCo's Swanbank site has been completed, (b) will the report be publicly released and (c) if yes to (b), when?
- 1293 **HON S FENTIMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
With reference to the Transport and Mobility Strategy being prepared by the Department of Transport and Main Roads for the Brisbane 2032 Olympic and Paralympic Games—
Will the Minister advise (a) whether the Strategy will specifically address public transport access between Brisbane Airport and key Games venues, athlete villages, and spectator hubs, (b) whether any upgrades or service improvements are planned to support reliable airport connectivity including heavy rail, bus, or active transport options and the estimated cost and delivery timeframes for those works and (c) if not, why airport connectivity has not being prioritised within the Transport and Mobility Strategy?
- 1294 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—
With reference to the Queensland Government Digital Projects Dashboard and the Unify IT system being implemented by the Department of Families, Seniors, Disability Services and Child Safety—
Will the Minister advise (a) prior to 15 April 2025 (the 'go-live' date of Unify within the Department), did the Unify program appear on the Digital Projects Dashboard and (b) between 1 January 2025 and 15 April 2025, did the Digital Projects Dashboard flag the Unify program status as yellow (closely monitored) or red (action required), and if so provide the reasons and dates of variance/s?
- 1295 **MS J HOWARD** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
With reference to the 192,000 domestic violence occurrences for 2023-24—
Will the Minister provide the equivalent data for (a) 2024-25 (reported separately by month) and (b) 2025-26 (reported separately by month), to date?
- 1296 **MR P RUSSO** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
Will the Minister advise the number of contraband items detected in Queensland Corrective Services (QCS) facilities (reported separately by correctional facility and month) from 1 November 2024 to 30 September 2025 (inclusive) (or closest reportable dates)?
- 1297 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—
With reference to BHP's announcement of the potential closure of Queensland mine sites—
Will the Minister advise (a) whether any modelling has been completed by the Department of Natural Resources and Mines, Manufacturing and Rural and Regional Development regarding the potential economic impact of these closures and job losses for regional communities and (b) what consultation has been done with BHP and other related stakeholders to mitigate these concerns?
- 1298 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to staff employed through Queensland Health's Linen Services—
Will the Minister advise the total number of staff employed as at the (a) final pay period ending date of the 2022-23 financial year, (b) final pay period ending date of the 2023-24 financial year, (c) final pay period ending date of the 2024-25 financial year and (d) most recent pay period ending date of the 2025-26 financial year?
- 1299 **MR C WHITING** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister advise, for the Homeless Health Outreach Team (HHOT) program (a) the number of HHOT teams currently operating across Queensland, (b) the FTE staffing for each team by professional discipline (including nurses, allied health staff, Aboriginal and Torres Strait Islander health workers, psychiatrists and alcohol and drug specialists) and (c) the outcomes or key performance measures achieved by HHOT team during the 2024-25 financial year or nearest reportable period?

- 1300 **MRS M MCMAHON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the 2025 status of Auditor-General's Recommendations report and the progress of recommendations 2 and 8 of the Reducing serious youth crime (Report 15: 2023–24)—

Will the Minister advise what specific actions, decisions, processes, or changes were undertaken between the Queensland Police Service providing the initial self-assessments of 'partially implemented' (as outlined in the body of the report), and 'fully implemented' as per the Commissioner's letter of response to the Auditor-General dated 2 October 2025?

- 1301 **HON L ENOCH** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

Will the Minister advise what consultation has been undertaken with Indigenous and environmental stakeholders to ensure the protection of sacred crocodiles in North and Far North Queensland following the decapitation of well-known crocodile 'Big John' in Far North Queensland in August of this year?

- 1302 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise how many people were living in emergency accommodation in Queensland in the period January 2025 to September 2025 (inclusive), (reported separately by month)?

- 1303 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to the Minister's Media Statement on 21 September 2025 titled 'Heavy duty partnership locked in to secure long-term fire truck supply'—

Will the Minister list all the specific elements of the 'final fit-out' on these Type 2 trucks that will be completed at the Volvo Brisbane facilities?

- 1304 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to the DFV Prevention Council—

Will the Minister advise (a) the number of times the Minister personally met with the Council, (b) the number of times the Minister's office met with the Council, (c) what work the Minister has tasked the Council to do since becoming Minister and (d) will the Council be continued post 30 June 2026?

- 1305 **MR M BERKMAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the First Five Forever literacy programs at Brisbane City Council libraries—

Will the Minister advise (a) how much State Government funding was allocated for First Five Forever sessions at Brisbane City Council libraries from 2023-24 to 2025-26 (inclusive) (reported separately by financial year), (b) how much funding has Brisbane City Council requested in order to restore sessions that were cut in late 2024 and (c) how much is the figure at (b), represented as a proportion of the department's total expenditure for the 2025-26 financial year?

- 1306 **MR J MARTIN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to Stretton State College sporting program continuing to expand and achieve great success, including through their Football and Rugby League academies producing elite athletes in the lead-up to Brisbane 2032—

Will the Minister advise when the department will provide additional resourcing to the College, including a full resurfacing of their sports fields, access to drinking water, male and female changerooms, protective netting and a secure perimeter fence so that the College can meet the minimum hosting requirements for elite competitions?

- 1307 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Australian Government's Crisis and Transitional Accommodation Program (CTAP) funded through the Housing Australia Future Fund—

Will the Minister advise (a) how many Queensland projects have received funding, (b) how much funding has been allocated to each Queensland project, (c) what capital or operational funding has been or will be contributed by the Queensland Government to these projects under the 2025-26 State Budget and (d) have any organisations that received CTAP funding requested operational funding from the Queensland Government?

1308 **MS J PUGH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise as at the most recent pay period ending date (or closest reportable date) the total MOHRI Occupied FTE cleaning staff employed in each Hospital and Health Service (in table format, reported separately by HHS, with one row per HHS)?

1309 **MS B ASIF** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to Health, Environment and Innovation Committee Estimates Pre-Hearing Question on Notice No. 11—

Will the Minister advise (in table format, reported separately by month and by each Hospital and Health Service) for the period July to September 2025 (inclusive) or closest reportable period, the number of Emergency Department stays greater than (a) 12 hours and (b) 24 hours?

1310 **HON M DE BRENNI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise total revenue to Queensland Rail from the Airtrain contract in the 2024-25 financial year?

1311 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise for the 2024-25 financial year (or the nearest reportable period), the number of employee assaults recorded by Queensland Rail reported separately by (a) month, (b) staff group, being - Authorised Officers, Travel and Tourism Employees, Rail Traffic Crew, Station Customer Service Employees and Other Employees and (c) assault type, being: grabbed, hit with object, kicked, object thrown, other, punched, pushed, spat on, etc?

1312 **MS S BOLTON** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

Will the Minister extend the SwimStart program or expand the scope of Play On! vouchers to include their use for swimming lessons for those over four years of age in efforts to improve water safety for young Queenslanders?

1313 **MR S KNUTH** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to cane growers facing a significant reduction in productivity across the Mirriwinni and Babinda regions after suffering extensive damage to cane crops and farm infrastructure during the significant rainfall event on 17 September 2025, coupled with continuous events over recent years—

Will the Minister immediately move to activate disaster recovery funding assistance within the Mirriwinni and Babinda districts?

1314 **MR R KATTER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise (a) how many state school students have changed their gender in the last 12 months and (b) how much the Department of Education has spent on modifying toilets and other facilities to accommodate the needs of transgender students in the last 12 months?