



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

**NOTICE PAPER
FOR
WEDNESDAY, 29 OCTOBER 2025**

The House meets this day at 2.00pm

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Wednesday

*2.00pm – 2.45pm—Preliminary Business**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

2.45pm – 3.45pm—

Question Time

3.45pm – 4.15pm—

Introduction of Private Members' Bills#

4.15pm – 5.30pm—

Government Business

5.30pm – 6.30pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

#(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 28, 29, 30, 31

August – 1, 5, 6, 7, 8

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [COMMUNITY PROTECTION AND PUBLIC CHILD SEX OFFENDER REGISTER \(DANIEL'S LAW\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
Date introduced: [27 August 2025](#) (page 2483)
Committee report: Tabled [17 October 2025](#) (Justice, Integrity and Community Safety Committee)
Debated: 28 October 2025
Status: Resumption of second reading debate.

2. [HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
Date introduced: [26 August 2025](#) (page 2367)
Committee report: Tabled [17 October 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

3. [QUEENSLAND BUILDING AND CONSTRUCTION COMMISSION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works and Minister for Youth (Hon S O'Connor)
Date introduced: [27 June 2025](#) (page 2226)
Committee report: Tabled [15 August 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

4. [GREENHOUSE GAS STORAGE AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: [26 August 2025](#) (page 2366)
Committee report: Tabled [17 October 2025](#) (Primary Industries and Resources Committee)
Status: Second reading to be moved.

5. [MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
Date introduced: [26 August 2025](#) (page 2370)
Committee report: Tabled [17 October 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TOBACCO AND OTHER SMOKING PRODUCTS \(DISMANTLING ILLEGAL TRADE\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [16 September 2025](#) (page 2703)
Status: Referred to Health, Environment and Innovation Committee (to report by 7 November 2025, as advised to the House on 18 September 2025).

2. [HEALTH LEGISLATION AMENDMENT BILL \(NO. 3\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [14 October 2025](#) (page 2996)
Status: Referred to Health, Environment and Innovation Committee (to report by 28 November 2025, as advised to the House on 16 October 2025).

3. [DEFAMATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [14 October 2025](#) (page 3000)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 28 November 2025, as advised to the House on 16 October 2025).

4. [ENERGY ROADMAP AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: [16 October 2025](#) (page 3176)
Status: Referred to Governance, Energy and Finance Committee (to report by 5 December 2025, as advised to the House on 16 October 2025).

5. [ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
Date introduced: 28 October 2025
Status: Referred to State Development, Infrastructure and Works Committee (to report by 29 April 2026, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

REVOCATION AND DEDICATION OF PROTECTED AREAS

1. (1) That this House requests the Governor in Council to:
 - a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of the entirety of one State forest;
 - b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the one aforementioned State forest as one new national park (scientific);
 - c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of the entirety of one national park, part of four national parks, and part of one conservation park;

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Powrunna State Forest	An area of about 2,737 hectares, described as lot 13 on SP352347, for dedication as the new Dhuny Yumba (Home of the Wombat) National Park (scientific), as illustrated on the attached sketch.
Black Mountain National Park	An area of about 2.977 hectares, described as lot 1 on SP309118, as illustrated on the attached sketch.
Burrum Coast National Park	An area of about 9.329 hectares, described as part of lot 25 on plan NPW642 (to be described as lot 26 on SP355148), as illustrated on the attached sketch.
Main Range National Park	An area of about 0.0615 hectares, described as part of lot 1 on AP23636 (to be described as lot 2 on SP353107), as illustrated on the attached sketch.
Ngalba Bulal National Park	An area of about 3.139 hectares, described as lot 21 on SP154458, as illustrated on the attached sketch.
Tewantin National Park	An area of about 1.002 hectares, described as part of lot 7 on AP23639 (to be described as lot 517 on SP346210), as illustrated on the attached sketch.
Eumundi Conservation Park	An area of about 0.7358 hectares, described as part of lot 351 on plan NPW791 (to be described as lot 1 on SP339677), as illustrated on the attached sketch.

- (2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date: [27 August 2025](#) (page 2463)

Status: To be moved.

REVOCATION AND DEDICATION OF A PROTECTED AREA

2. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of part of one national park;

as set out in the Proposal tabled by me in the House today, viz—

Description of area to be revoked

Barnard Island Group National Park	An area of about 0.615 hectares, described as lot 3 on plan USL36765, as illustrated on the attached sketch.
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- (2) That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date: 28 October 2025

Status: To be moved [not before 26 November 2025].

GENERAL BUSINESS

ORDERS OF THE DAY

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [19 February 2025](#) (page 133)
Committee report: Tabled [25 July 2025](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved (not before 9 December 2025, in accordance with the resolution of the House agreed to on 28 October 2025).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 16, 58th Parliament – Oversight of the Queensland Child and Family Commission tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Debated: [18 September 2025](#) (page 2912)
[16 October 2025](#) (page 3206)
Status: Resumption of debate.

2. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 17, 58th Parliament – Oversight of the Office of the Queensland Integrity Commissioner tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Status: To be moved.

3. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Status: To be moved.

4. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 18 September 2025
Status: To be moved.

5. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 23 September 2025
Status: To be moved.

6. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 16 October 2025
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Mick de Brenni, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 15 October 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition and Deputy Leader of the Opposition (referred 15 October 2025)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Energy Roadmap Amendment Bill 2025 (referred 16 October 2025)
- Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations (referred 16 October 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

Members—

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Tobacco and Other Smoking Products (Dismantling Illegal Trade) and Other Legislation Amendment Bill 2025 (referred 16 September 2025)

- Health Legislation Amendment Bill (No. 3) 2025 (referred 14 October 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Defamation and Other Legislation Amendment Bill 2025 (referred 14 October 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Electrical Safety and Other Legislation Amendment Bill 2025 (referred 28 October 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 28 October 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 27 November 2025.

1239 **HON S MILES** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise, for the nearest reportable period (a) the total amount of industrial zoned land in southeast Queensland, (b) the amount of industrial zoned land that remains available for development and (c) of the undeveloped industrial zoned land identified in part (b), how much is unconstrained and appropriately zoned for industrial use in each local government area?

1240 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise whether the Minister made a decision about what percentage of resourcing for students with a disability (a) would be allocated to schools and (b) would be withheld to fund other centrally administered initiatives?

1241 **HON G BUTCHER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister provide an update on the progress of the Birthing and Paediatric services transitioning to the West Wing of Gladstone Hospital, including an estimated date for transition?

1242 **MRS M NIGHTINGALE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the 192,000 domestic violence occurrences in 2023-24—

Will the Minister advise how many of these incidents are counted in the victims data as published on 16 October 2025 (reported separately by offence type)?

1243 **MS J BUSH** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to answer to Question on Notice No. 885 of 2025, and the recent closure of local non-Government disability respite services in the Cooper Electorate—

Will the Minister advise what actions the Department of Families, Seniors, Disability Services and Child Safety is taking to ensure families can access critical respite services in the inner-city/Brisbane West regions?

1244 **MS W BOURNE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise (a) how much funding has been allocated in the 2025-26 State Budget for the Amberley Interchange project and (b) in which year or years the funding is budgeted to be spent?

1245 **HON M FURNER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier provide a list of all 98 projects approved under Round 1 of the Residential Activation Fund, including (a) the project name, location, and recipient, (b) the total approved funding amount, (c) the number of homes or dwellings to be delivered by each project, (d) the estimated project start date and (e) the estimated project completion date?

1246 **HON M RYAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister provide the QPS offence and victim number data for the suburbs of Beachmere, Donnybrook, Toorbul, Elimbah, Narangba, Sandstone Point, Bribie Island (all of postcode 4507) and Burpengary East, (in table format, reported separately by suburb, period and by offence type), (a) for the periods (i) 1 July 2024 to 30 September 2024, (ii) 1 October 2024 to 31 December 2024, (iii) 1 January 2025 to 31 March 2025, (iv) 1 April 2025 to 30 June 2025 and (v) 1 July 2025 to 30 September 2025, (b) for offences (i) Offences against the Person, (ii) Homicide (Murder), (iii) Other Homicide, (iv) Assault, (v) Sexual Assault, (vi) Robbery, (vii) Offences against Property, (viii) Unlawful Entry and (ix) Unlawful Use of a Motor Vehicle?

- 1247 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise (a) which South East Queensland local governments have been identified by the Department of State Development, Infrastructure and Planning as having insufficient, outdated or inflated zoned capacity data, (b) what action the Queensland Government is taking to review, update or validate the zoning capacity data for each identified local government area and (c) how the absence of accurate and current zoning capacity data affects the Queensland Government's ability to assess housing capacity, the performance of residential zones, and the timing of necessary adjustments to support ShapingSEQ 2023 dwelling supply targets?

- 1248 **HON M BAILEY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the construction of the Yamma Active Transport Bridge, designed to form a vital and safe new link across the railway corridor behind the PA Hospital at Buranda and Dutton Park, which has reached near practical completion since 2024 and will act as an alternate to the dangerous Annerley Road, Fairfield Road and Cornwall Street intersection—

Will the Minister advise when this new bridge will be open to the public?

- 1249 **MRS C MULLEN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Ipswich Bus Improvement Package announced in the 2024-25 State Budget, with Stage 1 services commencing on 17 November 2025—

Will the Minister advise (a) on what specific date Stage 2 services will commence and (b) on what specific date Stage 3 services will commence?

- 1250 **HON G GRACE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the answer to Question on Notice No. 258 of 2025—

Will the Minister advise on what date the business case for government-owned land in Ivory Street, Fortitude Valley will be publicly released?

- 1251 **MR M HEALY** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—

With reference to the recruitment process for a new Chief Executive Officer of TAFE Queensland—

Will the Minister advise the anticipated timeline for (a) advertising, (b) shortlisting, (c) interviewing and (d) appointing the new CEO?

- 1252 **MS S BOLTON** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to the recent errors with crime statistics—

Will the Premier initiate an independent Queensland Crime Statistics Agency as utilised in other states, with information easily accessible and understandable, to end the ongoing confusion and conflicting interpretations of this data in Queensland?

- 1253 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the University of Queensland's engagement by the former Labor government to undertake analysis and consultation on a proposed short-term rental registration scheme, separate from the UQ June 2023 report A Review of the Impacts of Short-Term Rental Accommodation in Queensland—

Will the Minister advise (a) whether the UQ report on the short-term rental registration scheme will be publicly released and if so when and (b) whether the Crisafulli Government intends to proceed with the development or implementation of a short-term rental registration scheme?

- 1254 **MR S KING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise since 1 November 2024 within the Kurwongbah Electorate (a) how many social and affordable housing projects have (i) been approved and (ii) commenced, (b) what specific housing or homelessness support and outreach programs have commenced and (c) by what margin the Department of Housing and Public Works expects these projects to address the housing and homelessness crisis?

- 1255 **MR L MCCALLUM** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
Will the Minister advise the number of new free TAFE enrolments at the Bundamba TAFE campus in 2025 (to the date of the question) (reported separately by course title and study mode (full time, part time))?
- 1256 **HON S FENTIMAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
With reference to the Department of Education's Security Upgrade Program—
Will the Minister advise when Waterford State School is scheduled to receive an upgraded perimeter fence, noting the school's current low fence, the school's direct interface with the Logan River, and the safety risks that have been identified by parents, particularly for students with additional needs who may be at risk of absconding?
- 1257 **MS J PEASE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
With reference to a recent media statement, in which the Minister is quoted as saying that 'The Crisafulli Government is continuing to support Brisbane City Council, including through engagement with the Australian Government, to progress the Lindum Station Level Crossing upgrade.'—
Will the Minister advise (a) what specific forms of support have been provided to Brisbane City Council to progress the Lindum Station Level Crossing upgrade, (b) on what dates have the Minister and/or the Department of Transport and Main Roads met with, or otherwise engaged in discussions with, Brisbane City Council and/or the Australian Government in relation to this project to facilitate this support and (c) what was the outcome of those discussions?
- 1258 **MS J HOWARD** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
Will the Minister advise how many matters involving child defendants were before all courts in each month from December 2024 to September 2025 (inclusive) (reported separately by court type and month)?
- 1259 **MR P RUSSO** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
Will the Minister advise (a) the number of prisoner-on-officer sexual assault reports that have been made by Queensland Corrective Services (QCS) officers from 1 November 2024 to 30 September 2025 (inclusive) (or closest reportable dates) (in table format, reported separately by month) and (b) what steps are being taken by QCS to remove any barriers that may exist, to allow officers to confidently report all instances of assault, including sexual assault, that occur in the workplace?
- 1260 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—
Will the Minister provide a list of (a) all Indigenous Land Use Agreements (ILUAs) currently under negotiation by the Department of Natural Resources and Mines, Manufacturing and Rural and Regional Development, identifying the relevant native title party, local government area and purpose of each negotiation and (b) all ILUAs currently under implementation, identifying for each agreement the relevant native title party, the date the agreement was registered, the area or project to which it applies, and the current stage of implementation?
- 1261 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister (a) provide a fulsome list of all linen suppliers to Queensland public hospitals, noting that Queensland Health Linen Services only supplies linen to 67 percent of Queensland Health public hospital beds and (b) provide a fulsome list of Queensland Health sites where there is a Queensland Health Linen Service currently operating?
- 1262 **MR R KATTER** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—
Will the Minister detail the total funding for equipment provided to rural volunteer fire brigades in the electorate of Trager, per financial year, for the last five years?
- 1263 **MRS M MCMAHON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise how many compliance checks have been undertaken in retail outlets regarding the safe storage and signage of knives and other relevant controlled items, since November 2024 to the date of the question (reported separately by month)?

- 1264 **HON L ENOCH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
- With reference to the Palm Island Rent-to-Buy Home Ownership Scheme announced by the Minister on 22 January 2025—
- Will the Minister advise (a) on what date were eligible Palm Island residents able to access the scheme to enter rent-to-buy agreements with the Palm Island Aboriginal Shire Council for up to 300 social homes identified for inclusion in the scheme, (b) how many Palm Island residents have entered into rent-to-buy agreements under the scheme since its announcement and (c) what is the total government expenditure on the scheme to date?
- 1265 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
- Will the Minister advise how many people were living in emergency accommodation in the Brisbane Local Government Area in the period January to September 2025 (reported separately by month)?
- 1266 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—
- With reference to the Minister's Media Statement on 21 September 2025 titled 'Heavy duty partnership locked in to secure long-term fire truck supply' and that '...the vehicles will be built and assembled by Volvo and Fraser Engineering Group, with final fit-out conducted at Volvo's Brisbane facilities'—
- Will the Minister advise if the new fire trucks will be constructed in New Zealand instead of Queensland, given Fraser Engineering Group is based in New Zealand?
- 1267 **MS C MCMILLAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
- Will the Minister advise since 1 November 2024 within the Mansfield Electorate (a) how many social and affordable housing projects have (i) been approved and (ii) commenced, (b) what specific housing or homelessness support and outreach programs have commenced and (c) by what margin the Department of Housing and Public Works expects these projects to address the housing and homelessness crisis?
- 1268 **MR M BERKMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
- With reference to the timing for delivering the bus priority corridors in the SEQ RTP 'SEQ Frequent Public Transport Network 2041' on page 53 (the SEQ RTP bus priority corridors) and the Creating Better Connections for Queenslanders report which states, at page 29, that the SEQ RTP bus priority corridors 'will be implemented progressively over the next 10 years'—
- Will the Minister advise (a) if the department has commenced detailed planning to deliver the proposed bus priority corridors on the following by 2031 (i) Sir Fred Schonell Dr, (ii) Moggill Rd (Kenmore to Indooroopilly), (iii) Jubilee Tce Bardon, (iv) Latrobe Tce Paddington, (v) Musgrave Rd Red Hill, (vi) Kelvin Grove Rd, Kelvin Grove, (vii) Lutwyche Rd (Federation St to Truro St), (viii) Kingsford Smith Drive, (ix) Montague Rd West End, (x) Ipswich Rd (Woolloongabba to Moorooka) and (b) what funding has been allocated to support the planning and delivery of these bus priority works?
- 1269 **MR J MARTIN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
- With reference to Stretton State College having over 3500 students and now facing significant traffic and congestion challenges due to its growth and the physical separation of junior and senior campuses by Gowan Road—
- Will the Minister advise when the department will investigate urgent safety upgrades including (a) construction of a pedestrian overpass across Gowan Road, as implemented at schools such as Brisbane State High and Mabel Park State High, (b) development of a ring road around the junior campus to enhance pick-up and drop-off capacity and (c) upgrades to car parking facilities at both campuses to increase capacity?
- 1270 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
- Will the Minister advise the total amount of funding allocated in the 2025–26 Queensland Budget to support implementation of Towards Ending Homelessness for Young Queenslanders 2022–2027?
- 1271 **MS J PUGH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
- Will the Minister advise as at the most recent pay period ending date (in table format, reported separately by position and by Hospital and Health Service), the vacancy rate of (a) radiographers, (b) radiation therapists and (c) sonographers?

1272 **MS B ASIF** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise since 1 November 2024 within the Sandgate Electorate (a) how many social and affordable housing projects have (i) been approved and (ii) commenced, (b) what specific housing or homelessness support and outreach programs have commenced, (c) for each specific housing or homelessness support and outreach program in (b), the date on which it commenced or operated and (d) by what margin the Department of Housing and Public Works expects these projects to address the housing and homelessness crisis?

1273 **HON M DE BRENNI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the answer to Question on Notice No. 682 of 2025—

Will the Minister advise since the date the Question on Notice was tabled, (a) if the Minister has been briefed on the Daisy Hill to Logan Motorway (Stage 3 – M1 North) Upgrade and (b) if the answer to (a) is yes, by who?

1274 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise as at 30 June 2025 (or closest reportable date) the total number of guards employed by Queensland Rail, reported separately by the number of (a) qualified guards, (b) tutors, (c) Train Operations Guards and (d) trainee guards?

1275 **MR S KNUTH** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to concerns about smaller regional drainage boards with limited resources, such as Babinda Swamp Drainage Board, having onerous government reporting requirements which they are struggling to perform and deliver—

Will the Minister make changes to create a new category for smaller drainage boards in Regional Queensland, with less rigorous reporting requirements?

1276 **MR C WHITING** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to 2025-26 State Budget allocations for health services in the City of Moreton Bay, will the Minister advise—

(a) the total funding allocated to the Homeless Health Outreach Team (HHOT), (b) the total funding allocated to the Footprints Recovery Wellness Program and (c) the total funding allocated to the Step Up Step Out service in Deception Bay, Redcliffe and Caboolture?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT