



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58th PARLIAMENT

**NOTICE PAPER
FOR
TUESDAY, 28 OCTOBER 2025**

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Tuesday

9.30am – 10.15am—Preliminary Business*

Prayers

Messages from the Governor

Matters concerning Privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Matters of Public Interest

3.00pm – 5.00pm—

Government Business

5.00pm – 6.30pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 28, 29, 30, 31

August – 1, 5, 6, 7, 8

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [QUEENSLAND BUILDING AND CONSTRUCTION COMMISSION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works and Minister for Youth (Hon S O'Connor)
Date introduced: [27 June 2025](#) (page 2226)
Committee report: Tabled [15 August 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [GREENHOUSE GAS STORAGE AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: [26 August 2025](#) (page 2366)
Status: Referred to Primary Industries and Resources Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

2. [HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
Date introduced: [26 August 2025](#) (page 2367)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

3. [MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
Date introduced: [26 August 2025](#) (page 2370)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

4. [COMMUNITY PROTECTION AND PUBLIC CHILD SEX OFFENDER REGISTER \(DANIEL'S LAW\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
Date introduced: [27 August 2025](#) (page 2483)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

5. **TOBACCO AND OTHER SMOKING PRODUCTS (DISMANTLING ILLEGAL TRADE) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [16 September 2025](#) (page 2703)
Status: Referred to Health, Environment and Innovation Committee (to report by 7 November 2025, as advised to the House on 18 September 2025).

6. **HEALTH LEGISLATION AMENDMENT BILL (NO. 3)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [14 October 2025](#) (page 2997)
Status: Referred to Health, Environment and Innovation Committee (to report by 28 November 2025, as advised to the House on 16 October 2025).

7. **DEFAMATION AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [14 October 2025](#) (page 3000)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 28 November 2025, as advised to the House on 16 October 2025).

8. **ENERGY ROADMAP AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)
Date introduced: 16 October 2025
Status: Referred to Governance, Energy and Finance Committee (to report by 5 December 2025, as advised to the House on 16 October 2025).

NOTICES OF MOTION

REVOCATION AND DEDICATION OF PROTECTED AREAS

1. That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of the entirety of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the one aforementioned State forest as one new national park (scientific);
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of the entirety of one national park, part of four national parks, and part of one conservation park;

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Powrunna State Forest	An area of about 2,737 hectares, described as lot 13 on SP352347, for dedication as the new Dhuny Yumba (Home of the Wombat) National Park (scientific), as illustrated on the attached sketch.
Black Mountain National Park	An area of about 2,977 hectares, described as lot 1 on SP309118, as illustrated on the attached sketch.

Burrum Coast National Park	An area of about 9.329 hectares, described as part of lot 25 on plan NPW642 (to be described as lot 26 on SP355148), as illustrated on the attached sketch.
Main Range National Park	An area of about 0.0615 hectares, described as part of lot 1 on AP23636 (to be described as lot 2 on SP353107), as illustrated on the attached sketch.
Ngalba Bulal National Park	An area of about 3.139 hectares, described as lot 21 on SP154458, as illustrated on the attached sketch.
Tewantin National Park	An area of about 1.002 hectares, described as part of lot 7 on AP23639 (to be described as lot 517 on SP346210), as illustrated on the attached sketch.
Eumundi Conservation Park	An area of about 0.7358 hectares, described as part of lot 351 on plan NPW791 (to be described as lot 1 on SP339677), as illustrated on the attached sketch.

- That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
 Date: [27 August 2025](#) (page 2463)
 Status: To be moved.

GENERAL BUSINESS

ORDERS OF THE DAY

- [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
 Date introduced: [19 February 2025](#) (page 133)
 Committee report: Tabled [25 July 2025](#) (Health, Environment and Innovation Committee)
 Status: Second reading to be moved (not before 27 October 2025, in accordance with Standing Order 136(8)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

- [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 16, 58th Parliament – Oversight of the Queensland Child and Family Commission tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 5 September 2025
 Debated: [18 September 2025](#) (page 2912)
 16 October 2025
 Status: Resumption of debate.

- [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 17, 58th Parliament – Oversight of the Office of the Queensland Integrity Commissioner tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 5 September 2025
 Status: To be moved.

3. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 5 September 2025
 Status: To be moved.

4. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 18 September 2025
 Status: To be moved.

5. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 23 September 2025
 Status: To be moved.

6. [That the House take note of the Health, Environment and Innovation Committee Report No. 14, 58th Parliament – Improving Queensland's Container Refund Scheme tabled on 16 October 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 16 October 2025
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Mick de Brenni, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

ETHICS COMMITTEE—

• Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)

- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Energy Roadmap Amendment Bill 2025 (referred 16 October 2025)
- Auditor-General Report 3: 2025-26 – 2025 status of Auditor-General's recommendations (referred 16 October 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Tobacco and Other Smoking Products (Dismantling Illegal Trade) and Other Legislation Amendment Bill 2025 (referred 16 September 2025)
- Health Legislation Amendment Bill (No. 3) 2025 (referred 14 October 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Community Protection and Public Child Sex Offender Register (Daniel's Law) Bill 2025 (referred 27 August 2025)
- Defamation and Other Legislation Amendment Bill 2025 (referred 14 October 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)
- Auditor-General Report 2: 2025-26 – Managing the ethical risks of artificial intelligence (referred 16 October 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)

- Greenhouse Gas Storage Amendment Bill 2025 (referred 26 August 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—

Members—

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Heavy Vehicle National Law Amendment Bill 2025 (referred 26 August 2025)
- Major Sports Facilities and Other Legislation Amendment Bill 2025 (referred 26 August 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 16 October 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 17 November 2025.

1200 **HON S MILES** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to Queensland Rail staff—

Will the Minister advise the total number of assaults on Station Customer Service staff (in table format, reported separately by location (i.e. Central station, Roma Street station) and assault type (i.e. spit on, hit etc))?

1201 **MRS M NIGHTINGALE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Department of Transport and Main Roads (DTMR) announcing it has commissioned research to understand the behavioural impact of the introduction of a 50 cent public transport fare across Queensland, including its impact on road congestion and the implications of the low fares on cost of living—

Will the Minister advise (a) the current status of this research, including when it commenced and when it is expected to be completed, (b) the total amount of funding allocated for this research and (c) whether, and when, the findings of this research will be publicly released?

1202 **HON G BUTCHER** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

Will the Minister advise (in table format), for Play On! Sports Vouchers activity providers lodging an application and being advised of the outcome of their application, the (a) shortest time, (b) longest time and (c) median time?

1203 **HON M RYAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise, for the 2025–26 Queensland Budget (a) the total amount of funding allocated for dredging across Queensland, (b) the amount allocated specifically for capital dredging, (c) the amount allocated for maintenance dredging and (d) for each dredging project funded, the project name, location, and the amount of funding allocated?

- 1204 **HON M FURNER** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
 With reference to pages 25 and 26 of the Notes to the Financial Statements of the Department of the Premier and Cabinet 2024-25 Annual Report tabled in the Parliament on 26 September 2025—
 Will the Premier advise for line item (a) 'Supplies and Services' and Variance Note 4, specifically the '...deferral of the Early Intervention for Children (formerly putting Queensland Kids First - \$5M)', (i) when the decision was taken to defer this funding and (ii) what specific aspect or initiative of the Putting Queensland Kids First Strategy this deferral affects and (b) 'Grants and Subsidies' and Variance Note 5, specifically the '...deferral of grant funding to support the Early Intervention for Children (formerly Putting Queensland Kids First - \$7.5M)', (i) when the decision was taken to defer this funding and (ii) what specific grant, aspect or initiative of the Putting Queensland Kids First Strategy this deferral affects?
- 1205 **MS W BOURNE** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
 With reference to Free Kindy in Queensland—
 Will the Premier advise, since the announcement of Free Kindy in 2023, the total amount spent on promotion and advertising of free kindy (reported separately by financial year from 2023-24 to 2025-26)?
- 1206 **HON M DE BRENNI** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—
 With reference to answer to Question on Notice No. 914 of 2025, and correspondence to me from the Minister dated 19 September 2025, both in relation to the iZone appliance designated for the Mount Cotton Road Fire Station—
 Will the Minister indicate which of the two responses is correct and accurate?
- 1207 **HON G GRACE** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—
 With reference to the Queensland Racing Review—
 Will the Minister advise (a) when the review will be released and (b) was the update briefing about the Review scheduled for 13 October 2025 postponed due to the Review 'not being signed off' as reported in the media and if so, why was it not signed off and were any additional costs incurred due to the decision to delay?
- 1208 **HON C DICK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to recruitment campaigns for Rural Generalist in Obstetrics for Cooktown, conducted by the Torres and Cape Hospital and Health Service since September 2024—
 Will the Minister provide (a) the date of publication of advertisement(s), (b) the closing date for applications following the advertisement(s), (c) the number of applications received and (d) the outcomes of those recruitment campaigns, including FTEs filled?
- 1209 **MR P RUSSO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—
 Will the Attorney-General advise when a new Public Interest Disclosure Act will be introduced, as required as a key deliverable in the Attorney-General's Charter Letter?
- 1210 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to CityTrain services delivered in the 2024-25 financial year—
 Will the Minister advise how many scheduled or planned six-car train services operated with a three-car set (reported separately by month, as per the format of the answer to Question on Notice No.16 of 2024)?
- 1211 **MR S KING** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to the Accessible Taxi Services Working Group established in May 2023 by the former Labor Government to improve taxi service levels for people with disability—
 Will the Minister advise (a) whether the Accessible Taxi Services Working Group remains active and how frequently the group is currently meeting and (b) the expected month and year for delivery of each of the two key initiatives of the Accessible Taxi Services Working Group (the best practice guide for booking companies to address accessibility of booking systems and the driver training educational material to enhance drivers' awareness and understanding of disability)?

- 1212 **MR J MARTIN** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 Will the Minister advise from December 2023 to September 2024 (inclusive) how many matters involving child defendants were (a) withdrawn or (b) dismissed prior to adjudication (reported separately by court type, by month and how many of these matters included an offence now listed in the Youth Justice Act 1992 s175A)?
- 1213 **HON D FARMER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 With reference to comments made by the Premier and Minister for Veterans that there has been a decrease in offending across nine separate categories—
 Will the Minister provide a list of the categories in which there has not been a decrease in offending?
- 1214 **DR B O'SHEA** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 Will the Minister advise how many criminal matters involving child defendants charged with an offence listed in the Youth Justice Act 1992 s175A had a first mention in a court for each month from December 2024 to September 2025 (inclusive) (reported separately by court type and month)?
- 1215 **MRS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 Will the Minister advise (a) the number and percentage of department owned dwellings currently assessed as being in a safe and acceptable condition, (b) the number and percentage of department owned dwellings not in a safe and acceptable condition and (c) the amount of funding allocated in the 2025–26 State Budget for maintenance of department owned dwellings?
- 1216 **HON S FENTIMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise any temporary Clinical Service Capability Framework service level changes for facilities that provide maternity services between 1 November 2024 to the most recent reportable date (reported separately by facility)?
- 1217 **MRS M MCMAHON** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 Will the Minister advise, pursuant to the Youth Justice Act 1992 s119, (a) how many applications for sentence review were lodged at the Childrens Court of Queensland, between December 2024 and September 2025 and (b) how many applications were for matters involving offences listed in the Youth Justice Act 1992 s175A?
- 1218 **MS J BUSH** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
 Will the Premier confirm that neither the Premier, nor staff members of the Premier's office, use private emails, such as GMAIL, for work communications, including with members of the media?
- 1219 **MS J HOWARD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise, based on currently committed projects, the number of additional alcohol and other drug beds (including, but not limited, to hospital withdrawal beds and community rehabilitation and withdrawal beds managed by non-government organisations) that will be provided?
- 1220 **MS N BOYD** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
 Will the Minister advise the date of the most recent Emergency Volunteers Advisory Forum (EVAF) meeting, and the date of the next scheduled EVAF meeting?
- 1221 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise (a) the vacancy rate for mammographers, radiographers and radiologists employed by BreastScreen Queensland to the closest reportable date and (b) the vacancy rate for mammographers/radiographers and radiologists employed by BreastScreen Queensland in 2024?
- 1222 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—
 With reference to the recruitment process for the new Queensland Small Business Commissioner—
 Will the Minister advise (a) who has been appointed to the selection panel to assess applicants for the role and (b) what is the anticipated timeline for advertising, shortlisting, interviewing and appointing the new Commissioner?

1223 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise what funding has been budgeted in the 2025-26 financial year to fund the recommendations of the Queensland Non-State Schools Accreditation Framework Review Final Report conducted by Cheryl Vardon?

1224 **MR L MCCALLUM** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

Will the Treasurer guarantee that under the government's energy roadmap a majority of Queensland's energy will continue to be provided by publicly owned generators?

1225 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to the recently announced \$1.62m in funding for the First Nations Primary Prevention Group—

Will the Minister advise what programs are expected to be established to address (a) the number of Aboriginal and Torres victims and (b) their mental and emotional health needs after an assault has occurred?

1226 **MR R KATTER** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

Will the Treasurer detail if the government is committed to achieving net zero emissions?

1227 **MR M HEALY** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise the number of online crime report withdrawal requests made through the Update/Withdraw a Report and Crime Status Requests page on the QPS website (reported separately by month) from November 2024 to September 2025?

1228 **MR T SMITH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise how many recorded individual addresses the Queensland Police Service has attended (reported separately by month) from 1 November 2024 to 30 September 2025?

1229 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to Specialist Homelessness Services funding—

Will the Minister advise (a) how many Specialist Homelessness Services' funding schedules end in June 2026, (b) a list of programs impacted by funding ceasing at the end of this financial year and (c) the number of associated places temporary/crisis accommodation impacted?

1230 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise the total operational funding committed in the 2025-26 Queensland Budget (including the forward estimates) to provide wraparound support services at the eight new youth foyers announced on 9 January 2025?

1231 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise, based on current modelling, the estimated number of mental health beds (including, but not limited to, acute, HiTH, extended treatment, community residential and forensic mental health beds) that will be required by 2031-32 to meet demand?

1232 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the proposed Springbrook Cableway—

Will the Minister advise (a) what consultation has been conducted with local communities, Traditional Owners, and environmental experts on this proposed project, (b) how will the government ensure that world heritage values are not compromised and (c) what assessment has been undertaken of the fire and climate change risks associated with the proposed project?

1233 **HON L ENOCH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise the total amount of funding allocated in the 2025–26 State Budget for the implementation of Our Place: A First Nations Housing and Homelessness Action Plan 2024–2027?

1234 **MS B ASIF** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise how many matters involving child defendants charged with the following offences, were before all courts in each month from December 2024 to September 2025 (inclusive) (reported separately by offence and by court type), Criminal Code s69, s75, s323, s328A, s340, s398, s408A, s409, s411, s419, s421, s427, s302, s305, s303, s310, s306, s307, s313(2), s314A, s317, s320, s320(A), s328(C), s328(D), s349, s350, s351, s352, s354, s354A, s355, s412, s461, s462 and Drugs Misuse Act 1986 s5?

1235 **MR M BERKMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise how many trips were taken on AirTrain services in the following periods (a) 5 August 2023 to 4 February 2024, (b) 5 February to 4 August 2024, (c) 5 August 2024 to 4 February 2025 and (d) 5 February to 4 August 2025?

1236 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise on the timeframe for the mandatory review of the effectiveness and eligibility criteria of Queensland's Voluntary Assisted Dying Act and if the parliamentary Health, Environment and Innovation Committee will conduct the review?

1237 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to safety concerns regarding the 3-4km section of unsealed road between Almaden to Chillagoe, which continues to be a highly dangerous safety hazard to school children travelling on bus route P1792, and noting the Minister's confirmation that planning to seal this section of road is expected to be completed in late 2026, and my understanding that limited funding has been supplied by TMR to currently only grade the road three times a year—

Will the Minister commit to increase funding to Council to grade the road on a more regular basis until the road has been sealed?

1238 **MR L POWER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to legislation requiring regular disclosure of RTI application details—

Will the Minister advise (a) why the QPS RTI Disclosure Log has not been updated since late 2024 and (b) will the Minister take responsibility for this?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT