



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58th PARLIAMENT

**NOTICE PAPER
FOR
THURSDAY, 16 OCTOBER 2025**

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR THURSDAY SITTING	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	3
NOTICES OF MOTION	4
GENERAL BUSINESS	5
ORDERS OF THE DAY	5
NOTICES OF MOTION	6
PARLIAMENTARY COMMITTEES.....	6
PANEL OF TEMPORARY SPEAKERS	8
QUESTIONS ON NOTICE	8

PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Thursday

9.30am – 10.15am—Preliminary Business*

Prayers
 Messages from the Governor
 Matters concerning privilege
 Speaker's Statements
 Appointments
 Petitions
 Citizen's Right of Reply
 Notification and tabling of papers by the Clerk
 Ministerial Papers
 Ministerial Notices of Motion
 Ministerial Statements
 Any other Government Business
 Personal Explanations
 Tabling of Reports
 Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—
 Question Time

11.15am – 1.00pm—
 Government Business

1.00pm – 2.00pm—
 Lunch break

2.00pm – 3.00pm—
 Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm – 4.00pm—
 Debate of Committee Reports (in accordance with Sessional Order 4) or if no reports to debate, Government Business

4.00pm – 6.30pm—
 Government Business

6.30pm – 7.30pm—
 Dinner break

7.30pm – 9.00pm—
 Government Business

9.00pm – 9.30pm—
 Adjournment Debate

**(If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28
 December – 10, 11, 12
 February – 18, 19, 20
 March – 12, 13, 14
 April – 1, 2, 3, 29, 30
 May – 1, 20, 21, 22
 June – 10, 11, 12
 June – 24, 25, 26, 27 (Budget sitting)
 August – 26, 27, 28
 September – 16, 17, 18
 October – 14, 15, 16, 28, 29, 30
 November – 18, 19, 20
 December – 9, 10, 11

Estimates hearings:

July – 28, 29, 30, 31
 August – 1, 5, 6, 7, 8

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [CORONERS \(MINING AND RESOURCES CORONER\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [12 June 2025](#) (page 1730)
Committee report: Tabled [15 August 2025](#) (Primary Industries and Resources Committee)
Debated: 14 October 2025
15 October 2025
Status: Resumption of second reading debate.

2. [EDUCATION \(GENERAL PROVISIONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)
Date introduced: [14 March 2025](#) (page 509)
Committee report: Tabled [2 May 2025](#) (Education, Arts and Communities Committee)
Status: Second reading to be moved.

3. [QUEENSLAND BUILDING AND CONSTRUCTION COMMISSION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works and Minister for Youth (Hon S O'Connor)
Date introduced: [27 June 2025](#) (page 2226)
Committee report: Tabled [15 August 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [GREENHOUSE GAS STORAGE AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: [26 August 2025](#) (page 2366)
Status: Referred to Primary Industries and Resources Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

2. [HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
Date introduced: [26 August 2025](#) (page 2367)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

3. **MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
 Date introduced: [26 August 2025](#) (page 2370)
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

4. **COMMUNITY PROTECTION AND PUBLIC CHILD SEX OFFENDER REGISTER (DANIEL'S LAW) BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
 Date introduced: [27 August 2025](#) (page 2483)
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

5. **TOBACCO AND OTHER SMOKING PRODUCTS (DISMANTLING ILLEGAL TRADE) AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
 Date introduced: [16 September 2025](#) (page 2703)
 Status: Referred to Health, Environment and Innovation Committee (to report by 7 November 2025, as advised to the House on 18 September 2025).

6. **HEALTH LEGISLATION AMENDMENT BILL (NO. 3)**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
 Date introduced: 14 October 2025
 Status: Referred to Health, Environment and Innovation Committee (to report by 16 April 2026, in accordance with Standing Order 136(1)).

7. **DEFAMATION AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
 Date introduced: 14 October 2025
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 16 April 2026, in accordance with Standing Order 136(1)).

NOTICES OF MOTION**REVOCATION AND DEDICATION OF PROTECTED AREAS**

1. That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of the entirety of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the one aforementioned State forest as one new national park (scientific);
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of the entirety of one national park, part of four national parks, and part of one conservation park;

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Powrunna State Forest	An area of about 2,737 hectares, described as lot 13 on SP352347, for dedication as the new Dhuny Yumba (Home of the Wombat) National Park (scientific), as illustrated on the attached sketch.
Black Mountain National Park	An area of about 2.977 hectares, described as lot 1 on SP309118, as illustrated on the attached sketch.
Burrum Coast National Park	An area of about 9.329 hectares, described as part of lot 25 on plan NPW642 (to be described as lot 26 on SP355148), as illustrated on the attached sketch.
Main Range National Park	An area of about 0.0615 hectares, described as part of lot 1 on AP23636 (to be described as lot 2 on SP353107), as illustrated on the attached sketch.
Ngalba Bulal National Park	An area of about 3.139 hectares, described as lot 21 on SP154458, as illustrated on the attached sketch.
Tewantin National Park	An area of about 1.002 hectares, described as part of lot 7 on AP23639 (to be described as lot 517 on SP346210), as illustrated on the attached sketch.
Eumundi Conservation Park	An area of about 0.7358 hectares, described as part of lot 351 on plan NPW791 (to be described as lot 1 on SP339677), as illustrated on the attached sketch.

2. That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
 Date: [27 August 2025](#) (page 2463)
 Status: To be moved.

GENERAL BUSINESS**ORDERS OF THE DAY**

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
 Date introduced: [19 February 2025](#) (page 133)
 Committee report: Tabled [25 July 2025](#) (Health, Environment and Innovation Committee)
 Status: Second reading to be moved (not before 27 October 2025, in accordance with Standing Order 136(8)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 16, 58th Parliament – Oversight of the Queensland Child and Family Commission tabled on 5 September 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 5 September 2025
 Debated: [18 September 2025](#) (page 2912)
 Status: Resumption of debate.
2. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 17, 58th Parliament – Oversight of the Office of the Queensland Integrity Commissioner tabled on 5 September 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 5 September 2025
 Status: To be moved.
3. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 5 September 2025
 Status: To be moved.
4. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 18 September 2025
 Status: To be moved.
5. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 23 September 2025
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Mick de Brenni, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

ETHICS COMMITTEE—**• Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Tobacco and Other Smoking Products (Dismantling Illegal Trade) and Other Legislation Amendment Bill 2025 (referred 16 September 2025)
- Health Legislation Amendment Bill (No. 3) 2025 (referred 14 October 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Community Protection and Public Child Sex Offender Register (Daniel's Law) Bill 2025 (referred 27 August 2025)
- Defamation and Other Legislation Amendment Bill 2025 (referred 14 October 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Greenhouse Gas Storage Amendment Bill 2025 (referred 26 August 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Heavy Vehicle National Law Amendment Bill 2025 (referred 26 August 2025)
- Major Sports Facilities and Other Legislation Amendment Bill 2025 (referred 26 August 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 15 October 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 14 November 2025.

1162 **HON S MILES** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to Queensland Rail staff allocated to train stations—

Will the Minister advise the total number of Station Customer Service staff (in table format, reported separately by role and group (i.e. CSM West, CSM North, CSM City) against FTE and headcount (for each group))?

1163 **MRS M NIGHTINGALE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Department of Transport and Main Roads Climate Change Strategy—

Will the Minister advise (a) whether the Strategy is continuing to be developed under the Crisafulli Government, (b) the current status and expected timeframe for completion and release of the Strategy and (c) the total amount of funding allocated in the 2025–26 Queensland Budget to support development and implementation of the Strategy?

1164 **HON G BUTCHER** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to Round 1 of Play On! Sports Vouchers—

Will the Minister advise the total number of activity provider applications that were rejected as at 1 October 2025 (or closest reportable date) (reported separately as a number and as a percentage of total applications)?

- 1165 **HON M RYAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 Will the Minister advise (a) the anticipated month and year that Inland Rail delivery through Queensland is expected to enable consideration of further planning for the Toowoomba to Brisbane passenger rail project and (b) how much funding has been allocated in the 2025–26 Queensland Budget for continued planning or corridor protection for a future passenger rail service between Toowoomba and Brisbane?
- 1166 **HON M FURNER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—
 With reference to the new Beaudesert Courthouse plaque which incorrectly uses the ‘Honourable’ title for a member of Parliament currently not entitled to it—
 Will the Attorney-General advise (a) was the Attorney-General’s office provided a copy of the wording for the plaque for noting or approval, (b) how the reported comments in the media from the Office of the Attorney-General that ‘... an honorific being displayed on a plaque is acceptable to the government’ despite the fact the member of Parliament is not entitled to it, aligns with the ‘Retention of the title ‘Honourable’ policy’ administered by the Department of the Premier and Cabinet and (c) who made the decision that it is appropriate for the ‘Honourable’ title to remain on a public government plaque?
- 1167 **MS W BOURNE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to the School and Education Boost funding—
 Will the Minister advise (a) a list of schools to receive upgrades under this Fund (reported separately by school, project description and project amount), (b) a list of Business Cases to be funded under this Fund (reported separately by Business Case and amount) and (c) any services to be supported under this fund, reported separately by provider/service and amount?
- 1168 **HON M DE BRENNI** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 Will the Minister advise how many criminal matters involving child defendants charged with an offence now listed in the Youth Justice Act 1992 s175A had a first mention in a court from December 2023 to September 2024 (inclusive) (reported separately by court type and month)?
- 1169 **HON G GRACE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
 Will the Deputy Premier provide the estimated month and year for the launch of the Growth Monitoring Dashboard and specify (a) which datasets will be included at launch, (b) which are planned for staged release and (c) the timeframes for each?
- 1170 **HON C DICK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise the completion date for the \$200m redevelopment of the Cooktown Multipurpose Health Centre?
- 1171 **MR P RUSSO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—
 Will the Attorney-General advise for the period November 2024 to date (a) how many deaths have been recorded by the Coroners Court of Queensland where the deceased person was identified as experiencing homelessness (including rough sleeping, no fixed address, itinerant, squatting or other unstable housing circumstances) and (b) how these deaths are currently tracked, categorised or reported by the Department of Justice and Attorney-General or the State Coroner?
- 1172 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to vehicle registration fees collected—
 Will the Minister provide (reported separately for each quarter in 2023-24 and 2024-25 financial years) (a) the number of vehicle registration notices issued and (b) monetary value?
- 1173 **MR S KING** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 Will the Minister advise (a) whether the Crisafulli Government remains committed to completing a review of the delivery framework for wheelchair accessible personalised transport services to further improve service levels to meet the needs of passengers with disability, (b) the current status and expected completion date of the review, (c) whether the review will continue to include consideration of expanding the Taxi Subsidy Scheme to other service providers and (d) how much funding has been allocated in the 2025–26 Queensland Budget to support the conduct of the review and any resulting reforms to the wheelchair accessible personalised transport framework?

- 1174 **MR J MARTIN** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
Will the Minister advise for each month from December 2024 to September 2025 (inclusive), how many matters involving child defendants were (a) withdrawn or (b) dismissed prior to adjudication (reported separately by court type, month and how many of these matters included an offence listed in the Youth Justice Act 1992 s175A)?
- 1175 **HON D FARMER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
Will the Minister advise when the proposed Crime Prevention Schools in Townsville, Rockhampton and Ipswich will begin taking individuals?
- 1176 **DR B O'SHEA** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
Will the Minister advise how many criminal matters involving child defendants had a first mention in a court for each month from December 2024 to September 2025 (inclusive) (reported separately by court type and month)?
- 1177 **MRS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
Will the Minister advise, for the period from 1 November 2024 to date (or the nearest reportable period) (a) the number of maintenance requests received by the Department of Housing and Public Works (reported separately by the department's current response categories or priority levels (Immediate Repair, Urgent Repair, Priority Repair, Standard Repair, Normal Repair and Deferred (un-actioned) Maintenance, or any equivalent classifications)), (b) for each category or priority level identified in part (a) (i) the department's required response period or timeframe for completion and (ii) the number of maintenance requests completed within that required response period?
- 1178 **HON S FENTIMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to Clinical Services Capability Framework Level 4 Facilities—
Will the Minister advise (a) the FTE vacancy as at the date of the question or closest reportable date and (b) the current vacancy rate for (i) general practitioner obstetricians/rural generalist obstetricians, (ii) specialist obstetricians, (iii) anaesthetists and (iv) registered midwives?
- 1179 **MRS M MCMAHON** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
With reference to finalised matters sentenced under the Youth Justice Act 1992—
Will the Minister advise for 2025 (reported separately by quarter (January to March, April to June, July to September, or closest reporting periods)) (a) how many children whose sentences included a period of detention were immediately released subject to a supervised release order under Youth Justice Act 1992 s227(4)(b) and (b) which offences did the supervised release order relate to?
- 1180 **MS J BUSH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
Will the Minister advise whether Queensland Pathways Colleges will continue to be funded by the Queensland Government, including once tenders for Crime Prevention Schools in Townsville, Rockhampton and Ipswich have been awarded?
- 1181 **MS J HOWARD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister advise, based on current modelling, the estimated number of alcohol and other drug beds (including, but not limited to hospital withdrawal beds and community rehabilitation and withdrawal beds managed by non-government organisations) that will be required by 2031-32 to meet demand?
- 1182 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—
With reference to the Local Government Red Tape Reduction Taskforce, which delivered its final report and recommendations to the Minister for Local Government and Water and Minister for Fire, Disaster Recovery and Volunteers on 25 June 2025—
Will the Minister advise (a) whether the final report will be released publicly, (b) if so, in what month and year it will be released and (c) in what month and year the Crisafulli Government will release its response to the final report and recommendations?
- 1183 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister outline the number of consumers who received a screening (the screening activity) through BreastScreen in 2024-25 for all eligible age groups?

- 1184 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—
With reference to answer to Question on Notice No. 912 of 2025—
Will the Minister (a) advise total online submissions received on the website form since it went live in February 2025 and (b) provide a list of total engagement activities conducted (reported separately by type (e.g. roundtables, events, meetings etc.), date held and location/region)?
- 1185 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
With reference to page 78 of the Department of Education Annual Report—
Will the Minister advise on what specific dates the Department of Education commenced planning for (a) new primary schools in (i) Holmview, (ii) Caloundra South and (iii) Ripley Valley, (b) new special schools in (i) Central Logan (Berrinba), (ii) Beenleigh, (iii) Coomera, (iv) Moreton Bay South, (v) Springfield/Redbank and (vi) Ipswich West, (c) a new secondary school and co-located special school in Logan Reserve, (d) a new high school in Gracemere and (e) a new Health Sciences Academy in Rockhampton?
- 1186 **MR L MCCALLUM** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—
Will the Treasurer provide the Energy GOC Review as mentioned on p48 of the government's Energy Roadmap?
- 1187 **MS C MCMILLAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise for 2024 and 2025 to date (in table format, reported separately by positive/negative status and month), the number of (a) road breath tests conducted and (b) drug tests conducted?
- 1188 **MR L POWER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise the number of crime report withdrawals that were manually processed by Queensland Police Service personnel (reported separately by month) from 1 November 2024 to 30 September 2025?
- 1189 **MR M HEALY** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise the number of calls for assistance and reports made where a report was subsequently withdrawn (reported separately by month) from 1 November 2024 to 30 September 2025?
- 1190 **MR T SMITH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise the number of individual data inputs recorded in QPRIME (reported separately by month) from 1 November 2024 to 30 September 2025?
- 1191 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
Will the Minister advise, from 1 July 2024 to the latest month for which data has been collected (reported separately for each region (e.g. South West Region etc.) and by month), (a) the number of 'outcomes' by the department's Critical Response Team (or rebranded HOME Team) not funded by a Specialist Homelessness Service and (b) the 'type' of housing 'outcome' in each instance?
- 1192 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
With reference to the eight new youth foyers announced on 9 January 2025—
Will the Minister advise (a) whether the sites for each of the eight youth foyers have been identified, (b) the Local Government Area in which each identified site is located and (c) the date on which planning and feasibility activities commenced and the date on which they concluded, or are estimated to conclude, for each site?
- 1193 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister advise, based on currently committed projects, the total number of alcohol and other drug beds that will be available by 2026-27 (including, but not limited to, hospital withdrawal beds and community rehabilitation and withdrawal beds managed by nongovernment organisations)?

- 1194 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the department's funding allocation for crocodile management programs—

Will the Minister outline if there has been (a) any decrease in funding over the next three years for education and awareness publications and materials and (b) any decrease in staffing in the crocodile management team?

- 1195 **HON L ENOCH** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

With reference to Queensland's obligations under the National Agreement on Closing the Gap (2020), which commits all governments to implement four Priority Reforms—

Will the Minister advise (a) which specific actions, commitments, or mechanisms required of Queensland under each of these Priority Reforms are no longer being implemented or are no longer proceeding under the Crisafulli Government, (b) whether Queensland has discontinued work to establish an independent indigenous affairs accountability or monitoring mechanism and (c) if any actions under the National Agreement have been ceased, delayed or replaced by the Crisafulli Government, the date and rationale for each change?

- 1196 **MS B ASIF** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise, with reference to the following offences, the number of finalised matters involving child defendants (in a table format, reported separately by court type, by charge and by month) for December 2023 to September 2024 (inclusive): Criminal Code s69, s75, s323, s328A, s340, s398, s408A, s409, s411, s419, s421, s427, s302 s305, s303,s310, s306, s307, s313(2), s314A, s317, s320, s320(A), s328(C), s328(D), s349, s350, s351, s352, s354, s354A, s355, s412, s461, s462 and Drugs Misuse Act 1986 s5?

- 1197 **MR M BERKMAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to Indooroopilly State High School (ISHS) capacity—

Will the Minister advise (a) why was the independent BDO demographic analysis commissioned by the department, which projected a likely 3,175 students by 2029, not adopted as the basis for the AMID Assessment Report for the Ministerial Infrastructure Designation (MID), (b) why is the MID's target enrolment capacity (2500 students) 400 students lower than the figure included in the earlier draft Concept Master Plan (2900 students), which proposed the same number of projects (four) in the same locations, (c) are there other schools in Queensland where the department has pursued an MID with a target enrolment capacity that is smaller than the existing enrolment, (d) how many other State High Schools in Queensland have 23 percent or more of their classrooms designated as temporary classrooms and (e) given the 2025-26 Budget still did not include any funding for construction of new classrooms at ISHS, and this MID only deals with one of the four projects in the Master Plan, when the Minister expects the last of these four projects to be funded and delivered?

- 1198 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

Will the Attorney-General release the results of the Office of Liquor and Gaming Regulation's survey on noise regulation for licensed premises, and the review of the regulatory framework for noise management, given this is a vital issue for many businesses and communities including in the Noosa Electorate?

- 1199 **MR S KNUTH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Resilient Home Fund (RHF) which provided up to \$150,000 to home owners in Southern Queensland affected by the 2021-22 flood event to permanently raise homes above flood levels, and the current availability to home owners in North Queensland of only \$10,000 through the Stronger Homes Grants to raise essential services within their homes—

Will the Minister implement a similar funding program of up to \$150,000 to raise homes and future proof home owners continuously affected by flooding events in North Queensland?