



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58th PARLIAMENT

**NOTICE PAPER
FOR
WEDNESDAY, 15 OCTOBER 2025**

The House meets this day at 2.00PM

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Wednesday

*2.00pm – 2.45pm—Preliminary Business**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

2.45pm – 3.45pm—

Question Time

3.45pm – 4.15pm—

Introduction of Private Members' Bills#

4.15pm – 5.30pm—

Government Business

5.30pm – 6.30pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

#(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 28, 29, 30, 31

August – 1, 5, 6, 7, 8

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [CORONERS \(MINING AND RESOURCES CORONER\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [12 June 2025](#) (page 1730)
Committee report: Tabled [15 August 2025](#) (Primary Industries and Resources Committee)
Debated: 14 October 2025
Status: Resumption of second reading debate.

2. [EDUCATION \(GENERAL PROVISIONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)
Date introduced: [14 March 2025](#) (page 509)
Committee report: Tabled [2 May 2025](#) (Education, Arts and Communities Committee)
Status: Second reading to be moved.

3. [QUEENSLAND BUILDING AND CONSTRUCTION COMMISSION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works and Minister for Youth (Hon S O'Connor)
Date introduced: [27 June 2025](#) (page 2226)
Committee report: Tabled [15 August 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [GREENHOUSE GAS STORAGE AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: [26 August 2025](#) (page 2366)
Status: Referred to Primary Industries and Resources Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

2. [HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
Date introduced: [26 August 2025](#) (page 2367)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

3. **MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
 Date introduced: [26 August 2025](#) (page 2370)
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

4. **COMMUNITY PROTECTION AND PUBLIC CHILD SEX OFFENDER REGISTER (DANIEL'S LAW) BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
 Date introduced: [27 August 2025](#) (page 2483)
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

5. **TOBACCO AND OTHER SMOKING PRODUCTS (DISMANTLING ILLEGAL TRADE) AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
 Date introduced: [16 September 2025](#) (page 2703)
 Status: Referred to Health, Environment and Innovation Committee (to report by 7 November 2025, as advised to the House on 18 September 2025).

6. **HEALTH LEGISLATION AMENDMENT BILL (NO. 3)**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
 Date introduced: 14 October 2025
 Status: Referred to Health, Environment and Innovation Committee (to report by 16 April 2026, in accordance with Standing Order 136(1)).

7. **DEFAMATION AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
 Date introduced: 14 October 2025
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 16 April 2026, in accordance with Standing Order 136(1)).

NOTICES OF MOTION**REVOCATION AND DEDICATION OF PROTECTED AREAS**

1. That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of the entirety of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the one aforementioned State forest as one new national park (scientific);
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of the entirety of one national park, part of four national parks, and part of one conservation park;

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Powrunna State Forest	An area of about 2,737 hectares, described as lot 13 on SP352347, for dedication as the new Dhuny Yumba (Home of the Wombat) National Park (scientific), as illustrated on the attached sketch.
Black Mountain National Park	An area of about 2.977 hectares, described as lot 1 on SP309118, as illustrated on the attached sketch.
Burrum Coast National Park	An area of about 9.329 hectares, described as part of lot 25 on plan NPW642 (to be described as lot 26 on SP355148), as illustrated on the attached sketch.
Main Range National Park	An area of about 0.0615 hectares, described as part of lot 1 on AP23636 (to be described as lot 2 on SP353107), as illustrated on the attached sketch.
Ngalba Bulal National Park	An area of about 3.139 hectares, described as lot 21 on SP154458, as illustrated on the attached sketch.
Tewantin National Park	An area of about 1.002 hectares, described as part of lot 7 on AP23639 (to be described as lot 517 on SP346210), as illustrated on the attached sketch.
Eumundi Conservation Park	An area of about 0.7358 hectares, described as part of lot 351 on plan NPW791 (to be described as lot 1 on SP339677), as illustrated on the attached sketch.

2. That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
 Date: [27 August 2025](#) (page 2463)
 Status: To be moved.

GENERAL BUSINESS**ORDERS OF THE DAY**

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
 Date introduced: [19 February 2025](#) (page 133)
 Committee report: Tabled [25 July 2025](#) (Health, Environment and Innovation Committee)
 Status: Second reading to be moved (not before 27 October 2025, in accordance with Standing Order 136(8)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 16, 58th Parliament – Oversight of the Queensland Child and Family Commission tabled on 5 September 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 5 September 2025
 Debated: [18 September 2025](#) (page 2912)
 Status: Resumption of debate.
2. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 17, 58th Parliament – Oversight of the Office of the Queensland Integrity Commissioner tabled on 5 September 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 5 September 2025
 Status: To be moved.
3. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 5 September 2025
 Status: To be moved.
4. [That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 18 September 2025
 Status: To be moved.
5. [That the House take note of the Committee of the Legislative Assembly Report No. 40, 58th Parliament – Report on the 2025 budget estimates process tabled on 23 September 2025](#)
 Notice given: In accordance with Sessional Order 4(1)
 Date: 23 September 2025
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Mick de Brenni, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

ETHICS COMMITTEE—**• Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Tobacco and Other Smoking Products (Dismantling Illegal Trade) and Other Legislation Amendment Bill 2025 (referred 16 September 2025)
- Health Legislation Amendment Bill (No. 3) 2025 (referred 14 October 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Community Protection and Public Child Sex Offender Register (Daniel's Law) Bill 2025 (referred 27 August 2025)
- Defamation and Other Legislation Amendment Bill 2025 (referred 14 October 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Greenhouse Gas Storage Amendment Bill 2025 (referred 26 August 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Heavy Vehicle National Law Amendment Bill 2025 (referred 26 August 2025)
- Major Sports Facilities and Other Legislation Amendment Bill 2025 (referred 26 August 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 14 October 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 13 November 2025.

1122 **HON S MILES** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to the former Miles Labor government promising a statue to be erected in Toowong, near the iconic Regatta Hotel, for the late Merle Thornton who was a trailblazer for women's rights—

Will the Premier advise whether the Crisafulli LNP Government will honour this important commitment and erect a statue, to honour Merle's legacy for all Queenslanders, in particular young women and girls?

1123 **MRS M NIGHTINGALE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Action Plan for Walking 2025–2027, the refreshed Queensland Walking Strategy, and the Queensland Walking Strategy 2019–2029 Progress Report—

Will the Minister advise (a) the current status of each of the aforementioned documents and (b) the month and year each of these documents is expected to be released publicly?

1124 **HON G BUTCHER** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to Round 1 of Play On! Sports Vouchers—

Will the Minister advise (in table format, reported separately by state electorate) (a) the total number of applications as at 1 October 2025 (or closest reportable date), (b) the total number of vouchers issued as at 1 October 2025 (or closest reportable date), and (c) the number of activity providers registered as at (i) 4 August 2025 (or closest reportable date) and (ii) 1 October 2025 (or closest reportable date)?

- 1125 **HON M RYAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Direct Sunshine Coast Rail Line project—

Will the Minister advise (a) the total amount of funding allocated in the 2025-26 Queensland Budget to support Native Title negotiations, compensation or related legal and cultural heritage process, (b) the current state of government's consideration of Native Title extinguishment and Indigenous Land Use Agreement options in relation to the project through Beerwah East, and (c) whether consultation has commenced with First Nations people or other relevant parties regarding the Indigenous Land Use Agreement?

- 1126 **HON M FURNER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise on what date will the Review of Queensland's Certificate of Education System be tabled?

- 1127 **MS W BOURNE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to answer to Question on Notice No. 532 of 2025, which advised that data was unavailable from October 2024 due to system upgrades occurring in the Commonwealth Department of Health and Aged Care's data portal, and contrary information in correspondence from the Commonwealth Department of Health suggesting that there were no system issues or upgrades they were aware of that would prevent any assessment organisation from accessing wait time information via the Health Data Portal—

Will the Minister (a) provide details of the system upgrades his answer to Question on Notice No. 532 of 2025 referred to and (b) advise the average wait time for an ACAT assessment for the period October 2024 to present, as requested in Question on Notice No. 532 of 2025?

- 1128 **HON M DE BRENNI** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise how many criminal matters involving child defendants had a first mention in a court for each month from December 2023 to September 2024 (inclusive) (reported separately by court type and month)?

- 1129 **HON G GRACE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Growth Monitoring Report (covering the 2024 calendar year)—

Will the Deputy Premier (a) advise when the Growth Monitoring Report will be publicly released and (b) provide a list of specific indicators that will appear in the Growth Monitoring Report including which indicators (i) have been confirmed for inclusion, (ii) are still under development and (iii) the expected month and year of their introduction?

- 1130 **HON C DICK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise current vacant positions at the Biloela Hospital (reported separately by (a) General Practitioner (b) Anaesthetist, (c) Senior Medical Officers, (d) General Practitioner Obstetricians, (e) Registered Midwives and (f) Registered nurses)?

- 1131 **MR P RUSSO** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to the time taken to finalise convicted charges—

Will the Minister advise for 2024-25, based on days lapsed between the date of first mention and date of disposition of each charge, averaged across all proven charges disposed of, the average number of days to finalise proceedings in the (a) Magistrates (Childrens) Court, (b) Childrens Court of Queensland from the date of first mention in a Magistrates (Childrens) Court, (c) District Court from the date of first mention in a lower court and (d) Supreme Court from the date of first mention in a lower court?

- 1132 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise (a) the total amount allocated in the 2025-26 State Budget for the maintenance of flood cameras and (b) what specific work activities are included in the common set of routine maintenance work activities for flood cameras developed by the Department of Transport and Main Roads?

1133 **MR S KING** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise (a) how much funding has been allocated in the 2025–26 State Budget to support the continuation of the wheelchair accessible taxi driver incentive and lift payment scheme and (b) whether the Crisafulli Government will continue the former Labor Government's initiative to double the driver lift payment on Christmas Day to ensure more people with disabilities can spend time with their family and friends on that day?

1134 **MR J MARTIN** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise how many matters involving child defendants were before all courts in each month from December 2023 to September 2024 (inclusive) (reported separately by court type and month)?

1135 **HON D FARMER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to page 22 of the Department of Youth Justice and Victim Support 2024-25 Annual Report and specifically the statement that '...early indicators show a 17% decrease in serious repeat offenders for the same period.'—

Will the Minister provide the complete data source to substantiate this statement?

1136 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister reconsider the proposed closure of the Noosa Community Health Dental Clinic, given the information submitted on community need, Government's health budget increase and the commitment made by the Premier to ensuring 'easier access to health services where and when [Queenslanders] need them'?

1137 **DR B O'SHEA** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise how many matters involving child defendants charged with the following offences were before all courts in each month from December 2023 to September 2024 (inclusive) (reported separately by offence and month), Criminal Code s69, s75, s323, s328A, s340, s398, s408A, s409 and s411, s419, s421, s427, s302, s305, s303, s310, s306, s307, s313(2), s314A, s317, s320, s320(A), s328(C), s328(D), s349, s350, s351, s352, s354, s354A, s355, s412, s461, s462, and Drugs Misuse Act 1986 s5?

1138 **MRS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the 2024–25 financial year (or the nearest reportable period)—

Will the Minister advise, for each local government area in Queensland, (a) the total number of people supported by department-funded Specialist Homelessness Services and (b) the number of those people who were young people aged 15 to 24 years?

1139 **HON S FENTIMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to Clinical Services Capability Framework Level 3 Facilities—

Will the Minister advise the (a) FTE vacancy as at the date of the question or closest reportable date and (b) the current vacancy rate for (i) general practitioner obstetricians/rural generalist obstetricians, (ii) specialist obstetricians, (iii) anaesthetists and (iv) registered midwives?

1140 **MR S KNUTH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to concerns about producers in Far North Queensland facing a lack of fair market access because of the lack of regulatory pathways to support micro-abattoirs and meat processing facilities on rural-zoned land, and in light of reforms in other states—

Will the Minister consider implementing regulatory changes to provide comparable development exemptions or complying-use pathways for on farm micro-abattoirs and meat processing facilities, recognising them as ancillary to farming?

1141 **MRS M MCMAHON** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise, pursuant to the Youth Justice Act 1992 s119, (a) how many applications for sentence review were lodged at the Childrens Court of Queensland between December 2023 and September 2024 and (b) how many applications were for matters involving offences now listed in the Youth Justice Act 1992 s175A?

1142 **MS J BUSH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the KPI within the Minister's Charter Letter to 'Effectively deliver Respectful Relationships Education across Queensland, with effective reporting mechanisms on the delivery to track the effectiveness of the program'—

Will the Minister provide specific examples and outline the 'effective reporting mechanisms' the Minister has put in place in order to deliver on this KPI?

1143 **MS J HOWARD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Swanbank Public Health Inquiry which was undertaken by Queensland's former Chief Health Officer, Dr John Gerrard, to investigate health impacts of odours in Ipswich—

Will the Minister advise when the final report of that inquiry will be publicly released?

1144 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to the reported \$40m in federal disaster recovery funding committed for Cyclone Alfred recovery efforts on the Gold Coast—

Will the Minister advise (a) the date on which the Queensland Government received the federal funding and (b) the date on which this funding was transferred to the City of Gold Coast and (c) if the funding has not yet been transferred, the reason for the delay and the expected timeframe for payment to the council?

1145 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister assure all health workers in the Torres and Cape Hospital and Health Service that no one will lose their employment as part of the review of the service?

1146 **MS J PEASE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the review of the Queensland Procurement Policy—

Will the Minister advise (a) who is conducting the review, (b) when did the review first commence, (c) the terms of reference for the review, (d) current status of the review, (e) dates of any public or community consultation with small businesses and tenderers on the review and (f) expected date the findings of the review will be published?

1147 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the former Labor Government's 'Putting Queensland Kids First Strategy'—

Will the Minister advise (a) on what date was the decision made to rename the Strategy 'Early Intervention for Children', who made this decision, and what public consultation and communication has there been regarding this decision and (b) whether all original initiatives contained within the formerly named Strategy remain under the newly named Strategy?

1148 **MR L MCCALLUM** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

Will the Treasurer provide all modelling undertaken by Powerlink, Treasury and Queensland Investment Corporation associated with the government's Energy Roadmap?

1149 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to the election commitment in the LNP's 'The Right Plan for Queensland's Future' to provide emergency accommodation for vulnerable women and children through ten new and replaced domestic and family violence shelters—

Will the Minister advise (a) what capital funding has been allocated for these ten shelters, (b) what operational funding has been allocated for these shelters in the 2025–26 Queensland Budget, (c) how many of the ten shelters will be new shelters and how many will be replacements, (d) where will each new or replaced shelter be located and (e) if this information is not yet available, in what year and month does the Queensland Government expect to be able to confirm the number and location of the new and replaced shelters?

1150 **MR M BERKMAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise how many of the following have been issued by the Early Childhood Regulatory Authority since July 2023 (reported separately by year) and the nature of the alleged breaches involved, including any details on the incidents, (a) enforceable undertaking, (b) emergency action notice, (c) prohibition notice and (d) suspension or cancellation of approvals (other than voluntary)?

- 1151 **MR M HEALY** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise the number of arrests made by the Queensland Police Service without subsequent charges, reported separately by month from 1 November 2024 to 30 September 2025?
- 1152 **MR T SMITH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise the total number of all calls for service for police, from all inputs (including but not limited to, Police Link, 000, online reporting, in person reporting etc.), including those not attended or cancelled, reported separately by month from 1 November 2024 to 30 September 2025?
- 1153 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
Will the Minister advise, for the period since November 2024 to date, (a) how many deaths of people experiencing homelessness have been reported to or identified by the Department of Housing and Public Works (the Department), (b) whether the Department has a system for tracking or recording such deaths across Queensland and (c) whether the Crisafulli Government intends to establish a coordinated reporting and monitoring framework, in consultation with relevant agencies, to ensure that deaths of people experiencing homelessness are routinely captured?
- 1154 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
With reference to the Youth Subsidy to help house more young people—
Will the Minister advise (a) what funding has been allocated in the 2025–26 Queensland Budget for the Youth Subsidy for Registered Community Housing Providers and (b) the total amount claimed by Registered Community Housing Providers under the Youth Subsidy since 1 July 2024 (or nearest reportable period)?
- 1155 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister advise, based on currently committed projects, the total number of mental health beds (including acute, HiTH, extended treatment, community residential and forensic mental health beds) that will be available by 2031-32?
- 1156 **HON L LINARD** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
With reference to the answer to Question on Notice No. 980 of 2025—
Will the Minister advise if the former Queensland Police Service site in Nundah on the corner of Bridge Street and Sandgate Road (Lot 1192 on Plan SL5591) will be developed into social or affordable housing?
- 1157 **HON L ENOCH** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—
With reference to the Education, Arts and Communities Committee Estimates Hearing, when the Minister advised that both the Minister and their staff had completed cultural capabilities training—
Will the Minister advise (a) the date the cultural capabilities training was completed, (b) the duration of the training and (c) the company the training was conducted through?
- 1158 **MS B ASIF** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
Will the Minister advise the number of finalised matters sentenced under the new Youth Justice Act 1992 s175A (reported separately by court type, by charge and by month) for December 2024 to September 2025?
- 1159 **MR J SULLIVAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
With reference to social housing residencies in the electorate for Stafford—
Will the Minister provide an update on (a) the number (net) of social housing residencies and (b) the dates that any new residencies commenced planning and development?
- 1160 **MR R KATTER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
With reference to the regular high temperatures in the North West—
Will the Minister detail what is the acceptable timeframe for air conditioning repairs to be conducted in Department of Housing homes?

1161 **MR L POWER** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier advise whether the LNP Government's Election Commitment for 1,600 additional police recruits means—

- (a) 1,600 police officer growth, over and above Labor's fully budgeted Police Officer FTE of 14,036 and projected headcount of approximately 14,050, by June 2027 (and a headcount of approximately 15,650 police officers by October 2028); or
- (b) 1,600 recruits graduating from the police academies since 31 October 2024, not accounting for attrition; or
- (c) a net increase of Police Officer headcount of 1,600, from 31 October 2024 (approximately 13,900 total by October 2028)?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT