



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58th PARLIAMENT

NOTICE PAPER FOR TUESDAY, 14 OCTOBER 2025

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Tuesday

9.30am – 10.15am—Preliminary Business*

Prayers

Messages from the Governor

Matters concerning Privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Matters of Public Interest

3.00pm – 5.00pm—

Government Business

5.00pm – 6.30pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 28, 29, 30, 31

August – 1, 5, 6, 7, 8

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [QUEENSLAND INSTITUTE OF MEDICAL RESEARCH BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [22 May 2025](#) (page 1432)
Committee report: Tabled [11 July 2025](#) (Primary Industry and Resources Committee)
Status: Second reading to be moved.

2. [CORONERS \(MINING AND RESOURCES CORONER\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [12 June 2025](#) (page 1730)
Committee report: Tabled [15 August 2025](#) (Primary Industries and Resources Committee)
Status: Second reading to be moved.

3. [EDUCATION \(GENERAL PROVISIONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)
Date introduced: [14 March 2025](#) (page 509)
Committee report: Tabled [2 May 2025](#) (Education, Arts and Communities Committee)
Status: Second reading to be moved.

4. [QUEENSLAND BUILDING AND CONSTRUCTION COMMISSION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works and Minister for Youth (Hon S O'Connor)
Date introduced: [27 June 2025](#) (page 2226)
Committee report: Tabled [15 August 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [GREENHOUSE GAS STORAGE AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
Date introduced: [26 August 2025](#) (page 2366)
Status: Referred to Primary Industries and Resources Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

2. [HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
Date introduced: [26 August 2025](#) (page 2367)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

3. **MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL****(Explanatory Notes)****(Statement of Compatibility)**

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
 Date introduced: [26 August 2025](#) (page 2370)
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

4. **COMMUNITY PROTECTION AND PUBLIC CHILD SEX OFFENDER REGISTER (DANIEL'S LAW) BILL****(Explanatory Notes)****(Statement of Compatibility)**

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
 Date introduced: [27 August 2025](#) (page 2483)
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 17 October 2025, as advised to the House on 28 August 2025).

5. **TOBACCO AND OTHER SMOKING PRODUCTS (DISMANTLING ILLEGAL TRADE) AND OTHER LEGISLATION AMENDMENT BILL****(Explanatory Notes)****(Statement of Compatibility)**

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
 Date introduced: [16 September 2025](#) (page 2703)
 Status: Referred to Health, Environment and Innovation Committee (to report by 7 November 2025, as advised to the House on 18 September 2025).

NOTICES OF MOTION**REVOCATION AND DEDICATION OF PROTECTED AREAS**

1. That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of the entirety of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the one aforementioned State forest as one new national park (scientific);
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of the entirety of one national park, part of four national parks, and part of one conservation park;

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Powrunna State Forest	An area of about 2,737 hectares, described as lot 13 on SP352347, for dedication as the new Dhuny Yumba (Home of the Wombat) National Park (scientific), as illustrated on the attached sketch.
Black Mountain National Park	An area of about 2.977 hectares, described as lot 1 on SP309118, as illustrated on the attached sketch.
Burrum Coast National Park	An area of about 9.329 hectares, described as part of lot 25 on plan NPW642 (to be described as lot 26 on SP355148), as illustrated on the attached sketch.
Main Range National Park	An area of about 0.0615 hectares, described as part of lot 1 on AP23636 (to be described as lot 2 on SP353107), as illustrated on the attached sketch.
Ngalba Bulal National Park	An area of about 3.139 hectares, described as lot 21 on SP154458, as illustrated on the attached sketch.

Tewantin National Park	An area of about 1.002 hectares, described as part of lot 7 on AP23639 (to be described as lot 517 on SP346210), as illustrated on the attached sketch.
Eumundi Conservation Park	An area of about 0.7358 hectares, described as part of lot 351 on plan NPW791 (to be described as lot 1 on SP339677), as illustrated on the attached sketch.

- That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date: [27 August 2025](#) (page 2465)

Status: To be moved [not before 26 September 2025].

GENERAL BUSINESS

ORDERS OF THE DAY

- [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [19 February 2025](#) (page 133)
Committee report: Tabled [25 July 2025](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved (not before 27 October 2025, in accordance with Standing Order 136(8)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

- [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 16, 58th Parliament – Oversight of the Queensland Child and Family Commission tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Debated: 18 September 2025
Status: Resumption of debate.

- [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 17, 58th Parliament – Oversight of the Office of the Queensland Integrity Commissioner tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Status: To be moved.

- [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 5 September 2025
Status: To be moved.

4. That the House take note of the Local Government, Small Business and Customer Service Committee Report No. 4, 58th Parliament – Inquiry into volunteering in Queensland tabled on 18 September 2025

Notice given: In accordance with Sessional Order 4(1)
 Date: 18 September 2025
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

ETHICS COMMITTEE—

• Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

Members—

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)

- Tobacco and Other Smoking Products (Dismantling Illegal Trade) and Other Legislation Amendment Bill 2025 (referred 16 September 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Community Protection and Public Child Sex Offender Register (Daniel's Law) Bill 2025 (referred 27 August 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Greenhouse Gas Storage Amendment Bill 2025 (referred 26 August 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Heavy Vehicle National Law Amendment Bill 2025 (referred 26 August 2025)
- Major Sports Facilities and Other Legislation Amendment Bill 2025 (referred 26 August 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 18 September 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 20 October 2025.

1082 **HON S MILES** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise the total number of loadings and unloadings (reported separately by month in 2023-24 and 2024-25) for all bus routes servicing (a) Stop 300008 Gold Coast Airport, Bilinga and (b) Stop 320864 Broadbeach South station, Broadbeach?

1083 **HON M FURNER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister provide the number of Marine Rescue Queensland training instances (by person), reported separately by unit and month for 2025 to date?

1084 **MRS M NIGHTINGALE** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

Will the Minister advise how much of Queensland's timber supply comes from private native timber?

1085 **MS W BOURNE** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise (in table format, reported separately by order/penalty, consistent with answer to Question on Notice No. 451 of 2025), from 13 December 2024, the number of young people subject to the following orders, broken down by the number of First Nations young people, non-Indigenous young people, young people aged 10-13, young people aged 14-17 and the number of young people who did not also receive a detention order – (a) restorative justice presentence referral, (b) community service, (c) supervised release, (d) probation, (e) graffiti removal, (f) conditional release, (g) intensive supervision, (h) detention, (i) reprimand, (j) good behaviour, (k) fine, (l) drug assessment and education, (m) restitution and compensation and (n) licence disqualification?

1086 **HON G BUTCHER** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the Games On! program's stated purpose, as described by the government, of delivering new or upgraded fields and courts, change rooms or lighting and clubhouse enhancements, and in reference to the LNP election commitment of \$500,000 to upgrade the Dayboro Scouts Hall, now funded under the Games On! Program—

Will the Minister outline what category this upgrade falls into and the way in which it will assist athletes in the Dayboro community?

1087 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the announced upgrade of the John MacDonald Stand at the RNA Showgrounds—

Will the Deputy Premier advise on (a) the consultation that occurred on this project, including timeframes, (b) what tender process was undertaken, (c) the total expected cost of the project, (d) the expected completion date and (e) the value of financial contribution made by the State Government for this renovation?

1088 **MR M HEALY** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the conclusion of Mr Charles Burke as Queensland Food Farmers' Commissioner on 11 September 2025—

Will the Minister advise (a) whether the Minister has appointed an Acting Commissioner under section 17 of the Queensland Food Farmers' Commissioner Act 2024, and if so, who is it and (b) what recruitment process is being undertaken for a permanent replacement for the position?

1089 **MR J KELLY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise when tenants will move into the Brisbane Housing Corporation property in Cleveland Street, Stones Corner?

1090 **HON M RYAN** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the National Fire Ant Eradication Program—

Will the Minister advise (a) the protocol for policy adaptations within the Program and (b) who is the final person or committee to approve new policies and protocols?

1091 **MRS C MULLEN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to Economic Development Queensland's 19 August 2020 approval of Peet Development's application for Stage 2–5 within the Greater Flagstone Priority Development Area (PDA) with the conditions of (1) deliver an all-weather emergency access road arrangement by the plan sealing of the 300th lot and (2) deliver the interim 2 lane sealed road along New Beith Road by the last residential sub-stage of the Stage 2-5 development (approximately at plan sealing of the 2350th lot)—

Will the Deputy Premier advise why further development applications have been approved for Peet, despite part (2) of the above conditions having not been met?

1092 **HON D FARMER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise (a) whether the Crisafulli Government will proceed with developing a sector-wide Memorandum of Understanding (MOU) with peak homelessness and housing organisations to formalise their relationship with government and (b) if so, the month and year by which the MOU is expected to be commenced and completed?

1093 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise (a) whether a Data Working Group has been established to improve homelessness system planning through appropriate data collection, linking of existing datasets and streamlining of reporting and (b) if not, whether the Crisafulli Government intends to do so?

1094 **MR P RUSSO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise (a) the number of Growing Deadly Families programs of co-designed models of care in place statewide across Hospital and Health Services and Aboriginal and Torres Strait Islander Community Controlled Health Organisations and (b) the progress of establishing new Growing Deadly Families programs in Mount Isa, Redcliffe and Mareeba?

1095 **MR L MCCALLUM** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

Will the Minister advise if the Crisafulli LNP Government will re-open voluntary home buy backs under the Resilient Homes Fund?

1096 **HON G GRACE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister provide an updated timeline for when Cross River Rail will be operational given there will be two new stations and an upgraded station in the McConnel Electorate?

1097 **MS J HOWARD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to Deebing Heights State School having repeatedly called on the Department of Transport and Main Roads to fund a new supervised school crossing on Bottlebrush Drive, Deebing Heights, under the School Crossing Supervisor Scheme, and noting the increasing number of students at risk when crossing this dangerous road with the school roughly doubling in size from 350 students in 2019 to 715 students this year—

Will the Minister advise why there is still no funding committed for the school to install a new supervised crossing on Bottlebrush Drive?

1098 **MR J MARTIN** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

Will the Minister confirm in detail the process for selecting the upcoming appointments to the Multicultural Queensland Advisory Council to ensure appointees are independent and provide impartial advice to the Minister on the real issues facing multicultural groups in Queensland?

1099 **MR S KING** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise whether the Minister has accepted an invitation to attend a town hall meeting in Narangba, to hear from locals about how the Narangba Station level crossing and adjacent local government controlled intersections could be improved?

- 1100 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to upgrades to existing infrastructure to meet disability and accessibility requirements at three train stations – Bray Park, Sunshine, and Eagle Junction – which were signed off on under the previous Labor government—

Will the Minister provide an update on the progress of these three station upgrades and the completion dates?

- 1101 **HON L LINARD** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise (a) whether Economic Development Queensland has an interest in the former Energy Queensland property, located at 46 Blinzinger Road and 118 Wellington Street, Banyo and (b) if so, what the nature of that interest is?

- 1102 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

Will the Minister provide the number of small business disputes lodged with the Office of the Queensland Small Business Commissioner in each quarter over the past twelve months (reported separately by type of dispute, and including the average time taken to resolve disputes, and how many matters remain unresolved or ongoing)?

- 1103 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the Frontier Gas Exploration Grants Program—

Will the Minister advise whether any funding has been allocated in the 2025-26 budget for the continuation of the Program?

- 1104 **MS J PUGH** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise the number of rostered hours for Queensland Corrective Services employed staff for prisoner transport functions (reported separately by correctional centre and region and by month) for 2024-25 and 2025-26 to date?

- 1105 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise, for the period between 12 March 2025 and 15 August 2025, or the nearest reportable date (a) how many people were recorded by the Department of Housing and Public Works or its funded homelessness services as sleeping rough in the Moreton Bay local government area, (b) how many of those people were formally offered housing or accommodation by the department or its funded services and (c) of those offered accommodation, how many accepted and how many declined?

- 1106 **HON M SCANLON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise the patronage (reported monthly for 2023-24 and 2024-25) for these bus routes: (a) Route 777 (North) from Gold Coast Airport to Broadbeach South Station, (b) Route 777 (South) from Broadbeach South Station to Gold Coast Airport, (c) Route 760 (North) from Tweed Heads to Robina and (d) Route 760 (South) from Robina to Tweed Heads?

- 1107 **MS J BUSH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise (a) if any changes have been made to the approval process for one-to-one special shifts for at-risk patients, and if so (b) what changes have been made and (c) in which Hospital and Health Services have these changes been made?

- 1108 **MRS M MCMAHON** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the Queensland Future Timber Plan—

Will the Minister advise (a) how the Department of Primary Industries calculates historical timber harvest records in state forests and (b) how this information is being utilised to inform the development of the Queensland Timber Plan?

- 1109 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

Will the Minister advise (a) what remuneration is provided to members of the Independent Domestic and Family Violence Reform Advisory Panel, (b) has the Independent Domestic and Family Violence Reform Advisory Panel met since its inaugural meeting in May 2025 and (c) will the Advisory Panel's work and advice be made publicly available?

- 1110 **HON M BAILEY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise the expected construction completion date for the Brisbane Housing Company's social and affordable housing block in Maidenhair Place Yeronga as part of EDQ's development of the Yeronga PDA?

- 1111 **HON S FENTIMAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise (a) how many incidents of violence against teachers have been reported in schools located within the Waterford Electorate this year, (b) what measures are currently in place to protect teachers in my community from violence and ensure their safety at work and (c) what further steps the government is taking to both prevent violence in schools and support teachers who experience it in my electorate?

- 1112 **MS B ASIF** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to the Queensland Corrective Services (QCS) Domestic and Family Violence perpetrator programs—

Will the Minister advise (a) what Domestic and Family Violence perpetrator programs are currently running in QCS facilities (reported separately by facility) and (b) the number of inmates who have participated in these programs (reported separately by month and facility) since November 2024?

- 1113 **HON L ENOCH** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

With reference to answer to Question on Notice No. 317 of 2025—

Will the Minister (a) advise whether formal arrangements have been finalised for the Government Champions program, (b) if so, provide (i) a list of Government Champions by community and (ii) a list of Ministerial Champions by community and (c) if the answer to (a) is no, advise why the Minister advised arrangements would be resolved by 30 June 2025 despite this not being the case?

- 1114 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the assignment of logging areas to permit holders—

Will the Minister advise (a) how environmental values in state forests are assessed prior to logging areas being assigned to permit holders and (b) how matters of national environmental significance in state forests are identified?

- 1115 **HON M DE BRENNI** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

With reference to the Clean Economy Expert Panel which provides advice to the Minister responsible for climate change about achieving the emissions reduction targets and ways to reduce greenhouse gas emissions in Queensland—

Will the Treasurer advise (a) since 1 November 2025, how many times has the Panel met, (b) for each meeting held, on what month and day did it occur and (c) will any outcomes of these meetings be made publicly available, and if so, when?

- 1116 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to 18 April 2024, when the Minister made a statement to the Legislative Assembly around flood mitigation saying quote 'Levee banks work' and advocated for the Bundaberg flood levee—

Will the Minister advise, given this public advocacy, what progress has been made delivering this supported project in the last six months?

- 1117 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

Will the Attorney-General initiate a review of the Electoral Act to reform (a) the harvesting of personal information via postal vote applications to align with the findings of the Commonwealth Parliamentary Joint Standing Committee on Electoral Matters and (b) political donations to remove loopholes including advertising and assistance from third parties, considering the new South Australian model of banning political donations?

- 1118 **MR S KNUTH** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to recent notable increases in land valuations because of the continuing rise of costs in market water licences, and as these licences are essential for agricultural practices and represent a critical resource necessary for sustainable farming practices—

Will the Minister commit to amending the Land Valuations Act 2010 to exclude water licences from future land valuations for agricultural properties and ease significant financial pressures on the industry?

- 1119 **MR M BERKMAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to public housing tenancies ended in Queensland—

Will the Minister advise for each financial year from 2016-17 to 2023-24, (in table format, reported separately by year) (a) the number of public housing tenancies that were ended by vacant possession (i) after termination notice, (ii) after Court order, (iii) after Sheriff/Bailiff/Police attends to enforce order, (b) of those households with tenancies ended under the circumstances listed in (a), how many (i) had at least one household member who was a child, (ii) included at least one tenant who disclosed Aboriginal and Torres Strait Islander status on application or rent review form and (c) how many children in total were listed on tenancies ended under the circumstance listed in (a), (reported separately by Indigenous status)?

- 1120 **MR N DAMETTO** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to the recent Queensland Census of self-placing/missing children in State care—

Will the Minister advise, of the 772 missing children identified in the Census, how many of those were under the responsibility of Child Safety Service Centres in the North Queensland and Far North Queensland regions (reported separately by centre)?

- 1121 **MR R KATTER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

Will the Attorney-General advise, since 27 October 2024, (a) how many people have changed their sex on their birth certificate, (b) how many of these were below the age of 16 years and (c) how many were between 16 and 18 years old?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT