



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 58<sup>TH</sup> PARLIAMENT**

# **NOTICE PAPER FOR WEDNESDAY, 17 SEPTEMBER 2025**

**The House meets this day at 2.00PM**

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## PROGRAM FOR WEDNESDAY SITTING

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The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

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### **Wednesday**

*2.00pm – 2.45pm—Preliminary Business\**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

*2.45pm – 3.45pm—*

Question Time

*3.45pm – 4.15pm—*

Introduction of Private Members' Bills#

*4.15pm – 5.30pm—*

Government Business

*5.30pm – 6.30pm—*

Private Members' Motion (motion for which notice was given during Preliminary Business)

*6.30pm – 7.30pm—*

Dinner break

*7.30pm – 9.00pm—*

Government Business

*9.00pm – 9.30pm—*

Adjournment Debate

*\*(If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

*#(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 28, 29, 30, 31

August – 1, 5, 6, 7, 8

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [PENALTIES AND SENTENCES \(SEXUAL OFFENCES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)  
Date introduced: [20 May 2025](#) (page 1206)  
Committee report: Tabled [11 July 2025](#) (Justice, Integrity and Community Safety Committee)  
Debated: 16 September 2025  
Status: Resumption of second reading debate.

### 2. [HEALTH LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)  
Date introduced: [22 May 2025](#) (page 1435)  
Committee report: Tabled [11 July 2025](#) (Health, Environment and Innovation Committee)  
Status: Second reading to be moved.

### 3. [QUEENSLAND INSTITUTE OF MEDICAL RESEARCH BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)  
Date introduced: [22 May 2025](#) (page 1432)  
Committee report: Tabled [11 July 2025](#) (Primary Industry and Resources Committee)  
Status: Second reading to be moved.

### 4. [CORONERS \(MINING AND RESOURCES CORONER\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)  
Date introduced: [12 June 2025](#) (page 1730)  
Committee report: Tabled [15 August 2025](#) (Primary Industries and Resources Committee)  
Status: Second reading to be moved.

### 5. [EDUCATION \(GENERAL PROVISIONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)  
Date introduced: [14 March 2025](#) (page 509)  
Committee report: Tabled [2 May 2025](#) (Education, Arts and Communities Committee)  
Status: Second reading to be moved.

### 6. [QUEENSLAND BUILDING AND CONSTRUCTION COMMISSION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works and Minister for Youth (Hon S O'Connor)  
Date introduced: [27 June 2025](#) (page 2226)  
Committee report: Tabled [15 August 2025](#) (State Development, Infrastructure and Works Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [GREENHOUSE GAS STORAGE AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and  
Minister for Regional and Rural Development (Hon D Last)  
Date introduced: [26 August 2025](#) (page 2366)  
Status: Referred to Primary Industries and Resources Committee (to report by 17  
October 2025, as advised to the House on 28 August 2025).

### 2. [HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)  
Date introduced: [26 August 2025](#) (page 2367)  
Status: Referred to State Development, Infrastructure and Works Committee (to report  
by 17 October 2025, as advised to the House on 28 August 2025).

### 3. [MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic  
Games (Hon T Mander)  
Date introduced: [26 August 2025](#) (page 2370)  
Status: Referred to State Development, Infrastructure and Works Committee (to report  
by 17 October 2025, as advised to the House on 28 August 2025).

### 4. [COMMUNITY PROTECTION AND PUBLIC CHILD SEX OFFENDER REGISTER \(DANIEL'S LAW\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)  
Date introduced: [27 August 2025](#) (page 2483)  
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 17  
October 2025, as advised to the House on 28 August 2025).

### 5. [TOBACCO AND OTHER SMOKING PRODUCTS \(DISMANTLING ILLEGAL TRADE\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)  
Date introduced: 16 September 2025  
Status: Referred to Health, Environment and Innovation Committee (to report by 17  
March 2026, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### REVOCATION AND DEDICATION OF PROTECTED AREAS

#### 1. That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of the entirety of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the one aforementioned State forest as one new national park (scientific);
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of the entirety of one national park, part of four national parks, and part of one conservation park;

as set out in the Proposal tabled by me in the House today, viz—

**Description of areas to be revoked**

- |                              |                                                                                                                                                                                                 |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Powrunna State Forest        | An area of about 2,737 hectares, described as lot 13 on SP352347, for dedication as the new Dhuny Yumba (Home of the Wombat) National Park (scientific), as illustrated on the attached sketch. |
| Black Mountain National Park | An area of about 2.977 hectares, described as lot 1 on SP309118, as illustrated on the attached sketch.                                                                                         |
| Burrum Coast National Park   | An area of about 9.329 hectares, described as part of lot 25 on plan NPW642 (to be described as lot 26 on SP355148), as illustrated on the attached sketch.                                     |
| Main Range National Park     | An area of about 0.0615 hectares, described as part of lot 1 on AP23636 (to be described as lot 2 on SP353107), as illustrated on the attached sketch.                                          |
| Ngalba Bulal National Park   | An area of about 3.139 hectares, described as lot 21 on SP154458, as illustrated on the attached sketch.                                                                                        |
| Tewantin National Park       | An area of about 1.002 hectares, described as part of lot 7 on AP23639 (to be described as lot 517 on SP346210), as illustrated on the attached sketch.                                         |
| Eumundi Conservation Park    | An area of about 0.7358 hectares, described as part of lot 351 on plan NPW791 (to be described as lot 1 on SP339677), as illustrated on the attached sketch.                                    |
2. That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.
- Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)  
 Date: [27 August 2025](#) (page 2465)  
 Status: To be moved [not before 26 September 2025].

**GENERAL BUSINESS****ORDERS OF THE DAY**

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)  
 Date introduced: [19 February 2025](#) (page 133)  
 Committee report: Tabled [25 July 2025](#) (Health, Environment and Innovation Committee)  
 Status: Second reading to be moved (not before 27 October 2025, in accordance with Standing Order 136(8)).

**NOTICES OF MOTION****HOUSE TO TAKE NOTE OF COMMITTEE REPORTS**

1. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 15, 58th Parliament – Oversight of the Office of the Information Commissioner tabled on 5 September 2025](#)
- Notice given: In accordance with Sessional Order 4(1)  
 Date: 5 September 2025  
 Status: To be moved.

2. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 16, 58th Parliament – Oversight of the Queensland Child and Family Commission tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)  
 Date: 5 September 2025  
 Status: To be moved.

3. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 17, 58th Parliament – Oversight of the Office of the Queensland Integrity Commissioner tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)  
 Date: 5 September 2025  
 Status: To be moved.

4. [That the House take note of the Justice, Integrity and Community Safety Committee Report No. 18, 58th Parliament – Oversight of the Queensland Ombudsman tabled on 5 September 2025](#)

Notice given: In accordance with Sessional Order 4(1)  
 Date: 5 September 2025  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

#### **Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

#### **Current Inquiries—**

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

### ETHICS COMMITTEE—

#### **• Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

#### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 29 July 2025 relating to allegations of reflecting on the Chair by the Leader of the Opposition and the member for Morayfield (referred 29 July 2025)

**GOVERNANCE, ENERGY AND FINANCE COMMITTEE—****Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

**Current Inquiries—**

- Auditor-General Report 11: 2024-25 – State entities 2024 (referred 1 May 2025)
- Auditor-General Report 12: 2024-25 – Managing Queensland's debt and investments 2024 (referred 1 May 2025)

**HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—****Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

**Current Inquiries—**

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Auditor-General Report 1: 2025-26 – Reducing organic household waste sent to landfill (referred 28 August 2025)
- Tobacco and Other Smoking Products (Dismantling Illegal Trade) and Other Legislation Amendment Bill 2025 (referred 16 September 2025)

**JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—****Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

**Current Inquiries—**

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Community Protection and Public Child Sex Offender Register (Daniel's Law) Bill 2025 (referred 27 August 2025)

**LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—****Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

**Current Inquiries—**

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

**Current Inquiries—**

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

**PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—****Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Greenhouse Gas Storage Amendment Bill 2025 (referred 26 August 2025)

**STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—****Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

**Current Inquiries—**

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Heavy Vehicle National Law Amendment Bill 2025 (referred 26 August 2025)
- Major Sports Facilities and Other Legislation Amendment Bill 2025 (referred 26 August 2025)

**PANEL OF TEMPORARY SPEAKERS**

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

**QUESTIONS ON NOTICE**

The following questions were asked on Tuesday, 16 September 2025. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 16 October 2025.

**1002 HON S MILES ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—**

With reference to page 9 of the Department of the Premier and Cabinet Service Delivery Statement and 'Ministerial Offices'—

Will the Premier provide (a) a breakdown in table format of the number of each classification employed, (i.e. 10 x A03, 30 x A05) and (b) the breakdown of FTEs by role, i.e. Media, Policy, Chief of Staff, Administration, Chauffeur?

**1003 HON M FURNER ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—**

Will the Premier outline the number of departmental international travel approval requests that were approved by the Premier or Director-General between 1 November 2024 and 12 September 2025 (reported separately by month, traveller title, destination, cost and approving officer)?

**1004 MRS M NIGHTINGALE ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—**

With reference to ministerial staff who have ceased employment or had their employment terminated since 5 November 2024—

Will the Premier advise (a) the total number of ministerial staff who have received a termination payment, (b) the total cost of the termination payments and (c) a breakdown of (a) by ministerial office?

**1005 MS W BOURNE ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—**

With reference to media around gearing up for a sporting revolution with the Games On! Program—

Will the Minister advise, given the Rosewood Crusaders Complex in Thagoona hosts hundreds of players and spectators at the grand finals, when is the next round of appropriate funding that this sporting group could apply for to get funding to upgrade vital infrastructure?

**1006 HON G BUTCHER ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—**

Will the Premier advise whether any Members of Parliament who are not Ministers attended any 'practice', or 'mock' Estimates Hearing sessions or meetings regarding the 2025 Estimates process with (a) the Premier, (b) staff within the Office of the Premier and Minister for Veterans, (c) public servants within the Department of Premier and Cabinet and (d) any Minister?



- 1007 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Mount Peter Priority Development Area (PDA), declared on 30 July 2025—

Will the Deputy Premier advise estimated timeframes (to the nearest month and year) for (a) the commencement of the public notification period for the draft PDA Development Scheme and associated Development Charges and Offset Plan (DCOP) and (b) the finalisation and approval of the PDA Development Scheme and DCOP?

- 1008 **MR M HEALY** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier advise the total cost of promotion and advertising of the 'Making Queensland Safer' laws since December 2024, (reported separately by campaign (e.g. Adult Crime, Adult Time, Jack's Law etc.), advertising method (e.g. digital, newspaper, radio) and region (e.g. North Queensland))?

- 1009 **MR J KELLY** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier advise (a) the total cost of promotion and advertising of the 'Hospital Rescue Plan' in 2024-25, (reported separately by advertising method (e.g. digital, newspaper, radio) and region (e.g. North Queensland)) and (b) total planned expenditure for promotion and advertising of the 'Hospital Rescue Plan' in 2025-26?

- 1010 **HON M RYAN** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier advise for the period since 1 November 2024, (in table format and listed separately), the dates, purpose, type of flight (for example, but not limited to: QGAir flights, charter flights, or commercial flights), associated costs (including but not limited to: flight costs, accommodation costs and claimed travel allowances) of all occasions when the Premier's spouse/partner, family and/or companions (who are not government employees) have accompanied the Premier in the Premier's undertaking of official duties?

- 1011 **MRS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to staffing levels in the Queensland Building and Construction Commission (QBCC)—

Will the Minister advise as at 31 August 2025 (or closest reportable date) the number of vacancies in FTE terms?

- 1012 **HON D FARMER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to Morningside Train Station—

Will the Minister provide (a) the number of days, on which either or both of the new lifts installed in the accessibility upgrade have not been operating for at least part of the day, (b) in the period since the new lifts were installed - the average number of hours it has taken to fix the lifts once reported as not functioning and (c) whether new measures will be put in place to ensure the contact phone number, provided for commuters to raise issues about the lifts, is reliably answered?

- 1013 **DR B O'SHEA** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

Will the Treasurer advise how many Queenslanders received a First Home Owner's Grant in the 2024-25 financial year (reported separately by month)?

- 1014 **MR P RUSSO** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the 2025 Estimates and the advice that 3,336 calls to the SES on 132 500 were not answered—

Will the Minister provide (a) a full breakdown of those calls, (reported separately by reason for cancellation or rejection) and (b) the total number of calls received by the SES in that same time period?

- 1015 **MR L MCCALLUM** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier advise (reported separately by department, headcount and FTE) in a table as at 1 November 2024 and 1 July 2025 (or closest reportable dates) the number of (a) frontline public sector employees and (b) non-frontline public sector employees?

- 1016 **HON G GRACE** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to Conflict of Interest Management Plans of Ministers and Assistant Ministers—

Will the Premier advise (a) how many have been received, (b) how many the Premier has signed, (c) which Ministers have a Conflict of Interest Management Plan in place and (d) which Assistant Ministers have a Conflict of Interest Management Plan in place?

**1017 MS J HOWARD ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—**

With reference to answer to Question on Notice No. 34 of 2025—

Will the Premier provide (in table format, reported separately by review name and responsible minister/department) the number of 'external reviews', conducted or underway, by persons or organisations engaged from outside of the Queensland Government, that examine government policies, operations, or projects, since the start of this term of government?

**1018 MR J MARTIN ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—**

With reference to the \$250m Games On! infrastructure sports grants program—

Will the Minister confirm (a) how much funding now exists for worthy grassroots sports and clubs in the lead-up to Brisbane 2032 and (b) how much has been allocated for badminton and table tennis?

**1019 MR S KING ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—**

With reference to (1) briefing notes and (2) correspondence for signing by the Premier provided to the Office of the Premier and Minister for Veterans by the Department of the Premier and Cabinet—

Will the Premier advise (reported separately by (1) and (2) above), (a) the total number provided since taking office, (b) the total number approved since taking office and (c) the average time for a response from when provided to the Office of the Premier and Minister for Veterans and received by the Department of the Premier and Cabinet?

**1020 MR B MELLISH ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—**

With reference to 'The Wave' on the Sunshine Coast—

Will the Premier advise (a) the total amount expended, between the announcement of 'The Wave' in March 2025 to 30 June 2025, on promotion and advertising (reported separately by advertising method (e.g. digital, newspaper, radio)) and (b) the total amount planned to be expended for promotion and advertising of 'The Wave' in the 2025-26 financial year?

**1021 HON L LINARD ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—**

Will the Minister advise (a) if Integrity Commissioner advice has been sought regarding any perceived conflict of interest that arises due to the Director-General's dual role as Director-General of Tourism and a decision-maker under section 35 of the Nature Conservation Act 1992 (Qld), which requires the Director-General to assess eco-tourism projects in National Parks subject to strict criteria, (b) if so, what measures have been put in place to avoid conflicts of interest in decision making and (c) if no advice has been sought, why not?

**1022 MS J PEASE ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—**

Will the Minister confirm whether the department is (a) providing additional funding to the Wynnum Community Place to address growing problems of violent and aggressive behaviour by visitors, (b) what action has been taken to support Wynnum Community Place and (c) if no funding has been provided, what measures are being implemented to ensure the safety and continuity of services at Wynnum Community Place?

**1023 MR L POWER ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—**

With reference to the Deputy Director-General, Strategic Communications position within the Department of the Premier and Cabinet—

Will the Premier advise (a) if the Premier communicated with the successful occupant of the role during the period of the recruitment process, (b) is the current occupant remunerated more than the previous occupant and (c) if so in respect of (b), who sought and who signed off on the additional remuneration or increase in level within the classification?

**1024 MR N DAMETTO ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—**

With reference to the LNP's youth crime policy election commitment, Circuit Breaker Sentencing—

Will the Minister provide an update on the delivery and expected timeframe of this alternative incarceration method for youth offenders?

**1025 MS J PUGH ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—**

Will the Minister advise the total number of adult prisoners in Queensland Corrective Services custody (reported separately by month (as at the first day of each month) and by correctional facility), since November 2024?

1026 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Queensland Community Housing Investment Pipeline—

Will the Minister advise the total planned advertising spend for the initiative for the 2025-26 financial year?

1027 **HON M SCANLON** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier advise how many complaints or matters regarding the conduct of Minister Gerber have been raised (a) by ministerial staff to the Ministerial Services Branch and (b) by public servants to senior officers within the Department of Youth Justice and Victim Support?

1028 **MS J BUSH** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to Answer to Question on Notice No. 756 of 2025—

Will the Premier advise, for the construction phase only of the Olympic Stadium at Victoria Park in the lead up to 2032, any analysis, modelling and risk assessments associated with respect to police and emergency services access to the Royal Brisbane and Women's Hospital (excluding any analysis or assessments for actual events to be held at the stadium or during the 2032 Brisbane and Olympic and Paralympic Games)?

1029 **MRS M MCMAHON** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to answer to Question on Notice No. 524 of 2015—

Will the Premier provide costs incurred for repair, maintenance, minor and major works to ministerial offices (reported separately by ministerial office) since November 2024?

1030 **MS S BOLTON** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister provide quarterly figures for both youth and adult offenders (reported separately over the last five years) for (a) the number on the Serious Repeat Offender Index (SROI), (b) total Serious Repeat Offenders (SRO) declared, (c) the reoffence rate for each, (d) total offenders with a proven finalised offence and (e) whether any changes are being made to the SRO declaration threshold?

1031 **MS C MCMILLAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to a number of streetlights in the carpark at the Eight Miles Plains Park and Ride that have been non-operational for the past 11 months—

Will the Minister advise in what month and year these streetlights will be operational?

1032 **HON M BAILEY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the 2024 public commitments made by now Premier Crisafulli to honour the 2024-25 budget in full—

Will the Minister advise when capital under QTRIP to construct the Veloway bridge across Birdwood Rd Tarragindi to grade separate the Veloway from heavy traffic, will be allocated to get this much needed project underway and when is this project scheduled to be opened?

1033 **MR S KNUTH** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to pubs/hotels in small townships in regional Queensland not having the resources available to those in major cities and being under pressure with liquor licensing fees costing over \$4,000 annually—

Will the Attorney-General consider expanding liquor licence fee concessions to take into account pubs/hotels that (a) are located in small townships with a population under 500 people and (b) do not have poker machines at the venue?

1034 **HON S FENTIMAN** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

With reference to the Boost to Buy shared equity home ownership scheme—

Will the Treasurer advise in which month of 2025 (a) applications for the scheme open and (b) the eligibility criteria for the scheme will be made publicly available?

- 1035 **MS B ASIF** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
Will the Minister advise the month and year that the Crisafulli LNP Government currently estimates the following work, recommended in the Gold Coast Light Rail Stage 4 Review Report, will commence and be completed (a) the investigations into enhanced bus lanes on the southern Gold Coast and (b) the Gold Coast regional transport planning exercise to be undertaken by the Department of Transport and Main Roads?
- 1036 **HON L ENOCH** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
Will the Premier advise the headcount and FTE numbers for staff employed in media, public relations, social media and visual media related functions (reported separately by function, employment position, role and responsibilities, and salary level) for (a) the Department of the Premier and Cabinet (reported separately by division) and (b) Ministerial Offices (reported separately by office)?
- 1037 **MR T SMITH** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
Will the Premier advise (reported separately by department, in a table) as at 1 November 2024 and 1 July 2025 (or closest reportable dates) the number of (a) permanent public sector employees (headcount), (b) temporary public sector employees (headcount), (c) contract public sector employees (headcount), (d) casual public sector employees (headcount) and (e) public sector employee vacancies (positions)?
- 1038 **HON M DE BRENNI** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
With reference to gazetted acting arrangements of Ministers since 1 November 2025 (noting that these are gazetted, however the end date of return to duty is unknown)—  
Will the Premier advise, in table format (a) the Minister who required leave, (b) the Minister acting, (c) the period of the acting arrangement (including start and end date) and (d) reason if known?
- 1039 **MR R KATTER** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—  
Will the Minister (a) define 'women' as it is used in the Department of Women, Aboriginal and Torres Strait Islander Partnerships and Multiculturalism and (b) detail if the Minister and department consider Transgender people as women?
- 1040 **MR J SULLIVAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
Will the Minister advise what plans, if any, the government has committed to, to improve the notorious intersection of Gympie Road and Hamilton Road, Chermside?
- 1041 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
With reference to the government's Making Queensland Safer bills introduced in 2024 and 2025 ('Adult Crime, Adult Time')—  
Will the Minister provide the following, in table format, in relation to children aged 10-17, for the periods 23 May 2024 to 16 September 2024 and 23 May 2025 to 16 September 2025 (a) how many charges have been dealt with in the following ways for Adult Crime, Adult Time offences compared to other offences (not accompanied by an 'Adult Crime, Adult Time' offence) - (i) Arrest, (ii) Caution, (iii) Community conference, (iv) Notice to appear, (v) Summons, (vi) Warrant and (vii) Other, (b) the breakdown for each of the above by (i) Indigenous status and (ii) Age group (10-13 and 14-17 years old)?
- 1042 **MS N BOYD** ASKED CHAIR OF THE LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE (MR J LISTER)—  
With reference to the inquiry into volunteering in Queensland, noting the independent role of the committee—  
Is the Chair able to advise if the committee has taken or is taking any steps to ensure that the inquiry process is not politicised by ministerial media statements and press conferences?