



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58th PARLIAMENT

**NOTICE PAPER
FOR
THURSDAY, 28 AUGUST 2025**

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Thursday

9.30am – 10.15am—Preliminary Business*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm – 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 4) or if no reports to debate, Government Business

4.00pm – 6.30pm—

Government Business

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 28, 29, 30, 31

August – 1, 5, 6, 7, 8

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [DOMESTIC AND FAMILY VIOLENCE PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Families, Seniors and Disability Services and Minister for Child Safety and the Prevention of Domestic and Family Violence (Hon A Camm)
Date introduced: [30 April 2025](#) (page 1013)
Committee report: Tabled [20 June 2025](#) (Education, Arts and Communities Committee)
Debated: 27 August 2025
Status: Resumption of second reading debate.

2. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date introduced: [12 March 2025](#) (page 320)
Committee report: Tabled [2 May 2025](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved.

3. [HEALTH LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [22 May 2025](#) (page 1435)
Committee report: Tabled [11 July 2025](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved.

4. [PENALTIES AND SENTENCES \(SEXUAL OFFENCES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [20 May 2025](#) (page 1206)
Committee report: Tabled [11 July 2025](#) (Justice, Integrity and Community Safety Committee)
Status: Second reading to be moved.

5. [CORONERS \(MINING AND RESOURCES CORONER\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [12 June 2025](#) (page 1730)
Committee report: Tabled [15 August 2025](#) (Primary Industries and Resources Committee)
Status: Second reading to be moved.

6. [QUEENSLAND INSTITUTE OF MEDICAL RESEARCH BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [22 May 2025](#) (page 1432)
Committee report: Tabled [11 July 2025](#) (Primary Industry and Resources Committee)
Status: Second reading to be moved.

7. **EDUCATION (GENERAL PROVISIONS) AMENDMENT BILL**[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)
 Date introduced: [14 March 2025](#) (page 509)
 Committee report: Tabled [2 May 2025](#) (Education, Arts and Communities Committee)
 Status: Second reading to be moved.

8. **QUEENSLAND BUILDING AND CONSTRUCTION COMMISSION AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works and Minister for Youth (Hon S O'Connor)
 Date introduced: [27 June 2025](#) (page 2226)
 Committee report: Tabled [15 August 2025](#) (State Development, Infrastructure and Works Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. **GREENHOUSE GAS STORAGE AMENDMENT BILL**[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)
 Date introduced: [26 August 2025](#) (page 2366)
 Status: Referred to Primary Industries and Resources Committee (to report by 27 February 2026, in accordance with Standing Order 136(1)).

2. **HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL**[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)
 Date introduced: [26 August 2025](#) (page 2367)
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 27 February 2026, in accordance with Standing Order 136(1)).

3. **MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
 Date introduced: [26 August 2025](#) (page 2370)
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 27 February 2026, in accordance with Standing Order 136(1)).

4. **COMMUNITY PROTECTION AND PUBLIC CHILD SEX OFFENDER REGISTER (DANIEL'S LAW) BILL**[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
 Date introduced: 27 August 2025
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 2 March 2026, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

REVOCATION AND DEDICATION OF PROTECTED AREAS

1. That this House requests the Governor in Council to:

- a) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of the entirety of one State forest;
- b) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked area of the one aforementioned State forest as one new national park (scientific);
- c) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of the entirety of one national park, part of four national parks, and part of one conservation park;

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Powrunna State Forest	An area of about 2,737 hectares, described as lot 13 on SP352347, for dedication as the new Dhuny Yumba (Home of the Wombat) National Park (scientific), as illustrated on the attached sketch.
Black Mountain National Park	An area of about 2.977 hectares, described as lot 1 on SP309118, as illustrated on the attached sketch.
Burrum Coast National Park	An area of about 9.329 hectares, described as part of lot 25 on plan NPW642 (to be described as lot 26 on SP355148), as illustrated on the attached sketch.
Main Range National Park	An area of about 0.0615 hectares, described as part of lot 1 on AP23636 (to be described as lot 2 on SP353107), as illustrated on the attached sketch.
Ngalba Bulal National Park	An area of about 3.139 hectares, described as lot 21 on SP154458, as illustrated on the attached sketch.
Tewantin National Park	An area of about 1.002 hectares, described as part of lot 7 on AP23639 (to be described as lot 517 on SP346210), as illustrated on the attached sketch.
Eumundi Conservation Park	An area of about 0.7358 hectares, described as part of lot 351 on plan NPW791 (to be described as lot 1 on SP339677), as illustrated on the attached sketch.

2. That the Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and Tourism and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date: 27 August 2025

Status: To be moved [not before 26 September 2025].

GENERAL BUSINESS

ORDERS OF THE DAY

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [19 February 2025](#) (page 133)
Committee report: Tabled [25 July 2025](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved (not before 27 October 2025, in accordance with Standing Order 136(8)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Governance, Energy and Finance Committee Report No. 9, 58th Parliament – Consideration of Auditor-General Reports to Parliament tabled on 19 June 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 19 June 2025
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)

- Matter of privilege referred by the Speaker on 29 July 2025 relating to allegations of reflecting on the Chair by the Leader of the Opposition and the member for Morayfield (referred 29 July 2025)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 11: 2024-25 – State entities 2024 (referred 1 May 2025)
- Auditor-General Report 12: 2024-25 – Managing Queensland's debt and investments 2024 (referred 1 May 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Community Protection and Public Child Sex Offender Register (Daniel's Law) Bill 2025 (referred 27 August 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

Current Inquiries—

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Greenhouse Gas Storage Amendment Bill 2025 (referred 26 August 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Heavy Vehicle National Law Amendment Bill 2025 (referred 26 August 2025)
- Major Sports Facilities and Other Legislation Amendment Bill 2025 (referred 26 August 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 27 August 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 26 September 2025.

922 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the Minister's response to Estimates Pre-hearing Question on Notice No. 4 of 2025—

Will the Minister provide (a) the breakdown of the '1,600 new recruits planned over coming years ... both to fill vacancies and to fill new police growth positions' (reported separately, by those filling vacancies and those filling growth) and (b) the date that the first of the '1600 new recruits' will commence at the academy?

923 **HON M FURNER** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the Private Native Timber Code—

Will the Minister advise (a) how the Code is applied and audited and (b) of any breaches and relevant consequences thereof in the last two years?

924 **MRS M NIGHTINGALE** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise the number of Court-ordered conditional bail programs commenced by young people (reported separately by month, age, sex and Indigenous status for each month) from 2019-20 to 2024-25?

925 **HON M RYAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the proposed Youth Foyer(s) for the Moreton Bay area (see <https://caboolturetoday.com.au/youth-foyer-coming-to-caboolture-housing-and-education-support-for-at-risk-young-people/>) and suggestions that the LNP Government has selected Redcliffe as the location of a Youth Foyer—

Will the Minister confirm (a) whether the LNP Government has in fact confirmed that Redcliffe is the Moreton Bay location(s) for a Youth Foyer and if not, when the Youth Foyer location(s) will be confirmed, (b) whether the LNP Government has engaged with stakeholders regarding the Moreton Bay location(s) and if so, what location(s) were identified by stakeholders to date and (c) whether the Minister's department has recommended any Moreton Bay location(s) to date?

926 **MS J BUSH** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to concerns that every sporting code in the Cooper Electorate is now over-subscribed with interest, and sporting clubs are having to regularly refuse players as a result of courts and fields being at capacity—

Will the Minister advise how the Minister is (a) leading any strategic and demand mapping for suburban electorates like mine facing these challenges, (b) working with the Education Minister and Local Government Minister to provide greater access via shared spaces in schools and through Local Governments and (c) ensuring that electorates like mine will realise legacy benefits gained through the 2032 Olympic and Paralympic Games, through investment in additional or upgraded sports infrastructure?

- 927 **MS W BOURNE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to recent correspondence received from the Minister on 26 June 2025, stating that if a detailed proposal was developed and feasible for the Railway Workshops, formal consultation would occur with employees—

Will the Minister advise (a) why were employees at the Railway Workshops shown a detailed drawing of a proposal, (b) why would a developer draw up plans for this piece of land and (c) has the Minister or the department had discussions surrounding this piece of land in regard to development?

- 928 **HON S MILES** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the Acting Commissioner's evidence at the 5 August 2025 Police and Emergency Services Estimates hearing regarding the data captured and compiled by the QPS for the 'ABS Recorded Crime—Victims 2024', that 'we provided the information to the ABS in May'—

Will the Minister provide the equivalent data to Table 9 of the 'Recorded Crime - Victims, 2023', (in the same table format, reported separately by month) for 2024?

- 929 **HON C DICK** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to Indigenous Land Use Agreements (ILUAs)—

Will the Minister advise (a) how many active cases there are (to the nearest reportable date), (b) the average time for the settlement of ILUAs and (c) has any funding been allocated to Local Governments through the Department of Natural Resources, Mines, Manufacturing and Rural and Regional Development to assist them in using non-state-owned quarries?

- 930 **DR B O'SHEA** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Queensland State School Staff Resourcing Policy—

Will the Minister advise the total number of centrally-funded positions for notionally allocated FTE teacher aides that are currently unfilled/vacant (to the nearest reportable date, reported separately by 'integrated service delivery region' and school type (e.g. primary/secondary))?

- 931 **HON D FARMER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise the number of matters awaiting sentencing under the new Youth Justice Act 1992 s175A, (reported separately by unique defendant and charges and by month) from December 2024 to July 2025?

- 932 **MRS C MULLEN** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

Will the Minister advise how much funding has been provided in the 2025-26 state budget for the Provision of Language Services in Queensland?

- 933 **MS J HOWARD** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister provide, the total number of approved FTE positions and the total number of substantively vacant positions, across youth detention centres, (in table format, reported separately by facility) as at 30 June 2025?

- 934 **MR S KING** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

With reference to page 6 of the Department of Customer Services, Open Data and Small and Family Business' Service Delivery Statement—

Will the Minister advise the total operating budget for the administration of the Office of the Small Business Commissioner in 2025-26, and for each financial year in the Forward Estimates?

- 935 **HON G GRACE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise on the number of statutory notices issued by Workplace Health and Safety Queensland inspectors (reported separately by month) for the 2024-25 financial year, including a breakdown of the types of statutory notices issued and enforcement action taken in the circumstance of non-compliance with a notice issued?

936 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister detail for each region (e.g. South-West Region) by month commencing from 1 July 2024 to the latest month for which data has been collected (a) the number of 'engagements' by the Department's Critical Response Team (or rebranded HOME Team), (b) the number of 'outcomes' by the Department's Critical Response Team (or rebranded HOME Team) and (c) the 'type' of housing 'outcome' in each instance?

937 **MR P RUSSO** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise (reported separately by year from 2019-20 to 2024-25) the rate of distinct offenders commencing a supervised youth justice order, by Indigenous status?

938 **MR J MARTIN** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the Sugarcane Biofuel Inquiry—

Will the Minister outline whether any modelling has been completed by the department in relation to space and water resource requirements for effective biofuel practices?

939 **MR L MCCALLUM** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

Will the Treasurer advise what month and year the review that is being conducted by Queensland Investment Corporation into the western half of Copperstring is due to be completed?

940 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

Will the Minister outline how the biodiversity impacts of private native forestry are measured and reported?

941 **HON M SCANLON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to the 34 remote communities serviced by Blue Card Services—

Will the Attorney-General advise (a) which of the communities were visited in the 2024-25 Financial Year, (in table format, reported separately by community and date) and (b) which of the communities will be visited in the 2025-26 Financial Year, (in table format, reported separately by community and planned month of visit)?

942 **HON L ENOCH** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

Will the Minister advise (a) what funding has been allocated to implement recommendations from the Elder Abuse Inquiry in the 2025-26 budget and (b) if any funding has been allocated, the exact quantum of funding?

943 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

Will the Minister advise whether a formal process has been established for the Child Safety Commission team to report any identified risks of harm to children currently in care, should such risks arise during the course of the inquiry?

944 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to 2024-25 QTRIP Investment ID 3188355 and the \$5m in funding for the Cabbage Tree Creek active transport infrastructure that was removed from QTRIP 2025-26—

Will the Minister (a) confirm whether this project funding has been removed and (b) if not, outline for each year of the forward estimates when the funding will be delivered?

945 **MR T SMITH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise (a) the current total estimated cost of the Bundaberg East Levee project and the amount of funding allocated to date, (reported separately by funding source (Queensland Government, Australian Government programs, and any other identified sources) and (b) the expected completion date for the department's assessment of the project's funding requirements?

946 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to the Minister's response to Estimates Pre-hearing Question on Notice No.17 of 2025, noting the Queensland Fire Department (QFD) was formally established on 1 July 2024—

Will the Minister provide the data, as at 31 July 2024 or the earliest reportable date post the formal establishment of QFD, for (a) Queensland Fire and Rescue (QFR) FTE professional firefighters (PF) excluding auxiliary firefighters (AF) and recruit firefighters (RF), (b) QFR FTE PF vacancies (excluding AF and RF), (c) FTE AF, (d) FTE AF able to respond to an incident, (e) QFR specific FTE employees (excluding PF), (f) Rural Fire Service Queensland (RFSQ) specific FTE employees and (g) the number of QFD FTE supporting both QFR and RFSQ (excluding PF), by division/area worked?

947 **HON S FENTIMAN** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

With reference to changes made to the Operational Guidelines for Immediate Housing Response introduced by the Minister for Housing – as the representative for multicultural communities—

Will the Minister advise on the government's response to non-citizen families who are now unable to receive support under the new guidelines?

948 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the number of safety incidents reported by staff following altercations with a patient between 5 May 2025 and 27 July 2025 (reported separately by week and HHS)?

949 **MS B ASIF** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

Will the Minister give an update on the review of the provision of language services, including updating the Standing Offer Arrangements for Provision of Language Services (Interpreting and Translating) and the Queensland Language Services Policy and Guidelines?

950 **MR M HEALY** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to page 16, initiative 1.6 of the Destination 2045: Delivering Queensland's Tourism Future Strategy, which specifically relates to enhancing accessibility to protected areas through accommodation and amenities—

Will the Minister advise what specific grants and funding streams are available to support community organisations and regional tourism operators to upgrade existing facilities, acquire new facilities, to support the accessibility of tourism products for Queenslanders of all abilities?

951 **MRS M MCMAHON** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise, (reported separately by month for each year) from 2020-21 to 2024-25, (a) the total average daily number of young people in detention/court-ordered custody and (b) the average daily number of young people in detention/court-ordered custody (reported separately by age, sex, indigenous status and legal status)?

952 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

With reference to Page 6 of the Department of Customer Services, Open Data and Small and Family Business' Service Delivery Statement—

Will the Minister advise the total additional funding allocated to the Office of the Small Business Commissioner in 2025-26 to ensure they can appropriately address the increased workload and 'refocussing' outlined in the SDS?

953 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise, as at the most recent pay period ending date, the total number of (a) nurses and (b) midwives, employed in the Registered Nursing and Midwifery graduate program (reported separately by HHS/region and employment type (e.g. full-time, part-time, etc. broken down in a table with new lines for different HHS / regions and different columns for nurses etc.))?

954 **HON M DE BRENNI** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Minister's response to Estimates Pre-Hearing Question on Notice No. 5 of 2025, and in particular answer (b)—

Will the Minister advise the (a) total number of teachers surveyed, (b) total number of 'school leaders' surveyed, (c) time period for consultation and (d) method of the consultation?

955 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the 'More Teachers, Better Education' initiative in the 2025-26 State Budget—

Will the Minister advise for the \$222.1m budgeted over the Forward Estimates, (a) how much of that funding is new expenditure and (b) how much has been redirected from other funding pools (reported separately by amount and funding pool redirected from)?

956 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

Will the Minister provide the number of announced inspections versus unannounced inspections for 2025 to date, as of the nearest reportable date, as a percentage?

957 **MS S BOLTON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier ensure that all information received and/or used by the State Assessment and Referral Agency (SARA) from the various agencies including DETSI when making decisions on matters of state interest, be published alongside the reasons for the decision, in the interests of transparency and accountability?

958 **MR R KATTER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to increased reports of cattle theft and the horrific events at Bogie in 2022—

Will the Minister commit to increased non-personnel resourcing such as mustering costs and DNA testing, and re-establish a dedicated 'Stock Squad' with its own budget?

959 **MR N DAMETTO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Ingham Health Service—

Will the Minister advise the annual occupancy rates of the Ingham Health Service for the past three years (reported separately by month)?

960 **MR S KNUTH** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the government's Destination 2045 campaign claims to deliver a bold, 20-year vision to make Queensland a must-visit destination for domestic and international travellers, with one of the key features aligning with these objectives to provide Signature Rail Experiences—

Will the Minister include the iconic Savannahlander rail journey from Cairns into the Gulf Savannah region as a must-see Signature Rail Experience in the Destination 2045 plan, noting it was recently featured among the World's Top 24 Greatest Railway Experiences in a 2025 list published by The Sydney Morning Herald?

961 **MR J SULLIVAN** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier (a) outline the updated timelines for the completion of the upgrade to the Prince Charles Hospital and (b) guarantee that the upgrade, as funded and planned by the former government, will be delivered in full?