



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 58<sup>TH</sup> PARLIAMENT**

**NOTICE PAPER  
FOR  
WEDNESDAY, 27 AUGUST 2025**

**The House meets this day at 2.00pm**

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## PROGRAM FOR WEDNESDAY SITTING

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The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

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### **Wednesday**

*2.00pm – 2.45pm—Preliminary Business\**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

*2.45pm – 3.45pm—*

Question Time

*3.45pm – 4.15pm—*

Introduction of Private Members' Bills#

*4.15pm – 5.30pm—*

Government Business

*5.30pm – 6.30pm—*

Private Members' Motion (motion for which notice was given during Preliminary Business)

*6.30pm – 7.30pm—*

Dinner break

*7.30pm – 9.00pm—*

Government Business

*9.00pm – 9.30pm—*

Adjournment Debate

*\*(If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

*#(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 28, 29, 30, 31

August – 1, 5, 6, 7, 8

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [APPROPRIATION \(PARLIAMENT\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

#### [APPROPRIATION BILL](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)  
 Date introduced: [24 June 2025](#) (page 1861)  
 Debated: [26 June 2025](#) (page 2088)  
[27 June 2025](#) (page 2228)  
 26 August 2025  
 Committee reports: Tabled 15 August 2025 (Portfolio Committees)  
 Status: Consideration in detail (cognate debate): Appropriation Bill – consideration of Education, Arts and Communities Committee report – resumption of debate.

### 2. [DOMESTIC AND FAMILY VIOLENCE PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Families, Seniors and Disability Services and Minister for Child Safety and the Prevention of Domestic and Family Violence (Hon A Camm)  
 Date introduced: [30 April 2025](#) (page 1013)  
 Committee report: Tabled [20 June 2025](#) (Education, Arts and Communities Committee)  
 Status: Second reading to be moved.

### 3. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)  
 Date introduced: [12 March 2025](#) (page 320)  
 Committee report: Tabled [2 May 2025](#) (Health, Environment and Innovation Committee)  
 Status: Second reading to be moved.

### 4. [HEALTH LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)  
 Date introduced: [22 May 2025](#) (page 1435)  
 Committee report: Tabled [11 July 2025](#) (Health, Environment and Innovation Committee)  
 Status: Second reading to be moved.

### 5. [PENALTIES AND SENTENCES \(SEXUAL OFFENCES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)  
 Date introduced: [20 May 2025](#) (page 1206)  
 Committee report: Tabled [11 July 2025](#) (Justice, Integrity and Community Safety Committee)  
 Status: Second reading to be moved.

6. **CORONERS (MINING AND RESOURCES CORONER) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)  
 Date introduced: [12 June 2025](#) (page 1730)  
 Committee report: Tabled [15 August 2025](#) (Primary Industries and Resources Committee)  
 Status: Second reading to be moved.

7. **QUEENSLAND INSTITUTE OF MEDICAL RESEARCH BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)  
 Date introduced: [22 May 2025](#) (page 1432)  
 Committee report: Tabled [11 July 2025](#) (Primary Industry and Resources Committee)  
 Status: Second reading to be moved.

8. **EDUCATION (GENERAL PROVISIONS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)  
 Date introduced: [14 March 2025](#) (page 509)  
 Committee report: Tabled [2 May 2025](#) (Education, Arts and Communities Committee)  
 Status: Second reading to be moved.

9. **QUEENSLAND BUILDING AND CONSTRUCTION COMMISSION AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing and Public Works and Minister for Youth (Hon S O'Connor)  
 Date introduced: [27 June 2025](#) (page 2226)  
 Committee report: Tabled [15 August 2025](#) (State Development, Infrastructure and Works Committee)  
 Status: Second reading to be moved.

**ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**1. **GREENHOUSE GAS STORAGE AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Natural Resources and Mines, Minister for Manufacturing and Minister for Regional and Rural Development (Hon D Last)  
 Date introduced: 26 August 2025  
 Status: Referred to Primary Industries and Resources Committee (to report by 27 February 2026, in accordance with Standing Order 136(1)).

2. **HEAVY VEHICLE NATIONAL LAW AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads (Hon B Mickelberg)  
 Date introduced: 26 August 2025  
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 27 February 2026, in accordance with Standing Order 136(1)).

3. **MAJOR SPORTS FACILITIES AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)  
 Date introduced: 26 August 2025  
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 27 February 2026, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **CROCODILE CONTROL AND CONSERVATION BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)  
 Date introduced: [19 February 2025](#) (page 133)  
 Committee report: Tabled [25 July 2025](#) (Health, Environment and Innovation Committee)  
 Status: Second reading to be moved (not before 27 October 2025, in accordance with Standing Order 136(8)).

### NOTICES OF MOTION

#### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Governance, Energy and Finance Committee Report No. 9, 58th Parliament – Consideration of Auditor-General Reports to Parliament tabled on 19 June 2025](#)

Notice given: In accordance with Sessional Order 4(1)  
 Date: 19 June 2025  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

#### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

##### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

#### EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

##### **Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

##### **Current Inquiries—**

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

**ETHICS COMMITTEE—****• Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)
- Matter of privilege referred by the Speaker on 26 June 2025 relating to an alleged deliberate misleading of the House by the Member for Bancroft (referred 26 June 2025)
- Matter of privilege referred by the Speaker on 29 July 2025 relating to allegations of reflecting on the Chair by the Leader of the Opposition and the member for Morayfield (referred 29 July 2025)

**GOVERNANCE, ENERGY AND FINANCE COMMITTEE—****Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

**Current Inquiries—**

- Auditor-General Report 11: 2024-25 – State entities 2024 (referred 1 May 2025)
- Auditor-General Report 12: 2024-25 – Managing Queensland's debt and investments 2024 (referred 1 May 2025)

**HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—****Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

**Current Inquiries—**

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)

**JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—****Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

**Current Inquiries—**

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)

**LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—****Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

**Current Inquiries—**

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

**Current Inquiries—**

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

**PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—****Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Greenhouse Gas Storage Amendment Bill 2025 (referred 26 August 2025)

**STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—****Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

**Current Inquiries—**

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)
- Heavy Vehicle National Law Amendment Bill 2025 (referred 26 August 2025)
- Major Sports Facilities and Other Legislation Amendment Bill 2025 (referred 26 August 2025)

**PANEL OF TEMPORARY SPEAKERS**

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

**QUESTIONS ON NOTICE**

The following questions were asked on Tuesday, 26 August 2025. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 25 September 2025.

881 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the Minister's response to Estimates Pre-hearing Question on Notice No. 4 of 2025—

Will the Minister provide (in the same table format as provided in the Pre-hearing Question on Notice response, and listed separately by intake) (a) the actual (rather than proposed) number of recruits for each intake, that has now commenced training, as at 19 August 2025 and (b) the dates that the '1,393 recruits that were scheduled to commence until November 2024' were/are scheduled to commence?

882 **HON M FURNER** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to permits issued for logging in State Forests—

Will the Minister advise (a) how many permits have been issued for logging in State Forests in the last 12 months, (b) to whom, (c) for what forestry region and state forest areas and, (d) for what volumes?

883 **MRS M NIGHTINGALE** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

Will the Minister explain the circumstances surrounding the damaged pipes that have caused sewage to leak into Forest Lake, including the impact on the health of the lake, potential risks to human health, flora, and fauna, and the specific details of any completed and ongoing remediation efforts?

884 **HON M RYAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the suburbs of Burpengary, Burpengary East, Morayfield, Caboolture, Caboolture South, Caboolture East, Caboolture West (also known as Waraba), and Upper Caboolture; based on current planning by the Department of Education—

Will the Minister advise (a) any capital works either currently underway or planned to be underway over the forward estimates at school sites (reported separately by school and year, in table format), (b) whether any previously planned capital works at school sites have been delayed or cancelled (reported separately by school, in table format), (c) whether any new schools will be built over the forward estimates (reported separately by locality and current proposed year for opening in table format) and (d) whether any new schools previously planned have been delayed or cancelled (reported separately by locality in table format)?

885 **MS J BUSH** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to recent closures of local disability respite services in my electorate—

Will the Deputy Premier advise what the government is doing to ensure families can access critical respite services in the inner-city region / Brisbane West regions?

886 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the commitment by government to work with councils and the Equal Partners in government agreement signed by the Local Government Association of Queensland and the Premier in March this year—

Will the Minister provide an assurance that any decision regarding Noosa's inclusion in a Sunshine Coast Waterways Authority will only be made with the agreement of Noosa Council?

887 **MS W BOURNE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the 2032 Delivery Plan, and the Queensland Transport and Roads Investment Program (QTRIP)—

Will the Minister consider additional funding or urgency for Warrego Highway projects (a) Bremer River Bridge and (b) Mt Crosby Interchange, to ensure connectivity between Brisbane and Toowoomba Olympic venues?

888 **HON S MILES** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise (in a table format, reported separately by enrolment, hours and facility) for the period 1 January 2025 to 31 July 2025 (or closest reportable dates) the average number of hours of attendance for students in (a) West Moreton Education and Training Centre, West Moreton Youth Detention Centre, (b) Brisbane Youth Education and Training Centre, Brisbane YDC and (c) Cleveland Education and Training Centre, Cleveland YDC?

889 **HON C DICK** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

Will the Minister advise (a) whether RSHQ tracks the number of sexual harassment complaints reported and (b) if so, can the Minister provide this number for 2025 to the nearest reportable date?

890 **DR B O'SHEA** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Queensland State School Staff Resourcing Policy—

Will the Minister advise the total number of centrally-funded positions for notionally allocated FTE teachers that are currently unfilled/vacant to the nearest reportable date (reported separately by 'integrated service delivery region' and school type (e.g. primary/secondary))?

891 **HON D FARMER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise the number of finalised matters sentenced under the new *Youth Justice Act 1992* s175A (reported separately by charge, and separately by month) from December 2024 to July 2025?



892 **MRS C MULLEN** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

With reference to jointly funded research in selected Queensland Schools on tackling racism and strengthening social inclusion for students and families from CALD backgrounds—

Will the Minister advise (a) how much funding has been allocated to this research in 2025-26 and (b) what progress has been made to date with this project?

893 **MS J HOWARD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to answer to Question on Notice No. 142 of 2025, in which the Minister stated that 'planning for a new bridge that meets community needs and expectations and offers best value continues'—

Will the Minister advise (a) when planning for the new bridge at Sadliers Crossing is scheduled to commence, (b) the planned timeframe for public consultation with the community and (c) how the department intends to ensure that the project meets community needs and expectations?

894 **MR S KING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the 2025–26 State Budget—

Will the Minister advise the total amount of funding provided over the forward estimates and by financial year for social housing maintenance?

895 **HON G GRACE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier provide an update on what action has been taken in regard to the Facebook posts by the Deputy Chair of the WorkCover Board which was raised at the State Development, Infrastructure and Works Committee's examination of the estimates for the portfolio areas of state development, infrastructure, planning and industrial relations [at pages 45-47] and described by Director-General John Sosso as possibly 'inappropriate and sexist and offensive, possibly misogynist'?

896 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise the expected sales proceeds for the sale of properties and land currently owned by the Department of Housing and Public Works (excluding any sales under the Sales to Tenants Program), across the Forward Estimates (reported separately by financial year)?

897 **MR P RUSSO** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise (reported separately by year) from 2019-20 to 2024-25, the number of distinct child offenders commencing a supervised youth justice order, by age at commencement and sex?

898 **MR J MARTIN** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the recent 100-day review into the Brisbane 2032 Olympic and Paralympic Games having left badminton and table tennis, two core Olympic sports that are important to my electorate, homeless—

Will the Minister advise, given the original 2032 bid process specified where these sports would be played, where are badminton and table tennis now going to be held?

899 **MR L MCCALLUM** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Ripley Satellite Health Centre—

Will the Minister advise (a) the total number of existing and planned car parks (reported separately) for staff and visitors if the three story car park that was originally planned was built and (b) the total number of planned car parks (reported separately) for staff and visitors that will be available under the revised plans currently subject to Ministerial Infrastructure Designation process that cuts the three story car park that was originally planned?

900 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

Will the Minister provide a copy of any Permits to Occupy or Stock Grazing Permits allocated to the Minister for Primary Industries and/or Perrett Grazing Co. Pty Ltd and any associated documents, including plans or applications to renew the lease upon its expiry in 2026?

901 **HON M SCANLON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to the 48 Safety and Regulation Service Area FTE positions captured in the 2024-25 Estimated Actual FTEs, that no longer have an associated FTE funded position in the 2025-26 Budget—

Will the Attorney-General advise the number of impacted roles by position (e.g. Blue Card Liaison Officers), operational team (e.g. Screening Services, Community Information and Compliance) and branch (e.g. Dispute Resolution, Queensland Worker Screening Services)?

902 **HON L ENOCH** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to callers accessing services through the Elder Abuse Helpline Call Centres in 2025—

Will the Minister advise (listed separately) (a) the average hold time, (b) the median hold time, (c) the 100 longest hold times, (d) how many calls were abandoned while on hold and (e) how many staff currently work within the call centre?

903 **MS C MCMILLAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise the number of School Disciplinary Absence (SDA) incidents disaggregated according to each SDA type (short suspensions, long suspensions, exclusions and enrolment cancellations) and further disaggregated by whether the relevant student was a student with a disability registered with the NCCD (Nationally Consistent Collection of Data on School Students with Disability) or not for (a) Term 3 – 2024, (b) Term 4 – 2024, (c) Term 1 – 2025 and (d) Term 2 – 2025?

904 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the reviews into the drug driving program with reference to cannabis use, and the Graduated Licensing System for learner drivers commenced by the previous Labor Government both due for completion by the end of 2024—

Will the Minister outline (a) if the Minister will release the final reports and when, (b) if not, why not, (c) any recommendations the government has committed to and (d) any work that has been done to implement these recommendations?

905 **MR T SMITH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise on the current status of preliminary design work for the Bundaberg East Levee project, specifically (a) what design milestones have been completed to date, (b) what design milestones remain outstanding and (c) what is the indicative month and year for completion of the preliminary design phase?

906 **MS N BOYD** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

Will the Minister outline the work that is done alongside the Minister for Primary Industries to ensure agricultural land is protected against subsidence?

907 **HON S FENTIMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to Copper wire theft having caused street lighting outages across the Waterford Electorate and safety concerns have been raised by local residents—

Will the Minister advise when street lighting will be restored on (a) Logan River Road from Waterford West through to Bethania and into Holmview and (b) the section of the M1 at Loganholme?

908 **MR J KELLY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to Regional Planning Committees (RPCs)—

Will the Deputy Premier advise since October 2024 (a) how many RPC meetings have been held in total, (b) the names of each RPC that has met and (c) the date on which each meeting took place?

- 909 **MS B ASIF** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

With reference to the Women's Economic Security Statement (2025-26) which references \$12m for the Community Action for a Multicultural Society (CAMS) program to build opportunities for people from culturally and linguistically diverse backgrounds—

Will the Minister advise, given the reference, (a) what specific measures or initiatives under the CAMS program are for CALD women's economic security and (b) how will this be reported on or measured?

- 910 **MR M HEALY** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to annual base payments provided to regional tourism organisations by Tourism and Events Queensland—

Will the Minister advise (a) base payment amount for 2025-26 by organisation and (b) base payment amount for every financial year across the forward estimates by organisation?

- 911 **MRS M MCMAHON** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise (reported separately for each year and by order type) the completion status of supervised youth justice orders commenced, as at 30 June from 2019-20 to 2024?

- 912 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

Will the Minister (a) provide details of the Red Tape Reduction Survey undertaken by the Queensland Small Business Commissioner, specifying the total number of responses received, the opening and closing dates of the survey, the channels used to promote and collect responses, and the measures taken to ensure that participation reflected a representative cross-section of Queensland's small business sector - including metropolitan, regional, rural, and remote operators, (b) whether the results have been analysed and presented to the Minister by the department for consideration and (c) if so, when will the Minister make this information available to the public?

- 913 **HON M BAILEY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise (a) when construction will commence on the full accessibility Moorooka train station upgrade and (b) when it will re-open for train services once complete?

- 914 **HON M DE BRENNI** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to part of the asset allocation pledged to the Mount Cotton Road Fire Station project delivered by the previous Labor Government—

Will the Minister advise of the status and location of the dedicated off-road (iZone) appliance committed as part of the project (reported separately for each day since the Station opened, through to 26 August 2025)?

- 915 **MR N DAMETTO** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Department of Education's procedures for managing student attendance and enforcing parental obligations under the *Education (General Provisions) Act 2006*—

Will the Minister outline how many Form 7: Failure to Participate (s.241(2)) Notices and Form 8: Failure to Participate (s.241(4)) Warning Notices have been issued for each state school within Hinchinbrook, Townsville, Mundingburra, and Thuringowa, (reported separately by school and year) for the past five years?

- 916 **MR M BERKMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Toowong Private Hospital, which is now closed and under administration—

Will the Minister advise (a) the total expenditure and number of bed days purchased by Queensland Health to create additional capacity at Toowong Private Hospital, in each of the following financial years (i) 2020-21, (ii) 2021-22, (iii) 2022-23, (iv) 2023-24, (v) 2024-25, (b) if the government has requested or received any advice regarding the likely cost to buy the Toowong Private Hospital as a going concern and (c) if the government has requested or received advice regarding compulsory acquisition of the Toowong Private Hospital site?

- 917 **MS J PUGH** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
 With reference to Free Kindy in Queensland—  
 Will the Premier advise (reported separately by financial year) since the announcement of Free Kindy in 2023 the total amount expended to promote and advertise Free Kindy through (a) the 'We Love our Kindy' campaign and (b) any other advertising campaign?
- 918 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—  
 Will the Minister list all High Potential Incidents that have occurred in 2025 (reported separately by date, to the nearest reportable date, as recorded through RSHQ)?
- 919 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
 With reference to Queensland's open road speed limit being set at 60 miles per hour (approximately 100 kilometres per hour) in 1961 and as car safety has improved since 1961—  
 Will the Minister advise the steps taken to review Queensland's open road speed limit since 1961?
- 920 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
 With reference to consistent concerns raised regarding a 3-4km section of unsealed road between Almaden to Chillagoe being a safety hazard for school children travelling on bus route P1792—  
 Will the Minister commit to funding to seal this section of road?
- 921 **MR J SULLIVAN** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
 With reference to the Transport Minister's response to Question on Notice No. 149 of 2025 regarding pedestrian safety upgrades on and around Turner Road, Kedron—  
 Will the Premier commit that the government will deliver the planned pedestrian upgrades that had already received funding and community support, particularly in light of the existing high pedestrian foot traffic between the campuses and the planned expansion to the recently acquired council site?

BY AUTHORITY  
 N J LAURIE, CLERK OF THE PARLIAMENT