



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 58<sup>TH</sup> PARLIAMENT**

# **NOTICE PAPER FOR WEDNESDAY, 25 JUNE 2025**

**The House meets this day at 9.30am**

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## **CONTENTS**

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PROGRAM FOR WEDNESDAY SITTING .....	2
GOVERNMENT BUSINESS .....	3
ORDERS OF THE DAY .....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
GENERAL BUSINESS .....	4
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
NOTICES OF MOTION .....	4
PARLIAMENTARY COMMITTEES.....	5
PANEL OF TEMPORARY SPEAKERS .....	6
QUESTIONS ON NOTICE .....	7

## PROGRAM FOR WEDNESDAY SITTING

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The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

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### **Wednesday**

9.30am — 10.15am—*Preliminary Business* \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm — 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.00pm—

Introduction of Private Members' Bills #

12.00pm — 2.00pm—

Lunch break

2.00pm — 5.30pm—

Government Business

5.30pm — 6.30pm—

Private Members' Motion (motion for which notice was given during preliminary business)

6.30pm — 7.30pm—

Dinner break

7.30pm — until adjournment moved— \*\*

Government Business

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusted accordingly.)

\*\* As per motion agreed to by the House on 24 June 2025

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [PLANNING \(SOCIAL IMPACT AND COMMUNITY BENEFIT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)  
Date introduced: [1 May 2025](#) (page 1126)  
Committee report: Tabled [20 June 2025](#) (State Development, Infrastructure and Works Committee)  
Status: Second reading to be moved.

### 2. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)  
Date introduced: [12 March 2025](#) (page 320)  
Committee report: Tabled [2 May 2025](#) (Health, Environment and Innovation Committee)  
Status: Second reading to be moved.

### 3. [DOMESTIC AND FAMILY VIOLENCE PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Families, Seniors and Disability Services and Minister for Child Safety and the Prevention of Domestic and Family Violence (Hon A Camm)  
Date introduced: [30 April 2025](#) (page 1013)  
Committee report: Tabled [20 June 2025](#) (Education, Arts and Communities Committee)  
Status: Second reading to be moved.

### 4. [EDUCATION \(GENERAL PROVISIONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)  
Date introduced: [14 March 2025](#) (page 509)  
Committee report: Tabled [2 May 2025](#) (Education, Arts and Communities Committee)  
Status: Second reading to be moved.

### 5. [APPROPRIATION \(PARLIAMENT\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

#### [APPROPRIATION BILL](#)

#### [REVENUE AND OTHER LEGISLATION AMENDMENT BILL](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)  
Date introduced: 24 June 2025  
Status: Second readings to be moved (not before 26 June 2025, in accordance with Standing Order 177(1)) (cognate debate).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [PENALTIES AND SENTENCES \(SEXUAL OFFENCES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)  
Date introduced: [20 May 2025](#) (page 1206)  
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

### 2. [QUEENSLAND INSTITUTE OF MEDICAL RESEARCH BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)  
Date introduced: [22 May 2025](#) (page 1432)  
Status: Referred to Primary Industries and Resources Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

### 3. [HEALTH LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)  
Date introduced: [22 May 2025](#) (page 1435)  
Status: Referred to Health, Environment and Innovation Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

### 4. [CORONERS \(MINING AND RESOURCES CORONER\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)  
Date introduced: [12 June 2025](#) (page 1730)  
Status: Referred to Primary Industries and Resources Committee (to report by 15 August 2025, as advised to the House on 12 June 2025).

## GENERAL BUSINESS

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)  
Date introduced: [19 February 2025](#) (page 133)  
Status: Referred to Health, Environment and Innovation Committee (to report by 20 August 2025, in accordance with Standing Order 136(1))

## NOTICES OF MOTION

## HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

### 1. [That the House take note of the Governance, Energy and Finance Committee Report No. 9, 58th Parliament – Consideration of Auditor-General Reports to Parliament tabled on 19 June 2025](#)

Notice given: In accordance with Sessional Order 4(1)  
Date: 19 June 2025  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 58<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

#### **Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

#### **Current Inquiries—**

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

### ETHICS COMMITTEE—

#### **Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

#### **Current Inquiries—**

- Matter of privilege referred by the Registrar on 28 November 2024 relating to the alleged failure to register an interest in the Register of Members' Interests by the member for Broadwater (referred 28 November 2024)
- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)

### GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

#### **Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

#### **Current Inquiries—**

- Auditor-General Report 11: 2024-25 – State entities 2024 (referred 1 May 2025)
- Auditor-General Report 12: 2024-25 – Managing Queensland's debt and investments 2024 (referred 1 May 2025)

### HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

#### **Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

#### **Current Inquiries—**

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Crocodile Control and Conservation Bill 2025 (referred 19 February 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Health Legislation Amendment Bill (No. 2) 2025 (referred 22 May 2025)

**JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—****Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

**Current Inquiries—**

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Penalties and Sentences (Sexual Offences) and Other Legislation Amendment Bill 2025 (referred 20 May 2025)

**LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—****Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

**Current Inquiries—**

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

**Current Inquiries—**

- Review of the Crime and Corruption Commission's activities (self-referred 16 June 2025)

**PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—****Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Queensland Institute of Medical Research Bill 2025 (referred 22 May 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Coroners (Mining and Resources Coroner) Amendment Bill 2025 (referred 12 June 2025)

**STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—****Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

**Current Inquiries—**

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)

**PANEL OF TEMPORARY SPEAKERS**

Hon Furner, Mr Hunt, Mr Kempton, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

## QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 24 June 2025. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 24 July 2025.

722 **HON M RYAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the answer to Question on Notice No. 64 of 2025 relating to motorist safety on the Bruce Highway—

Will the Minister advise: (a) in relation to part (b) of the answer, the responsibility of the department if the Council takes no action; (b) in relation to part (c) of the answer, (i) the date(s) the department referred the matter to the Council, (ii) the date(s) of any follow up by the department with the Council about the matter, (iii) the date(s) and the contents of any response(s) received about the matter from the Council; (c) in relation to part (d) of the answer, why the department has not conducted an inspection in response to the matter; (d) whether the department has sought any legal advice regarding enforcement of the department policy and/or any department liability for previous or potential future traffic incidents in relation to the matter?

723 **MS W BOURNE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to answer to Question on Notice No. 124 of 2025 in relation to the safety of the intersection of Haigslea-Amberley Road, Schultz Road and the Warrego Highway where the Minister committed to the completion of a speed limit review—

Will the Minister advise, given the number of deaths, accidents and feedback that people are now too scared to use this intersection (a) the outcome of the speed limit review and (b) when is this vital safety upgrade being considered?

724 **MR M HEALY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister provide a timeline for the repair of the Green Island Jetty for the operators who pay and use it?

725 **HON G GRACE** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

Will the Minister provide (a) an update on the Sport Venues Connect initiative launched in July 2024 including how many venues have been secured across Queensland and (b) what benefits these venues, both in south east Queensland and regional Queensland, have gained from being part of this initiative?

726 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister provide, as at 1 January 2025, the total number of individual FTE staff employed within the Queensland Police Service in the First Nations Division (in table format, reported separately by position and region)?

727 **MS J PEASE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Wynnum-Manly Community Health Centre, Gundu Pa, which offers a 24-hour Primary Care Centre for minor injuries and illnesses—

Will the Minister advise (a) whether the current funding allocations are sufficient to maintain the 24-hour operations of the Primary Care Centre and (b) if there are any plans for additional funding to support service enhancements or address increased demand?

728 **HON M FURNER** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the Queensland Government's decision to change the name of FairPlay vouchers to 'Play On' vouchers—

Will the Minister provide the research which suggested a costly name change was necessary to this successful program?

729 **MRS M NIGHTINGALE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise whether the Flexible Learning and Multicultural Hub at Durack State School, which was an election commitment of the former Labor Government and would provide vital support to the Inala community, is still going ahead?

730 **MR P RUSSO** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise what action is being taken to support infrastructure proposals from schools that may align with or benefit from facilities funding associated with the Brisbane 2032 Olympic and Paralympic Games?

731 **MR C WHITING** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the total number of interpreters engaged by Health Service District Interpreter Service Coordinators (reported separately by HHS) as at the most recent pay period ending date (or closest reportable date)?

732 **MR L MCCALLUM** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister provide, as at 1 March 2025, the total number of individuals employed under a temporary contract by Queensland Police Service in the First Nations Division (in table format, reported separately by position and region)?

733 **HON C DICK** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

Will the Minister advise, in dollar terms, how much sports infrastructure funding already announced or committed for the 2025–26 financial year will be allocated to clubs in government-held electorates, compared to non-government electorates?

734 **MR J MARTIN** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to government-owned land within the Stretton Electorate—

Will the Minister advise the total parcels of land held that are currently un-used/vacant (reported separately by size, value and location)?

735 **MR S KING** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

Will the Treasurer (a) confirm that the \$300,000 in funding promised to Meals on Wheels Moreton Bay by LNP Candidates at the 2024 State election will be delivered in a lump sum – to ensure the service remains viable now and (b) advise when the organisation should expect to receive this funding?

736 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

Will the Minister advise (a) why the Queensland Government is no longer committed to join the Federal Government and all other states and territories in the National Threat Abatement Plan for Feral Cats and (b) what changes the Queensland Government proposed to the plan?

737 **HON S FENTIMAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the new school site that has now been acquired in Logan Reserve—

Will the Minister advise when construction is expected to start on the new state high school for Logan Reserve?

738 **MS B ASIF** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to Shorncliffe Line commuters having experienced extended closures and interruptions of service—

Will the Minister advise local residents when the Cross River Rail related track closures will conclude on the Shorncliffe line?

739 **DR B O'SHEA** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise how many Queensland households were found to have an income that exceeds the social housing eligibility criteria but is under \$80,000 this financial year (reported separately by Local Government area)?

740 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the release of Destination 2045—

Will the Minister advise what will be implemented to manage and reduce the impacts on overwhelmed natural environments and tourism hotspots to ensure sustainable and regenerative tourism into the future?

- 741 **HON D FARMER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
 Will the Minister provide, as at 1 January 2025, the total number of individuals employed under a temporary contract by Queensland Police Service in the First Nations Division (in table format, reported separately by position and region)?
- 742 **HON L ENOCH** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—  
 With reference to answers to Questions on Notice No. 359 of 2025 and No. 294 of 2022, which notes that the Path to Treaty Fund is part of the Long-Term Assets held by Consolidated Fund with Queensland Treasury Corporation—  
 Will the Treasurer provide an update on all expenditure from the fund since November 2024?
- 743 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 Will the Minister advise the number of ambulance officers (and the percentage increase year on year) currently planned to keep pace with population growth (in table format, with each year a separate row, and the other items separate columns, reported separately by number, percentage and region) for (a) 2025-26, (b) 2026-27, (c) 2027-28 and (d) 2028-29?
- 744 **MS J HOWARD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 With reference to the evaluation of minor injury and illness clinics and satellite hospitals announced in an update to Queensland Health staff in December 2024—  
 Will the Minister rule out, as part of the evaluation, privatising or contracting out any service, model or staffing within the Satellite Health Centres?
- 745 **MR J KELLY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—  
 Will the Deputy Premier advise what studies have been undertaken by the Department of State Development, Infrastructure and Planning on the impacts of the approved concrete batching plant in Coorparoo on the Coorparoo Secondary College, Anglican Church Grammar, Coorparoo Train Station and local small and medium businesses?
- 746 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—  
 With reference to the Minister's Charter Letter and the establishment of the Resources Cabinet Committee—  
 Will the Minister advise (a) how often the committee is required to meet in alignment with KPI targets and (b) how many of those meetings are to be held with industry stakeholders in alignment with KPI targets?
- 747 **MRS M MCMAHON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
 Will the Minister provide, as at 1 March 2025, the total number of individual FTE staff employed within the Queensland Police Service in the First Nations Division (in table format, reported separately by position and region)?
- 748 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
 With reference to the recent announcement by the Northern Territory Government to trial the legal purchase and carriage of pepper spray (oleoresin capsicum spray) for self-defence purposes—  
 Will the Minister advise whether the Queensland Government will trial a similar initiative to allow law-abiding Queenslanders to carry pepper spray as a non-lethal self-defence option?
- 749 **HON M SCANLON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
 With reference to previous work and funding by the former Labor Government on the Gold Coast East-West Passenger Transport Study—  
 Will the Minister advise when my community can expect high frequency transport from Nerang to Carrara to be operational?

- 750 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—  
 With reference to the government's election commitment to hire 100 new biosecurity staff—  
 Will the Minister advise since 1 November 2024 (a) the number of new biosecurity staff that have been hired and (b) the positions the new staff have filled?
- 751 **MS J PUGH** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—  
 Will the Minister advise if the Sherwood neighbourhood centre will have their emergency relief funding renewed past 1 July 2025?
- 752 **HON S MILES** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
 Will the Minister advise between 1 March 2025 and 1 June 2025 (or closest reportable dates), (in table format, reported separately by rate, number, offence and Police District), the (a) rate and (b) total number of victims of sexual assault(s)?
- 753 **MS C MCMILLAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
 With reference to the LNP's election commitment for funding for improvements at the Broadwater Road and Ham Road intersection, including \$2.5m in partnership with the Brisbane City Council to improve this intersection—  
 Will the Minister advise (a) what is the status of this commitment and (b) what is the timeline for implementation and completion?
- 754 **MS N BOYD** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
 Will the Minister advise, between 1 March 2025 and 1 June 2025 (or closest reportable dates), (in table format (using columns and rows), reported separately by rate, number, offence and Police District), the (a) rate and (b) total number of victims of robbery offences?
- 755 **MR R KATTER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—  
 Will the Minister advise (a) whether the government or the Minister's department has commissioned any economic modelling or strategic risk assessments regarding the closure of the Mount Isa Copper Smelter and (b) if so, will the Minister release these findings?
- 756 **MS J BUSH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
 Will the Minister advise of any analysis, modelling and risk assessments associated with the construction of the Olympic Stadium at Victoria Park with respect to police and emergency services access to the Royal Brisbane and Women's Hospital?
- 757 **MR S KNUTH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
 With reference to the first National Police Legacy Day celebrated on 17 June 2025 which started in Queensland 54 years ago and has provided support to hundreds of police families facing tragedy—  
 Will the Minister outline (a) the government's financial support towards Queensland Police Legacy and (b) what additional financial support is being committed in this year's budget towards this valuable charity?
- 758 **MR B MELLISH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
 Will the Minister advise the (a) rate and (b) total number of drink driving offences by calendar year since 2015 (reported separately in a table by rate, number and year)?
- 759 **HON M DE BRENNI** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—  
 With reference to the government's pre-election promise that they would deliver cheaper electricity for Queenslanders—  
 Will the Treasurer advise, when taking into account energy rebates provided in 2024, and the new AER reference price for 2025, how much more, in actual dollar terms, an average household in Springwood will pay in 2025–26?

760 **MRS C MULLEN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister provide an update on the progress of establishing the Integrated Women's Health Hub in Cairns South?

761 **MR M BERKMAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

Will the Minister advise how many of the following have been issued by the Early Childhood Regulatory Authority since July 2023 (reported separately by financial year) and the nature of the alleged breaches involved, including any details on the incidents (a) enforceable undertaking, (b) emergency action notice, (c) prohibition notice and (d) suspension or cancellation of approvals (other than voluntary)?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT