



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58th PARLIAMENT

NOTICE PAPER FOR TUESDAY, 24 JUNE 2025

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR TUESDAY SITTING.....	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
GENERAL BUSINESS.....	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	5
PARLIAMENTARY COMMITTEES.....	5
PANEL OF TEMPORARY SPEAKERS	7
QUESTIONS ON NOTICE	7

PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Tuesday

9.30am — 10.15am—*Preliminary Business **

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — *until adjournment moved*

Government Business

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the lunch break, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms N Marr)

Date debated: [28 November 2024](#) (page 91)
[10 December 2024](#) (page 244)
[11 December 2024](#) (page 382)
[14 March 2025](#) (page 561)
[3 April 2025](#) (page 849)
[22 May 2025](#) (page 1437)
 12 June 2025

Status: Resumption of debate.

2. NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date introduced: [12 March 2025](#) (page 320)

Committee report: Tabled [2 May 2025](#) (Health, Environment and Innovation Committee)

Status: Second reading to be moved.

3. EDUCATION (GENERAL PROVISIONS) AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)

Date introduced: [14 March 2025](#) (page 509)

Committee report: Tabled [2 May 2025](#) (Education, Arts and Communities Committee)

Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [DOMESTIC AND FAMILY VIOLENCE PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Families, Seniors and Disability Services and Minister for Child Safety and the Prevention of Domestic and Family Violence (Hon A Camm)
Date introduced: [30 April 2025](#) (page 1013)
Status: Referred to Education, Arts and Communities Committee (to report by 20 June 2025, as advised to the House on 1 May 2025).

2. [PLANNING \(SOCIAL IMPACT AND COMMUNITY BENEFIT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
Date introduced: [1 May 2025](#) (page 1126)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 20 June 2025, as agreed to by the House on 1 May 2025).

3. [PENALTIES AND SENTENCES \(SEXUAL OFFENCES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [20 May 2025](#) (page 1206)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

4. [QUEENSLAND INSTITUTE OF MEDICAL RESEARCH BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [22 May 2025](#) (page 1432)
Status: Referred to Primary Industries and Resources Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

5. [HEALTH LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [22 May 2025](#) (page 1435)
Status: Referred to Health, Environment and Innovation Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

6. [CORONERS \(MINING AND RESOURCES CORONER\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: 12 June 2025
Status: Referred to Primary Industries and Resources Committee (to report by 15 August 2025, as advised to the House on 12 June 2025).

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. CROCODILE CONTROL AND CONSERVATION BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [19 February 2025](#) (page 133)
Status: Referred to Health, Environment and Innovation Committee (to report by 20 August 2025, in accordance with Standing Order 136(1)).

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Domestic and Family Violence Protection and Other Legislation Amendment Bill 2025 (referred 30 April 2025)
- Auditor General Report 15: 2024-25 – Education 2024 (referred 12 June 2025)

ETHICS COMMITTEE—

• Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Registrar on 28 November 2024 relating to the alleged failure to register an interest in the Register of Members' Interests by the member for Broadwater (referred 28 November 2024)
- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 11: 2024-25 – State entities 2024 (referred 1 May 2025)
- Auditor-General Report 12: 2024-25 – Managing Queensland's debt and investments 2024 (referred 1 May 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Crocodile Control and Conservation Bill 2025 (referred 19 February 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Health Legislation Amendment Bill (No. 2) 2025 (referred 22 May 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Penalties and Sentences (Sexual Offences) and Other Legislation Amendment Bill 2025 (referred 20 May 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Queensland Institute of Medical Research Bill 2025 (referred 22 May 2025)
- Inquiry into sugarcane bioenergy opportunities in Queensland (self-referred 11 June 2025)
- Coroners (Mining and Resources Coroner) Amendment Bill 2025 (referred 12 June 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Planning (Social Impact and Community Benefit) and Other Legislation Amendment Bill 2025 (referred 1 May 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 12 June 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 14 July 2025.

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- 683 **MR N DAMETTO** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
With reference to answer to Question on Notice No. 36 of 2025—
Will the Minister advise (a) if the attendance target of 90 percent is being met by each State School in Hinchinbrook, Townsville, Mundingburra and Thuringowa, and (b) if not, (i) what are the attendance rates from 2021 to the current day (reported separately by school), and (ii) what is Education Queensland doing to address the shortfall in meeting these targets?
- 684 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
With reference to serious incidents and concerns involving knives and machetes in malls around Australia—
Will the Minister advise (a) if the Queensland government is going to shut down the police beat in the Brisbane CBD, and (b) have any plans to close the Brisbane CBD police beat been discussed by the Minister, the Government and/or the Queensland Police Service?
- 685 **MS J BUSH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to the former Labor Government's Putting Queensland Kids First Strategy, and the Connecting2U Service in Children's Health Queensland—
Will the Minister provide an update on the initiative to expand weekly text messaging to support child development and parental wellbeing?
- 686 **MR S KING** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
Will the Minister advise the attrition rate for staff and employees of Queensland Corrective Services in the current financial year to date?
- 687 **HON M RYAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
With reference to answer to Question on Notice No. 76 of 2025—
Will the Minister confirm (a) who from the Bureau of Meteorology briefed the Minister, (b) why the Minister was not briefed by the Bureau of Meteorology on 16 December 2024 and (c) why the Minister's ministerial diary for 20 November 2024 and 31 January 2025 makes no reference to a briefing from the Bureau of Meteorology?
- 688 **MRS M NIGHTINGALE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
Will the Minister advise as at 1 June 2025 or closest reportable date, the total number of teachers and/or teaching staff employed by the Department of Education to provide education and training programs in (a) West Moreton Education and Training Centre, West Moreton YDC, (b) Brisbane Youth Education and Training Centre, Brisbane YDC and (c) Cleveland Education and Training Centre, Cleveland YDC?
- 689 **HON C DICK** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—
With reference to the expanded Fair Play Voucher Scheme—
Will the Minister advise (a) how many vouchers (in table format, reported separately by region and by category of concessional card holder or non-concessional card holder) have (i) been issued to date, (ii) been redeemed to date, (iii) not been redeemed to date and (b) how much funding remains in the Fair Play Voucher Scheme budget?

690 **MR M HEALY** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—

Will the Minister advise why Far North Queensland products were not included in the recent China Tradeshow?

691 **DR B O'SHEA** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise the total number of staff employed within Queensland Corrective Services as at 1 June 2025 (or closest reportable date), (reported separately by FTE and headcount) by (a) Workforce Culture, Integrity and Capability, (b) Organisational Capability, (c) Custodial Operations, (d) Community Corrections and Specialist Operations, (e) Office of the Commissioner, (f) Media and Communications and (g) Transformation Office?

692 **HON S MILES** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise as at 1 June 2025 (or closest reportable date), the number of vacancies and vacancy rate per Police District (in table format, reported separately by rank/position, and Division within each District)?

693 **MS W BOURNE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to 2021, when the GasFields Commission Queensland completed a review of the Regional Planning Interests Act 2014 assessment process and the former Labor government responded by supporting, or supporting in principle, all seven recommendations—

Will the Deputy Premier advise (a) whether the Crisafulli Government intends to progress these reforms and (b) if so, what implementation actions have been taken since December 2024?

694 **HON M FURNER** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

Will the Minister advise as at the closest reportable date, the average caseload per FTE Child Safety Officer?

695 **MR P RUSSO** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister provide the attrition rate for teacher aides employed by the Department of Education (reported separately by service area and year) for the last five years?

696 **HON G GRACE** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—

Will the Minister advise total current planned expenditure for international ministerial missions in (a) 2025-26, (b) 2026-27 and (c) 2027-28?

697 **MRS C MULLEN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier provide details of any infrastructure agreements entered into between Economic Development Queensland (EDQ) (or the Minister for EDQ) and Logan City Council in relation to sub-regional infrastructure within the Greater Flagstone PDA, including (a) the parties to the agreement, (b) the date the agreement was signed, (c) the infrastructure items covered by the agreement and (d) the financial commitments made under each agreement?

698 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise when the government's response to the recommendations of the Home Education Expert Group, which continues to meet, will be tabled?

699 **MRS M MCMAHON** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to Education and Training Centres in Youth Detention Centres (YDCs)—

Will the Minister advise (a) since 1 November 2024, how many young people were unable to attend an Education and Training Centre in a YDC on the basis they posed a threat to themselves or others – reported separately by (i) West Moreton Education and Training Centre, West Moreton YDC, (ii) Brisbane Youth Education and Training Centre, Brisbane YDC and (iii) Cleveland Education and Training Centre, Cleveland YDC and (b) how will the actions of the Minister ensure young people presenting security threats continue to be educated?

700 **MS J HOWARD** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

Will the Minister advise the total number of Child Safety Officers (in table format, reported separately by headcount, FTE and by location) as at 1 June 2025 (or closest reportable date)?

701 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise as at the most recent pay period ending date (or closest reportable date), the total MOHRI Occupied FTE cleaning staff employed in each Hospital and Health Service (in table format, reported separately by FTE and HHS)?

702 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to a report received by the government last October—

Will the Minister advise what the Crisafulli Government is doing in respect to extended producer responsibilities and stewardship regarding lithium batteries?

703 **HON S FENTIMAN** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

With reference to covert speed cameras in Roadworks signs—

Will the Treasurer advise (reported separately by number, region and month) the total infringement notices issued for the periods (a) 1 July 2024 to 31 December 2024 (or closest reportable dates) and (b) 1 January 2025 to 1 April 2025 (or closest reportable dates)?

704 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to the election promise by the LNP to invest \$75,000 to refurbish the kitchen at the Mount Gravatt Girl Guides and noting that the facility's current kitchen is outdated and no longer fit for purpose—

Will the Minister advise (a) the status of this commitment and (b) the timeline for delivery of the funding?

705 **MS B ASIF** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

Will the Minister advise the total number of vacant Child Safety Officer FTEs (in table format, reported separately by location) as at 1 June 2025 (or closest reportable date)?

706 **MR L MCCALLUM** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

Will the Treasurer advise how many recipients there are to date of the government's Supercharged Solar for Renters scheme which provides landlords with grants up to \$3500 to install solar panels on rental properties and drive down electricity bills for tenants?

707 **MR C WHITING** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to appeals lodged in the Planning and Environment Court—

Will the Deputy Premier advise (a) since 12 December 2022, how many proceedings has the department responsible for state development, infrastructure and planning (under any of its names during this period) joined as a party to the proceedings and (b) for each proceeding joined, the Planning and Environment Court proceeding number and case name?

708 **MR J MARTIN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to Australians under the age of 50 having the highest rate of bowel cancer in the world—

Will the Minister advise what the government is doing to help prevent bowel cancer in people under the age of 50?

709 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

Will the Minister advise (a) whether formal negotiations have commenced with the Kabi Kabi First Nations People regarding the preparation of an Indigenous Land Use Agreement (ILUA) for the Beerwah East SEQ development area and (b) if so, what progress has been made to date?

710 **MR T SMITH** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

With reference to the Queensland Train Manufacturing Program—

Will the Minister advise the total number of contractors employed/engaged for the construction of the Ormeau Rail Facility?

711 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister provide (in table format, reported separately for each year, or nearest available reporting period) since the headleasing program commenced, (a) the number of properties under headlease at the start and end of the period, (b) the number of new properties added during the period, (c) the number of properties exited from the program and, where recorded, the reasons for exit (e.g. lease expiry, property sold, tenant exited) and (d) the number of properties under headlease before and after November 2024?

712 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

Will the Minister advise the total number of FTE staff employed within the Queensland Fire and Rescue Division of the Queensland Fire Department as at 1 June 2025 (or closest reportable date), reported separately by (a) Northern Region, (b) Central Region, (c) Southern/South Western Region, (d) Greater Brisbane/South Eastern Region, (e) State Capability and (f) State Operations?

713 **HON M DE BRENNI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister provide the attrition rate for staff of the Department of Transport and Main Roads (reported separately by service area and year) for the last five years?

714 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to relocatable buildings utilised for educational purposes (e.g. classrooms)—

Will the Minister advise (in table format, reported separately by region), (a) the total number currently used in Queensland state schools and (b) the total cost of construction and installation?

715 **HON L ENOCH** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to First Nations cultural tourism in Queensland—

Will the Minister provide (a) the expected revenue forecasted over the next 12 months, (b) a breakdown of specific expenditure by Tourism and Events Queensland since November 2024 and (c) details of the role Tourism and Events Queensland's First Nations Advisory Group played in the government's recent 'That Holiday Feeling' campaign?

716 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the total number of Transfer Initiative Nurses (TINs) currently employed as at the most recent pay period ending date (or closest reportable date) in Queensland Health (in table format, reported separately by Hospital and Health Service)?

717 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

Will the Minister advise as at 1 June 2025, or closest reportable date, the total FTE employed within the Department of Customer Services, Open Data and Small and Family Business, reported separately by (a) Office of the Director General, (b) Smart Service Queensland, (c) Queensland Shared Services, (d) Office of the Chief Information Security Officer and (e) Office of the Small Business Commissioner?

718 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to Driving Examiners employed within Queensland—

Will the Minister advise the total number of Examiners employed as at 1 June 2025 or closest reportable date (in table format, reported separately by number and region)?

719 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the government committing \$100,000 to a Burgess Creek catchment management plan—

Will the Minister provide (a) the details on what this will entail and (b) funding options for the extensive works that have been reported as required?

720 **MR M BERKMAN** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to processing of Victim Assist Queensland applications for financial assistance and recovery expenses between November 2024 and June 2025—

Will the Minister advise (a) what is the average wait time between a person making an application and (i) an assessor being appointed and (ii) receiving a decision, (b) what is the average number of applications for financial assistance and/or recovery expenses (i) received each day and (ii) decided each day, (c) expressed as a percentage of total applications decided, (i) what proportion of applications for financial assistance were approved, (ii) what proportion of applications for recovery expenses were approved, (iii) what proportion of application decisions were internally reviewed and (iv) what proportion of internal reviews were successful and (d) does the government have a plan to increase the speed with which applications are processed?

721 **MR R KATTER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—

Will the Minister explain how Queensland heavy industry benefits from Queensland not having a gas reserve policy and the associated high gas prices, especially since LNG export commenced?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT