



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 12 JUNE 2025

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Thursday

9.30am – 10.15am—Preliminary Business*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm – 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 4) or if no reports to debate, Government Business

4.00pm – 6.30pm—

Government Business

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. HEALTH LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [14 March 2025](#) (page 503)
Committee report: Tabled [2 May 2025](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved.

2. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms N Marr)
Date debated: [28 November 2024](#) (page 91)
[10 December 2024](#) (page 244)
[11 December 2024](#) (page 382)
[14 March 2025](#) (page 561)
[3 April 2025](#) (page 849)
[22 May 2025](#) (page 1437)
Status: Resumption of debate.

3. NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date introduced: [12 March 2025](#) (page 320)
Committee report: Tabled [2 May 2025](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved.

4. EDUCATION (GENERAL PROVISIONS) AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)
Date introduced: [14 March 2025](#) (page 509)
Committee report: Tabled [2 May 2025](#) (Education, Arts and Communities Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [DOMESTIC AND FAMILY VIOLENCE PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Families, Seniors and Disability Services and Minister for Child Safety and the Prevention of Domestic and Family Violence (Hon A Camm)
Date introduced: [30 April 2025](#) (page 1013)
Status: Referred to Education, Arts and Communities Committee (to report by 20 June 2025, as advised to the House on 1 May 2025).

2. [PLANNING \(SOCIAL IMPACT AND COMMUNITY BENEFIT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
Date introduced: [1 May 2025](#) (page 1126)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 20 June 2025, as agreed to by the House on 1 May 2025).

3. [PENALTIES AND SENTENCES \(SEXUAL OFFENCES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [20 May 2025](#) (page 1206)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

4. [QUEENSLAND INSTITUTE OF MEDICAL RESEARCH BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [22 May 2025](#) (page 1432)
Status: Referred to Primary Industries and Resources Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

5. [HEALTH LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [22 May 2025](#) (page 1435)
Status: Referred to Health, Environment and Innovation Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [19 February 2025](#) (page 133)
Status: Referred to Health, Environment and Innovation Committee (to report by 20 August 2025, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Education, Arts and Communities Committee Report No. 3, 58th Parliament – Report on visit to Hope Vale and Cooktown with the Family Responsibilities Commission tabled on 23 May 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 23 May 2025
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Domestic and Family Violence Protection and Other Legislation Amendment Bill 2025 (referred 30 April 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Registrar on 28 November 2024 relating to the alleged failure to register an interest in the Register of Members' Interests by the member for Broadwater (referred 28 November 2024)
- Matter of privilege referred by the Speaker on 8 April 2025 relating to an allegation of publishing a false or misleading account of proceedings before the House by Mr Max Chandler-Mather, federal member for Griffith (referred 8 April 2025)
- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 11: 2024-25 – State entities 2024 (referred 1 May 2025)
- Auditor-General Report 12: 2024-25 – Managing Queensland's debt and investments 2024 (referred 1 May 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Crocodile Control and Conservation Bill 2025 (referred 19 February 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Health Legislation Amendment Bill (No. 2) 2025 (referred 22 May 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Penalties and Sentences (Sexual Offences) and Other Legislation Amendment Bill 2025 (referred 20 May 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Queensland Institute of Medical Research Bill 2025 (referred 22 May 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Planning (Social Impact and Community Benefit) and Other Legislation Amendment Bill 2025 (referred 1 May 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 11 June 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 11 July 2025.

643 **MR N DAMETTO** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

With reference to motor vehicle registrations in Queensland—

Will the Treasurer advise the total number of fines issued for unregistered vehicles (in table format, reported separately year by year) from 2015 to 2025, thus far?

644 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the version of the QPS Operational Plan 2024-25 which was publicly available on the QPS website from approximately March 2025 to May 2025—

Will the Minister confirm (a) that this document was removed from the QPS website during May 2025, (b) who requested that the document be removed from the QPS website, when the request was made, and whether this request was made in writing or whether it was verbally requested, (c) why the document was removed from the QPS website, (d) whether the Minister or the Minister's office was briefed about the contents of the document, and if so when, (e) whether the Minister or the Minister's office was briefed about the document's removal from the QPS website, and if so when and (f) whether the document will be made publicly available again, and if so when, or if not why not?

645 **MS J BUSH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the former Labor Government's Putting Queensland Kids First Strategy—

Will the Minister provide an update on the initiative to provide more sustained health home visiting and antenatal support in Queensland?

646 **MR S KING** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the Minister's statement to Parliament on 20 May 2025 (Hansard page 1302) in relation to the State Flying Squad ('the Flyers')—

Will the Minister confirm (a) as at 31 May 2025, (i) the 'approved strength' or number of approved permanent positions allocated to the Flyers (reported separately by rank), (ii) the actual headcount of officers attached to the Flyers (reported separately by rank), (iii) the number of vacancies in the Flyers, (iv) the number of positions which are filled temporarily, (v) the number of positions which are filled permanently, (vi) whether any position numbers allocated to the Flyers have been transferred from other parts of the Queensland Police Service and, if so, from where (reported separately by transferred position) and (b) when the Minister expects all 58 positions to be filled permanently?

647 **HON M RYAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the 'Caboolture-Dakabin train station access study' (Investment ID 3020267) in the Queensland Transport and Roads Investment Program (QTRIP)—

Will the Minister provide (a) an update on when the study findings will be made public, (b) what the study recommends in respect of improvements that can be made, (c) whether the study recommends carparking upgrades given the current severe capacity constraints and (d) whether the government will provide funding to implement the study recommendations including any carparking upgrades?

648 **MRS M NIGHTINGALE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise the number of safety incidents or incidences of occupational violence reported by staff following altercations with a student in Term 1 2025 (reported separately by schooling type (e.g. primary/secondary) and region)?

649 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to Priority Action 9 of the ShapingSEQ 2023 Update which commits the government to deliver Stage 1 of the Resilience Policy Maturity Framework – the Review Pathway – including hazard and risk mapping and the identification of ‘no-go’ development areas to inform refinement of the Urban Footprint—

Will the Deputy Premier confirm (a) whether the Review Pathway is still being progressed and will be delivered in full under this government, (b) the month or quarter of 2025 that Stage 1 will be completed, (c) if a specific month or quarter cannot be provided, what is the indicative timeframe for delivery, (d) that no further changes to the SEQ Urban Footprint will be made until the Resilience Policy Maturity Framework is completed and its findings, particularly the identification of high-risk or ‘no-go’ areas are fully considered and (e) whether the government remains committed to embedding hazard and risk mapping in regional planning to support climate adaptation, risk mitigation, and development certainty?

650 **MR M HEALY** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to Destination 2045—

Will the Minister advise (a) why the government shifted its spending measures from overnight visitor expenditure to total visitor expenditure and (b) what is the difference?

651 **DR B O'SHEA** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise as at 1 June 2025 (or closest reportable date) the total vacancies in Queensland Corrective Services (in table format, reported separately by number and the following positions), (a) Custodial Correctional Officers, (b) Community Corrections Case Managers, (c) Psychologists, (d) Cultural Liaison Officers, (e) Escort and Security Officers, (f) Probation Services Officers, (g) Tactical Response Officers, (h) Trade Instructors and (i) Education Officers?

652 **HON S MILES** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Queensland Government Commitment to Union Encouragement—

Will the Deputy Premier confirm no changes or revisions will be made to the Union Encouragement Policy, via directives or legislative amendments?

653 **MS W BOURNE** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the bioregional planning work focused on urban development in Potential Future Growth Areas (PFGAs) in South East Queensland, Wind farming in the Collinsville area in Northern Queensland and Mineral mining in the Julia Creek and Richmond area in North West Queensland—

Will the Minister advise (a) are all three bioregional planning projects still being actively pursued by the department, and if not, which have been paused, cancelled, or redirected and why, (b) what specific progress has been made on each of the three bioregional planning initiatives to date, including milestones achieved and consultation undertaken, (c) is the department still on track to deliver each of the bioregional plans by mid-2026, as originally indicated, and if not, what is the revised timeframe for each and (d) will draft or final versions of these bioregional plans be made publicly available, and if so, when?

654 **HON M FURNER** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to the election campaign and the LNP commitment to investing \$383m in the Safer Children, Safer Communities plan—

Will the Minister provide (a) the details on the expected timeframe for the full delivery of this plan, (b) when detailed information will be released and (c) a breakdown of how the \$383m in funding will be allocated across programs, services, and regions?

655 **MR P RUSSO** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister provide the attrition rate for teachers employed by the Department of Education (reported separately by service area and year) for the last five years?

- 656 **HON G GRACE** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—
Will the Minister advise (a) if the government has been approached for funding by the Brisbane City Council (BCC) in relation to repair of the closed footpaths on the Story Bridge and (b) further to this, has the BCC sought additional funding from the State Government for related Story Bridge structural issues?
- 657 **MRS C MULLEN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—
Will the Deputy Premier advise (a) if Logan City Council has received any financial support (including capital contributions, co-investment, or grants) from the Queensland Government, Economic Development Queensland (EDQ), or any associated entity for the delivery of subregional infrastructure within the Greater Flagstone PDA and (b) if so, provide (i) the source of the funding (e.g. grant program), (ii) the name and location of the infrastructure item funded, (iii) the amount provided, (iv) the date the funding was provided and (v) the status of the infrastructure item (e.g. completed, underway or planned)?
- 658 **HON D FARMER** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
With reference to Free Kindy in Queensland—
Will the Premier advise (reported separately by financial year) the total amount expended to promote and advertise Free Kindy through (a) the 'We Love our Kindy' advertising campaign and (b) any other advertising campaign?
- 659 **MRS M MCMAHON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise for this calendar year to date how many young people in Cleveland Youth Detention Centre were unable to attend the Education and Training Centre because there were not sufficient security staff to accompany them?
- 660 **MS J HOWARD** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
With reference to the Design Standards for Department of Education Facilities Version 5.1—
Will the Minister (a) advise what date a review of the Standards commenced, (b) advise when Version 5.1 was uploaded to the Department of Education website and (c) provide a full list of changes made to the Standards between Version 5.0 and Version 5.1, including Part and Chapter?
- 661 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister advise the number of safety incidents reported by staff following altercations with a patient between 10 March 2025 and 4 May 2025 (reported separately by week and HHS)?
- 662 **HON L LINARD** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—
With reference to the Queensland Aquaculture Strategy 2024-2034—
Will the Minister advise whether (a) the Crisafulli Government supports the continuation of this strategy, (b) the \$15m allocated by the former Miles Labor Government remains committed to the strategy, (c) the Queensland Aquaculture Stakeholder Reference Group has met since October 2024 and (d) the Crisafulli Government is committed to supporting regional aquaculture investment and growing Queensland's sustainable seafood industry?
- 663 **HON S FENTIMAN** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—
With reference to covert speed cameras in Queensland School Zone signs—
Will the Treasurer advise (reported separately by number, region and month), the total infringement notices issued for the periods (a) 1 July 2024 to 31 December 2024 (or closest reportable dates) and (b) 1 January 2025 to 1 April 2025 (or closest reportable dates)?
- 664 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—
Will the Minister advise the attrition rate for Child Safety Officers in Queensland in the current financial year to date?
- 665 **MS B ASIF** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—
Will the Minister advise the attrition rate for staff and employees of Queensland Fire Department in the current financial year to date?

- 666 **MR L MCCALLUM** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—
Will the Treasurer confirm (a) the continued construction of Powerlink's Townsville Transmission Training Hub, (b) the current funding commitment and (c) the expected date of completion?
- 667 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
Will the Minister provide (in table format, reported separately for each year, or nearest available reporting period since the program commenced), (a) the number of properties under headlease at the start and end of the period, (b) the number of new properties added during the period and (c) the number of properties exited from the program and where recorded, the reasons for exit (e.g. lease expiry, property sold, tenant exited)?
- 668 **MR J MARTIN** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—
With reference to Brisbane, approximately 17 percent of people speak a language other than English at home—
Will the Minister advise what the government is doing to ensure that multicultural language skills are not lost by younger generations?
- 669 **MR L POWER** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—
Will the Minister advise (a) what progress has been made on a Cultural Heritage Assessment and Management Plan for the Beerwah East SEQ development area, (b) has any cultural heritage survey work commenced in Beerwah East, (c) when is the Cultural Heritage Assessment and Management Plan expected to be completed and (d) will it be made publicly available?
- 670 **MR T SMITH** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—
With reference to the Queensland Train Manufacturing Program—
Will the Minister advise the total number of contractors employed/engaged for the construction of the Torbanlea Manufacturing Facility?
- 671 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
With reference to the Regional Discretionary Fund offered by the department—
Will the Minister advise (reported separately by Housing Service Centre) for each financial year from 2015-16 to current (a) the number of households supported through Regional Discretionary Fund payments, (b) total expenditure associated with the Regional Discretionary Fund and (c) whether any funds have been reallocated from other departmental programs or services to the Regional Discretionary Fund since November 2024, including details of the source programs and the amounts reallocated?
- 672 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—
Will the Minister advise the total number of FTE staff employed within the Rural Fire Service Queensland Division of the Queensland Fire Department as at 1 June 2025 (or closest reportable date), reported separately by (a) Northern Region, (b) Central Region, (c) Southern/South Western Region, (d) Greater Brisbane/South Eastern Region and (e) Strategic Capability?
- 673 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
Will the Minister detail the warranty period provided to the Queensland people by road construction contractors and the government's own RoadTek for roads constructed in Queensland?
- 674 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
With reference to the Red Tape Reduction Working Group—
Will the Minister advise (a) names and positions of current members, (b) total number of meetings since 1 November 2024 and (c) dates of meetings?

675 **HON L ENOCH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Salisbury to Beaudesert passenger rail and the planning summary report released by Transport and Main Roads last year—

Will the Minister provide a detailed timeline for community consultation on the identified corridor?

676 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to it being two years since the redevelopment of the wards in the old building of the Atherton Hospital have been put on hold to reassess the needs of the community—

Will the Minister give assurances that the additional funding required to complete the project will be provided and the original redevelopment of the old building will be completed as soon as possible before any further price increases prevent the supply of the 25 beds proposed?

677 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the total number of staff (frontline and support) currently employed by the Queensland Ambulance Service, as at the most recent pay period ending date, reported separately by (a) patient transport officer, (b) emergency medical dispatcher – including senior, (c) operational support and (d) corporate support?

678 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

With reference to the cabinet document issued as part of the Proactive release Scheme on 5 June 2025, and the Cabinet Decision Page which states ‘To note any minor updates required to be made to the Action Statement prior to its release will be made by the Minister for Customer Services and Open Data and Minister for Small and Family Business in consultation with the Premier and Minister for Veterans’—

Will the Minister advise (a) what updates were made between the version presented to Cabinet on Tuesday 22 April and the version released on 6 May 2025 and (b) what consultation took place with the Premier regarding any changes (e.g. email, phone call, in-person meeting)?

679 **MR B MELLISH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to Queensland Police Service Railway Squad—

Will the Minister advise the total headcount and FTE of the QPS Railway Squad as at 1 June 2025 (or closest reportable date)?

680 **MS S BOLTON** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the government’s commitment to using science to inform changes to operations—

Will the Minister advise when the trials of removing shark nets during the winter whale migration will commence, as per recommendation 3.2 in the KPMG Shark Control Program Report?

681 **MR M BERKMAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to the Forensic Disability Precinct at Wacol, including the area commonly referred to as ‘the Villas’—

Will the Minister advise (a) how many children are currently placed within the Forensic Disability Precinct at Wacol, including the area commonly referred to as ‘the Villas’, (b) how many children have been placed there since cabinet was sworn in on 28 October 2024 and (c) for how many days have any such children been placed there?

682 **HON M DE BRENNI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise if the Government supports the expansion of the M1 and South East Busway to Loganholme?