



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 11 JUNE 2025

The House meets this day at 2.00pm

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Wednesday

*2.00pm – 2.45pm—Preliminary Business**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

2.45pm – 3.45pm—

Question Time

3.45pm – 4.15pm—

Introduction of Private Members' Bills#

4.15pm – 5.30pm—

Government Business

5.30pm – 6.30pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

#(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [POLICE POWERS AND RESPONSIBILITIES \(MAKING JACK'S LAW PERMANENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
Date introduced: [2 April 2025](#) (page 726)
Committee report: Tabled [23 May 2025](#) (Justice, Integrity and Community Safety Committee)

[CORRECTIVE SERVICES \(PAROLE BOARD\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
Date introduced: [3 April 2025](#) (page 799)
Committee report: Tabled [23 May 2025](#) (Governance, Energy and Finance Committee)
Debated: 10 June 2025
Status: Resumption of second reading debate (cognate debate).

2. [HEALTH LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [14 March 2025](#) (page 503)
Committee report: Tabled [2 May 2025](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved.

3. **GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY**

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms N Marr)
Date debated: [28 November 2024](#) (page 91)
[10 December 2024](#) (page 244)
[11 December 2024](#) (page 382)
[14 March 2025](#) (page 561)
[3 April 2025](#) (page 849)
[22 May 2025](#) (page 1437)
Status: Resumption of debate.

(Explanatory Notes)

Introduced by:	Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date introduced:	12 March 2025 (page 320)
Committee report:	Tabled 2 May 2025 (Health, Environment and Innovation Committee)
Status:	Second reading to be moved.

(Explanatory Notes)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)
Date introduced: [14 March 2025](#) (page 509)
Committee report: Tabled [2 May 2025](#) (Education, Arts and Communities Committee)
Status: Second reading to be moved.

(Explanatory Notes)

Introduced by:	Minister for Families, Seniors and Disability Services and Minister for Child Safety and the Prevention of Domestic and Family Violence (Hon A Comm)
Date introduced:	30 April 2025 (page 1013)
Status:	Referred to Education, Arts and Communities Committee (to report by 20 June 2025, as advised to the House on 1 May 2025).

(Explanatory Notes)

Introduced by:	Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
Date introduced:	1 May 2025 (page 1126)
Status:	Referred to State Development, Infrastructure and Works Committee (to report by 20 June 2025, as agreed to by the House on 1 May 2025).

(Explanatory Notes)

Introduced by:	Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced:	20 May 2025 (page 1206)
Status:	Referred to Justice, Integrity and Community Safety Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

(Explanatory Notes)

Introduced by:	Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced:	22 May 2025 (page 1432)
Status:	Referred to Primary Industries and Resources Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

5. [HEALTH LEGISLATION AMENDMENT BILL \(NO. 2\)](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
 Date introduced: [22 May 2025](#) (page 1435)
 Status: Referred to Health, Environment and Innovation Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
 Date introduced: [19 February 2025](#) (page 133)
 Status: Referred to Health, Environment and Innovation Committee (to report by 20 August 2025, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Education, Arts and Communities Committee Report No. 3, 58th Parliament – Report on visit to Hope Vale and Cooktown with the Family Responsibilities Commission tabled on 23 May 2025](#)

Notice given: In accordance with Sessional Order 4(1)
 Date: 23 May 2025
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—**Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Domestic and Family Violence Protection and Other Legislation Amendment Bill 2025 (referred 30 April 2025)

ETHICS COMMITTEE—**• Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Registrar on 28 November 2024 relating to the alleged failure to register an interest in the Register of Members' Interests by the member for Broadwater (referred 28 November 2024)
- Matter of privilege referred by the Speaker on 8 April 2025 relating to an allegation of publishing a false or misleading account of proceedings before the House by Mr Max Chandler-Mather, federal member for Griffith (referred 8 April 2025)
- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)
- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of the broadcast terms and conditions and publishing a false or misleading account of proceedings of the House by the Member for Cooper (referred 22 May 2025)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 11: 2024-25 – State entities 2024 (referred 1 May 2025)
- Auditor-General Report 12: 2024-25 – Managing Queensland's debt and investments 2024 (referred 1 May 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Crocodile Control and Conservation Bill 2025 (referred 19 February 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Health Legislation Amendment Bill (No. 2) 2025 (referred 22 May 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Penalties and Sentences (Sexual Offences) and Other Legislation Amendment Bill 2025 (referred 20 May 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Queensland Institute of Medical Research Bill 2025 (referred 22 May 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Planning (Social Impact and Community Benefit) and Other Legislation Amendment Bill 2025 (referred 1 May 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 10 June 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 10 July 2025.

603 **MR N DAMETTO** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

With reference to the Regional Reset and Staying on Track programs—

Will the Minister provide the names of the successful applicants for each of these programs for each region where the programs will be delivered and expected commencement dates?

604 **HON G BUTCHER** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

Will the Minister advise the total number and value of FairPlay vouchers redeemed under Round 11 (reported separately by electorate and by sporting code)?

605 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to private security officers and services engaged by Queensland Rail—

Will the Minister advise for each financial year since 2015 (in table format, reported separately by financial year) the (a) total cost of engaging private security officers, (b) total headcount of private security officers engaged by Queensland Rail and (c) total number of hours of private security officers engaged by Queensland Rail?

606 **MR S KING** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the Weapons Licensing Group (WLG) within the Queensland Police Service—

Will the Minister provide the actual headcount of personnel allocated to the WLG listed separately by total number, number of permanent employees, number of temporary employees, number of officers (sworn staff), and number of civilians (unsworn staff) as at (a) 30 September 2024, (b) 31 December 2024, (c) 31 March 2025 and (d) 31 May 2025?

607 **HON M RYAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the 'Caboolture Hospital Mental Health Intensive Care' project—

Will the Minister outline (a) expected budget for both capital and annual operational components, (b) where the project will be located in the hospital precinct, (c) expected construction timelines, (d) expected operational commencement, (e) the operational focus of the project and the bed capacity, (f) the expected FTE required to operationalise the service once construction is completed and (g) whether any public consultation has been or will be conducted in respect of the project, and if so the details for that public consultation?

608 **MRS M NIGHTINGALE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise on the number of domestic and family violence incidents which the Queensland Ambulance Service attended from 1 January 2025 to date (in table format, reported separately by Region/District)?

609 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to Priority Action 4 of the ShapingSEQ 2023 Update committing the Queensland Government to establish a Regional Industrial Land Framework in partnership with local governments, to monitor supply, project demand, and address the increasing regional pressure for industrial land across South East Queensland—

Will the Deputy Premier advise (a) whether the Regional Industrial Land Framework is still being progressed under the current government, (b) the month or quarter of 2025 this framework is expected to be delivered and (c) if a specific month cannot be provided, what is the indicative timeframe for delivery?

610 **MR M HEALY** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the establishment of a First Nations Cultural Centre in Brisbane and in Cairns—

Will the Minister advise (a) the status of the relevant business cases commissioned by the Queensland Government and (b) a detailed timeline for both projects?

611 **DR B O'SHEA** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise as at 1 June 2025 (or closest reportable date) the total FTE and headcount of staff employed by Queensland Corrective Services (in a table format, reported separately by number and the following positions), (a) Custodial Correctional Officers, (b) Community Corrections Case Managers, (c) Psychologists, (d) Cultural Liaison Officers, (e) Escort and Security Officers, (f) Probation Services Officers, (g) Tactical Response Officers, (h) Trade Instructors and (i) Education Officers?

612 **HON S MILES** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to the Putting Queensland Kids First Partnership Fund—

Will the Premier advise for Round 1, (a) the number of organisations invited to participate in the Detailed Application Stage, (b) the number of organisations with successful applications out of the Detailed Application Stage, (c) for each successful organisation, (i) the date they were advised or are expected to be advised and (ii) the date they are expected to enter into, or have entered into, a funding agreement?

613 **MS W BOURNE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise (in a table format, reported separately by enrolment, attendance and facility) for Term 1 2025, the enrolment number and attendance percentage for students in (a) West Moreton Education and Training Centre, West Moreton YDC, (b) Brisbane Youth Education and Training Centre, Brisbane YDC and (c) Cleveland Education and Training Centre, Cleveland YDC?

614 **HON M FURNER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister support Northwest Youth Accommodation Service to deliver their annual recurrent funding at the present rate, or provide a well needed increase?

615 **MR P RUSSO** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise what criteria is used to assess the infrastructure projects for the schools on the southside of Brisbane to determine the funding of major projects like fencing and halls?

- 616 **HON G GRACE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier advise what consultation will be held, and when, with residents around Victoria Park, the RNA Showgrounds, Bowen Hills, Herston and Spring Hill regarding the billions of dollars of infrastructure planned for the 2032 Olympic and Paralympic Games in the McConnel Electorate?

- 617 **MRS C MULLEN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Greater Flagstone Priority Development Area (PDA)—

Will the Deputy Premier advise (a) how many residential lots have been approved within the PDA since its declaration, (b) how much total revenue has been collected under the Development Charges and Offset Plan (DCOP) for the PDA as at the most recent reportable date and (c) of the revenue collected under the DCOP, how much (in dollar terms) has been provided to Logan City Council?

- 618 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Minister stating that all young people in Youth Detention Centres (YDC) will attend the Education and Training Centres within the Detention Centres full time and given the required ratio of YDC staff to students attending an Education and Training Centre within a YDC—

Will the Minister advise on the modelling for how many additional security staff will be employed at YDCs to meet this requirement?

- 619 **MRS M MCMAHON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise (in table format, reported separately by watch-house and age group for every day within the month) the occupancy numbers of each watch-house in Queensland for May 2025?

- 620 **MS J HOWARD** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise (a) when the LNP Government will deliver a new state school for the Ripley Valley and (b) where in the Ripley Valley will it be located?

- 621 **MR J KELLY** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

Will the Minister advise what State Sporting Organisations (SSOs) are required to provide for community sporting clubs under the service agreements between the State Government and the SSOs in (a) Rugby League, (b) Netball, (c) Rugby Union, (d) Lawn Bowls, (e) Touch Football, (f) Swimming, (g) Soccer and (h) Cricket?

- 622 **HON L LINARD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the removal of a shelter of local heritage significance prior to the accessibility upgrade works at Banyo Rail Station—

Will the Minister advise whether the commitment given by Queensland Rail to preserve this shelter at the Samford Museum still stands?

- 623 **HON S FENTIMAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Department of Education's Security Upgrade Program, and the police incidents that have been occurring—

Will the Minister advise when Loganholme State School will receive upgraded security fencing?

- 624 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to the roll out of GPS tracking devices for high-risk perpetrators of domestic and family violence—

Will the Minister advise (a) how many of the initial 150 devices have been issued and (b) when the remaining 350 GPS trackers are expected to be issued by?

- 625 **MS B ASIF** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—
Will the Minister advise the total number of FTE staff employed within the Strategy and Corporate Services Division of the Queensland Fire Department as at 1 June 2025 (or closest reportable date), reported separately by (a) Finance, Procurement and Levy, (b) Strategy, (c) Assurance, Communications and Engagement, (d) Asset Services, (e) Information and Technology and (f) People and Culture?
- 626 **MR L MCCALLUM** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—
Will the Treasurer confirm (a) the continued construction of Powerlink's Gladstone Transmission Training Hub, (b) the budgeted \$62.9m expenditure of the expected \$90m total expenditure and (c) advise of expected date of completion?
- 627 **MR C WHITING** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister (a) list the meetings between Mr Sam Sangster, author of the review of Queensland Health's Capacity Expansion Program, and any Queensland Health entity, including HIQ and Metro North, since the release of the review on 23 April 2025, (b) the subject of any such meeting, and (c) the dates of any such meetings?
- 628 **MR J MARTIN** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—
Will the Minister advise what steps the government is taking to ensure that domestic violence prevention materials such as information about coercive control legislation is being translated into different languages, and being made available to all communities?
- 629 **MR L POWER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
Will the Minister specify the nature and scope of the 'supplementary assessments' currently being undertaken to refine and finalise the Long Distance Passenger Rail business case?
- 630 **MR T SMITH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
Will the Minister explain the formula for allocating the \$44m Behaviour Management Boost funding to each state school?
- 631 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
Will the Minister provide for each financial year, or the closest available reporting period, since the commencement of the government's headleasing program, (in table format) (a) the number of households assisted, (b) the number of individuals supported and (c) any demographic information recorded on those assisted, including household type or known priority cohorts (e.g. families, older persons, young people, people exiting homelessness)?
- 632 **MS S BOLTON** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
With reference to recent reports of disturbing pornographic material and inappropriate social media usage in our schools—
Will the Minister advise what is being implemented to protect students and prevent any further similar occurrences across Queensland as a matter of urgency?
- 633 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—
Will the Minister advise (in table format, reported separately by FTE number, headcount number, role and region) the total FTE and headcount of firefighters employed (including station officers), as at (a) 1 November 2024, (b) 1 February 2025 and (c) 1 May 2025 (or closest reportable dates)?
- 634 **HON M DE BRENNI** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—
With reference to the \$225,000 joint commitment to the Koala Coast Eco Tourism Trail in the Redlands and Logan led by and funded in part by the \$75,000 Queensland Government commitment in September 2024—
Will the Minister advise (a) current expenditure of funds and outcomes and (b) if the Koala Coast Eco Tourism Trail will be supported with funding under the Government's new Destination 2045 Plan?

- 635 **MS J PUGH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to the Centenary Motorway Tunnel Feasibility Study (Darra to Toowong) being conducted by Queensland Investment Corporation and the Department of Transport and Main Roads—
 Will the Minister (a) provide an update on the feasibility study and (b) advise when the study and preferred options for the Centenary Motorway will be released?
- 636 **HON L ENOCH** ASKED CHAIR OF THE STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE (MR J MCDONALD)—
 With reference to the State Development, Infrastructure and Works Committee's (Committee) inquiry into the Planning (Social Impact and Community Benefit) and Other Legislation Amendment Bill 2025—
 Will the Chairperson outline how conflicts of interest (perceived, actual or pecuniary) have been dealt with in respect of (a) witnesses attending public hearings of the committee, (b) Members of Parliament (State, Federal, Committee Members and Non-Committee Members) taking an active role in committee proceeding and (c) Members of Parliament involvement in a charter flight which inspected impacted land as a result of the proposed legislation?
- 637 **MR S KNUTH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—
 With reference to concerns about the lack of Working Group meetings for the Queensland Coral Fishery (QCF) and Marine Aquarium Fish Fishery (MAFF), regarding Queensland Fisheries handling of the QCF and MAFF and its failure to meet conditions under the Wildlife Trade Operation (export approval), its lack of transparency and engagement with industry and the lack of a plan to ensure the future of these fisheries—
 Will the Minister order the department to fulfil its obligations and resume these working group meetings without further delay?
- 638 **MR R KATTER** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—
 Will the Minister advise if the minister is committed to participate in achieving the federal Government's plan to lock up 30 percent of Australia's land mass?
- 639 **MR M BERKMAN** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—
 With reference to the additional \$88.228m over four years that the government has announced it will spend on the Shark Control Management Plan—
 Will the Minister advise what amount of this funding is allocated for (a) QSCP contracts for the maintenance and monitoring of shark nets and drumlines including the killing of sharks, (b) shark net and drumline equipment, (c) research including (i) stock assessments for tiger sharks, bull sharks, hammerhead sharks, grey nurse sharks, (ii) tagging and tracking of target sharks, (iii) improved whale deterrent technologies and (d) non-lethal shark management such as (i) drones, (ii) shark barriers, (iii) personal protection device subsidies and (iv) SharkSmart Education?
- 640 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise the attrition rate in Queensland Health in the current financial year to date for (a) nurses and (b) doctors?
- 641 **MS J PEASE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise (a) if the contract for the ongoing delivery of palliative care beds at Camelia House, Sibley Road Blue Care has been finalised and (b) if not, why not?
- 642 **MS J BUSH** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
 Is the Premier able to assure the House that the Health Minister is following the expectations the Premier set out in his Charter Letter to 'be an engaged and visible leader' and to this end is meeting with families impacted by the Government's decision to pause gender-affirming care to trans minors in Queensland?