



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 10 JUNE 2025

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Tuesday

9.30am – 10.15am—Preliminary Business*

Prayers
 Messages from the Governor
 Matters concerning Privilege
 Speaker's Statements
 Appointments
 Petitions
 Citizen's Right of Reply
 Notification and tabling of papers by the Clerk
 Ministerial Papers
 Ministerial Notices of Motion
 Ministerial Statements
 Any other Government Business
 Personal Explanations
 Tabling of Reports
 Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Matters of Public Interest

3.00pm – 5.00pm—

Government Business

5.00pm – 6.30pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms N Marr)

Date debated: [28 November 2024](#) (page 91)
[10 December 2024](#) (page 244)
[11 December 2024](#) (page 382)
[14 March 2025](#) (page 561)
[3 April 2025](#) (page 849)
 22 May 2025

Status: Resumption of debate.

2. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date introduced: [12 March 2025](#) (page 320)

Committee report: Tabled [2 May 2025](#) (Health, Environment and Innovation Committee)

Status: Second reading to be moved.

3. [EDUCATION \(GENERAL PROVISIONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)

Date introduced: [14 March 2025](#) (page 509)

Committee report: Tabled [2 May 2025](#) (Education, Arts and Communities Committee)

Status: Second reading to be moved.

4. [HEALTH LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)

Date introduced: [14 March 2025](#) (page 503)

Committee report: Tabled [2 May 2025](#) (Health, Environment and Innovation Committee)

Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [POLICE POWERS AND RESPONSIBILITIES \(MAKING JACK'S LAW PERMANENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
Date introduced: [2 April 2025](#) (page 726)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 23 May 2025, as advised to the House on 3 April 2025).

2. [CORRECTIVE SERVICES \(PAROLE BOARD\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
Date introduced: [3 April 2025](#) (page 799)
Status: Referred to Governance, Energy and Finance Committee (to report by 23 May 2025, as advised to the House on 3 April 2025).

3. [DOMESTIC AND FAMILY VIOLENCE PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Families, Seniors and Disability Services and Minister for Child Safety and the Prevention of Domestic and Family Violence (Hon A Camm)
Date introduced: [30 April 2025](#) (page 1013)
Status: Referred to Education, Arts and Communities Committee (to report by 20 June 2025, as advised to the House on 1 May 2025).

4. [PLANNING \(SOCIAL IMPACT AND COMMUNITY BENEFIT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
Date introduced: [1 May 2025](#) (page 1126)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 20 June 2025, as agreed to by the House on 1 May 2025).

5. [PENALTIES AND SENTENCES \(SEXUAL OFFENCES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [20 May 2025](#) (page 1206)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

6. [QUEENSLAND INSTITUTE OF MEDICAL RESEARCH BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: 22 May 2025
Status: Referred to Primary Industries and Resources Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

7. [HEALTH LEGISLATION AMENDMENT BILL \(NO. 2\)](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
 Date introduced: 22 May 2025
 Status: Referred to Health, Environment and Innovation Committee (to report by 11 July 2025, as advised to the House on 22 May 2025).

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
 Date introduced: [19 February 2025](#) (page 133)
 Status: Referred to Health, Environment and Innovation Committee (to report by 20 August 2025, in accordance with Standing Order 136(1)).

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—***Members—***

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—***Members—***

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Domestic and Family Violence Protection and Other Legislation Amendment Bill 2025 (referred 30 April 2025)

ETHICS COMMITTEE—***Members—***

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Registrar on 28 November 2024 relating to the alleged failure to register an interest in the Register of Members' Interests by the member for Broadwater (referred 28 November 2024)
- Matter of privilege referred by the Speaker on 8 April 2025 relating to an allegation of publishing a false or misleading account of proceedings before the House by Mr Max Chandler-Mather, federal member for Griffith (referred 8 April 2025)
- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)

- Matter of privilege referred by the Speaker on 22 May 2025 relating to an allegation of a breach of broadcast terms and conditions and publishing a false or misleading account of proceedings before the House by the Member for Cooper (referred 22 May 2025)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Corrective Services (Parole Board) Amendment Bill 2025 (referred 3 April 2025)
- Auditor-General Report 11: 2024-25 – State entities 2024 (referred 1 May 2025)
- Auditor-General Report 12: 2024-25 – Managing Queensland's debt and investments 2024 (referred 1 May 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

Members—

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Crocodile Control and Conservation Bill 2025 (referred 19 February 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Health Legislation Amendment Bill (No. 2) 2025 (referred 22 May 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Police Powers and Responsibilities (Making Jack's Law Permanent) and Other Legislation Amendment Bill 2025 (referred 2 April 2025)
- Penalties and Sentences (Sexual Offences) and Other Legislation Amendment Bill 2025 (referred 20 May 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—

Members—

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—

Members—

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)
- Queensland Institute of Medical Research Bill 2025 (referred 22 May 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Planning (Social Impact and Community Benefit) and Other Legislation Amendment Bill 2025 (referred 1 May 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)
- Auditor-General Report 14: 2024-25 – Managing Minjerribah futures funding (referred 22 May 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 22 May 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 23 June 2025.

562 **HON G BUTCHER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister provide the attendance rate of children in detention to Education Queensland classes (reported separately by youth detention centre and year) for the 2023 and 2024 calendar years, and for the 2025 year to date?

563 **MS J BUSH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the number of Women's Health Promotion Officers (in table format, reported separately by Hospital and Health Service, FTE and headcount - noting each line should relate to a Hospital and Health Service and then two additional columns, one for FTE and one for headcount, aligning to the relevant Hospital and Health Service)?

564 **HON M FURNER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the University of Queensland's (UQ) commissioning by the former government to conduct analysis and consultation on a short-term rental registration scheme – separate from UQ's June 2023 Report 'A Review of the Impacts of Short-Term Rental Accommodation in Queensland'—

Will the Minister advise (a) whether this analysis and consultation has been completed, (b) if it has been completed, (i) the date it was finalised, (ii) the date the Department of Housing and Public Works and the Minister received the final report, (iii) when the report will be publicly released and (c) will the government proceed with a short-term rental registration scheme, and if so (i) the expected timeframe for its introduction and (ii) the model or framework the scheme is likely to adopt?

565 **MRS M NIGHTINGALE** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise on the number of GPS monitoring devices issued to offenders (including adults on parole, youth on bail and serious sexual offenders/DPSOs) granted bail since 2018 (in table format, reported separately by offence)?

566 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the consultation paper titled 'Opportunities to generate further competition in the grocery sector through Queensland's planning framework', released on 29 September 2024 in response to the Supermarket Pricing Select Committee Inquiry—

Will the Deputy Premier advise (a) the total number of submissions received during the consultation period, (b) a breakdown of submissions by stakeholder category (e.g. local governments, supermarket operators, independent retailers, planning professionals, community members), (c) the proportion of submissions expressing support, opposition, or conditional support for the proposed planning reforms, (d) the current status of the proposed reforms, including whether they have been finalised, implemented, are still under consideration, paused or discontinued and (e) how and when the outcomes of the consultation will be communicated to stakeholders and the public?

567 **MR J KELLY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the State Facilitated Development (SFD) process and the Inclusionary Planning Pilot—

Will the Deputy Premier advise how many EOIs were received for the Inclusionary Planning Pilot, and for each EOI, (a) the proposed location, (b) the total number of homes and number of affordable homes proposed and (c) the status of each proposal - specifically whether it (i) remains under assessment, (ii) was not progressed or (iii) has been withdrawn by the applicant?

568 **MS B ASIF** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

Will the Minister advise how many complaints for breaching environmental protections and regulations have been received (in table format, reported separately by region) since October 2024?

569 **HON M RYAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Immediate Housing Response (IHR) program—

Will the Minister advise (a) the average duration of stay in emergency accommodation for households supported by the IHR program, (b) the total funding allocated to the IHR program to date and (c) whether the government intends to continue, modify, or discontinue the IHR program, and the rationale for this decision?

570 **MS W BOURNE** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Ministerial Infrastructure Designation (MID) process—

Will the Minister advise (a) the total number of requests lodged by the Department of Education in relation to MIDs for new schools since 1 November 2024, (b) the total number of pre-lodgement meetings attended by representatives of the department, (c) if any of the aforementioned requests have been revoked at the request of the Minister, Minister's office, or anyone within the Department of Education leadership team?

571 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise (a) whether the Comprehensive Review of School Resourcing will be tabled publicly, and (b) if not, why not?

572 **MS N BOYD** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Immediate Housing Response (IHR) program—

Will the Minister advise (a) the cumulative number of nights of emergency accommodation provided under the program and (b) the number of households that have successfully transitioned from IHR-supported emergency accommodation to (i) long-term social housing, (ii) private rental housing or (iii) other stable housing solutions?

573 **MR P RUSSO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

Will the Attorney-General advise what free or subsidised legal services are available to assist communities to appeal planning and/or development applications?

574 **DR B O'SHEA** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

Will the Minister advise how the Department of Environment, Tourism, Science and Innovation proactively engages to protect Queensland's natural assets from development which may be harmful to the environment?

575 **MR J MARTIN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister provide a breakdown of domestic and family violence charges lodged with the Mornington Island Magistrates court (in table format, reported separately by gender of the aggrieved and respondent), in the year to date (to 31 March 2025)?

576 **MR B MELLISH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Independent Review of Queensland Homelessness Responses which was scheduled to deliver a final report by January 2025—

Will the Minister advise (a) has the Minister or department received the final report of the Independent Review of Queensland Homelessness Responses, (b) if the answer to (a) is yes, (i) on what date was the report received and (ii) when will the report be made public?

577 **MR L POWER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the \$12.5m Scheme Supply Fund (SSF)—

Will the Deputy Premier advise, for each funded project (a) the name of the local government recipient, (b) the amount of funding being awarded, (c) the type of eligible activity funded (e.g. scheme amendments, housing studies), (d) the specific housing supply barrier addressed, (e) the estimated number of homes expected to be enabled as a result and (f) the estimated completion date for each project?

578 **HON M DE BRENNI** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

Will the Minister advise (in table format, reported separately by region) since October 2024, how many (a) proactive compliance activities and (b) investigations following a complaint the Department of Environment, Tourism, Science and Innovation has conducted?

579 **MR C WHITING** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the proposed North Harbour Priority Development Area (PDA) in Burpengary East, announced by the government on 7 May 2025—

Will the Deputy Premier provide estimated timeframes (to the nearest month and year) for (a) the formal declaration of the PDA, including the introduction of an Interim Land Use Plan (ILUP), (b) the commencement of the public notification period for the draft PDA Development Scheme and Development Charges and Offset Plan (DCOP) and (c) the finalisation and approval of the PDA Development Scheme and DCOP?

580 **HON S FENTIMAN** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

Will the Treasurer advise if Queensland Treasury received a submission for ongoing funding for the 2025-26 Budget from the Environmental Defenders Office (EDO)?

581 **MS J PEASE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the \$350m Incentivising Infill Development Fund (IIDF) established under the Homes for Queenslanders plan to support infrastructure upgrades that increase housing—

Will the Deputy Premier advise (a) how much of the \$350m IIDF has been spent to date, (b) whether any remaining funds from the IIDF have since been reallocated, including (i) the amount reallocated and (ii) the new purpose or program to which it has been redirected?

582 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to STAS providing transport funding for primary school students who live more than 3.2 km from the nearest state primary school, while secondary school students must live more than 4.8 km from the nearest state secondary school to receive subsidised travel, and with 50 cent public transport fares continuing to alleviate cost of living costs for families—

Will the Minister commit to reviewing this anomaly to ensure both primary and secondary school students receive equal subsidised travel, particularly in regional Queensland?

583 **MR S KING** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the \$12.5m Scheme Supply Fund (SSF)—

Will the Deputy Premier advise (a) the total amount of the fund that (i) has been contracted, (ii) has been expended, (iii) remains unallocated, or (iv) has been reallocated and (b) if funds have been reallocated as per (iv) to which programs or initiatives were the funds reallocated and in what amount per program or initiative?

584 **HON S MILES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise (in table format, i.e. using columns and rows, with each row relating to a Hospital and Health Service and two associated columns related to number of beds and bed alternatives), the number of beds and bed alternatives by Hospital and Health Service as at (a) the end of September 2024 and (b) the end of December 2024?

585 **HON L ENOCH** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

With reference to the National Agreement on Closing the Gap—

Will the Minister advise on the current percentage of Aboriginal and Torres Strait Islander children who commenced school in 2025, that are on track in all five domains of the Australian Early Development Census (AEDC)?

586 **MS C MCMILLAN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Southern Thornlands Priority Development Area (PDA), declared on 4 April 2025—

Will the Deputy Premier advise estimated timeframes (to the nearest month and year) for (a) the commencement of the public notification period for the draft PDA Development Scheme and associated Development Charges and Offset Plan (DCOP) and (b) the finalisation and approval of the PDA Development Scheme and DCOP?

587 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the number of long-stay patients that have been relocated from Queensland hospitals, including (a) where they were transitioned to (e.g. aged care, NDIS-supported arrangements) and (b) if these transitions were facilitated through the Long-Stay Rapid Response program?

588 **MR T SMITH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the June 2024 update of the Independent Review of Queensland Homelessness Responses, which identified 13 immediate actions to be implemented within three months—

Will the Minister advise for each of the 13 actions (a) a brief description of progress to date and current status, (b) any reasons for delay or non-implementation, (c) the date of completion or expected completion and (d) how outcomes are being tracked and reported?

589 **MRS M MCMAHON** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to staffing levels within the Department of Education—

Will the Minister advise as at 1 November 2024 (or closest reportable date), the total number of staff employed in (a) Office of the Director-General, (b) Early Childhood Division, (c) Policy, Performance, International and Intergovernmental Division, (d) Schools and Student Support Division, (e) First Nations Strategy and Partnerships Division, (f) School and Regional Operations and Performance Division, (g) People, Information and Communication Services, (h) Finance, Procurement and Facilities and (i) Infrastructure Services?

590 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the pilot scheme for soft plastics recycling initiated by the former Miles Labor Government in partnership with Soft Plastics Stewardship Australia—

Will the Minister advise (a) if this trial remains underway, (b) if there will be a public release of outcomes of the pilot at the end of the pilot's 12 month period and (c) if there will be any locations as part of the pilot within or near to my electorate of Nudgee?

591 **HON G GRACE** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

Will the Minister advise the school attendance rate for children supervised by or in the care of the department for the calendar years 2023 and 2024, and 2025 year to date (reported separately by year)?

592 **MRS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Modern Methods of Construction (MMC) Program—

Will the Minister advise whether any awarded MMC contracts have been scaled back, suspended, or cancelled since October 2024, and if so (a) the reasons for those changes and (b) the number of homes no longer being delivered under affected contracts?

593 **HON M SCANLON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister provide the number of Police Protection Notices (PPNs) issued (in table format, reported separately by month and police district) from April 2024 to March 2025 (inclusive)?

594 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to staffing levels within the Department of Education—

Will the Minister advise as at 1 May 2025 (or closest reportable date), the total number of staff employed in (a) Office of the Director-General, (b) Early Childhood Division, (c) Policy, Performance, International and Intergovernmental Division, (d) Schools and Student Support Division, (e) First Nations Strategy and Partnerships Division, (f) School and Regional Operations and Performance Division, (g) People, Information and Communication Services, (h) Finance, Procurement and Facilities and (i) Infrastructure Services?

595 **MR M HEALY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier provide a table listing all current plan-making processes - including new planning schemes, scheme amendments, Local Government Infrastructure Plans (LGIPs) and Temporary Local Planning Instruments (TLPIs) - that have exceeded the Minister's Guidelines and Rules (MGR) timeframes, specifying for each (a) the name of the local government, (b) the type of process (e.g. new scheme, major amendment, TLPI), (c) the Department of State Development, Infrastructure and Planning reference number, (d) the current status of the process, (e) the number of days by which the process is overdue relative to the MGR timeframes and (f) the reasons for the delays in each case, whether related to local government or departmental responsibilities?

596 **MS J HOWARD** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

Will the Minister advise on the government's health response to domestic and family violence and sexual violence, including investment to date for social workers to provide mental health support to victim survivors?

597 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to community concerns regarding the replacement of a school bus fitted with seat belts with one without on route 5838 in Noosa, and given the recent accident involving a school bus and truck—

Will the Minister ensure TransLink and CDC allocate a bus with seat belts on the route and revise policy, so this does not occur again?

598 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to TC Jasper, the Forsayth to Einasleigh tourist rail that has been closed, with no timeline for repair, which is devastating Gulf region businesses—

Will the Minister commit to repairing the track and providing a timeline, to revive Gulf tourism?

599 **MR J SULLIVAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise how much has been spent, in time and planning funds, for the planned expansion to the Prince Charles Hospital Emergency Department and Children's Emergency Department both from TPCH and Metro North Infrastructure teams?

600 **DR C ROWAN** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the Queensland Government's Offset Account—

Will the Minister advise as at 22 May 2025 (a) the current balance of funds held in the Queensland Government's Offset Account and (b) the total amount of funding expended from the Offset Account?

601 **MR M BERKMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Cairns HHS and the provision of gender-affirming care to minors during the last five years—

Will the Minister advise (a) if the Cairns HHS or the Department of Health have been party to any court matters related to the provision of gender-affirming care to minors, including in respect of Gillick competent minors and (b) if yes to (a), (i) how many matters and in what years, (ii) how many matters related to the Gillick competence of a minor and (iii) how much was spent on each matter by either the HHS or the Department of Health?

602 **MR N DAMETTO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the planned upgrades to the Ingham Hospital Emergency Department—

Will the Minister advise (a) what steps the government has taken to progress this project and (b) the current status of the upgrade?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT