



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 58<sup>TH</sup> PARLIAMENT**

# **NOTICE PAPER FOR THURSDAY, 22 MAY 2025**

**The House meets this day at 9.30am**

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## PROGRAM FOR THURSDAY SITTING

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The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

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### **Thursday**

**9.30am – 10.15am—Preliminary Business\***

Prayers  
 Messages from the Governor  
 Matters concerning privilege  
 Speaker's Statements  
 Appointments  
 Petitions  
 Citizen's Right of Reply  
 Notification and tabling of papers by the Clerk  
 Ministerial Papers  
 Ministerial Notices of Motion  
 Ministerial Statements  
 Any other Government Business  
 Personal Explanations  
 Tabling of Reports  
 Notice of motion for disallowance of statutory instrument

**10.15am – 11.15am—**

Question Time

**11.15am – 1.00pm—**

Government Business

**1.00pm – 2.00pm—**

Lunch break

**2.00pm – 3.00pm—**

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

**3.00pm – 4.00pm—**

Debate of Committee Reports (in accordance with Sessional Order 4) or if no reports to debate, Government Business

**4.00pm – 6.30pm—**

Government Business

**6.30pm – 7.30pm—**

Dinner break

**7.30pm – 9.00pm—**

Government Business

**9.00pm – 9.30pm—**

Adjournment Debate

*\*(If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms N Marr)

Date debated: [28 November 2024](#) (page 91)  
[10 December 2024](#) (page 244)  
[11 December 2024](#) (page 382)  
[14 March 2025](#) (page 561)  
[3 April 2025](#) (page 849)

Status: Resumption of debate.

### 2. NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date introduced: [12 March 2025](#) (page 320)

Committee report: Tabled [2 May 2025](#) (Health, Environment and Innovation Committee)

Status: Second reading to be moved.

### 3. EDUCATION (GENERAL PROVISIONS) AMENDMENT BILL

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)

Date introduced: [14 March 2025](#) (page 509)

Committee report: Tabled [2 May 2025](#) (Education, Arts and Communities Committee)

Status: Second reading to be moved.

### 4. HEALTH LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)

Date introduced: [14 March 2025](#) (page 503)

Committee report: Tabled [2 May 2025](#) (Health, Environment and Innovation Committee)

Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [POLICE POWERS AND RESPONSIBILITIES \(MAKING JACK'S LAW PERMANENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)  
Date introduced: [2 April 2025](#) (page 726)  
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 23 May 2025, as advised to the House on 3 April 2025).

### 2. [CORRECTIVE SERVICES \(PAROLE BOARD\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)  
Date introduced: [3 April 2025](#) (page 799)  
Status: Referred to Governance, Energy and Finance Committee (to report by 23 May 2025, as advised to the House on 3 April 2025).

### 3. [DOMESTIC AND FAMILY VIOLENCE PROTECTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Families, Seniors and Disability Services and Minister for Child Safety and the Prevention of Domestic and Family Violence (Hon A Camm)  
Date introduced: [30 April 2025](#) (page 1013)  
Status: Referred to Education, Arts and Communities Committee (to report by 20 June 2025, as advised to the House on 1 May 2025).

### 4. [PLANNING \(SOCIAL IMPACT AND COMMUNITY BENEFIT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)  
Date introduced: [1 May 2025](#) (page 1126)  
Status: Referred to State Development, Infrastructure and Works Committee (to report by 20 June 2025, as agreed to by the House on 1 May 2025).

### 5. [PENALTIES AND SENTENCES \(SEXUAL OFFENCES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)  
Date introduced: 20 May 2025  
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 21 November 2025, in accordance with Standing Order 136(1)).

# GENERAL BUSINESS

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)  
Date introduced: [19 February 2025](#) (page 133)  
Status: Referred to Health, Environment and Innovation Committee (to report by 20 August 2025, in accordance with Standing Order 136(1)).

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

#### **Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

#### **Current Inquiries—**

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Domestic and Family Violence Protection and Other Legislation Amendment Bill 2025 (referred 30 April 2025)

### ETHICS COMMITTEE—

#### **• Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

#### **Current Inquiries—**

- Matter of privilege referred by the Registrar on 28 November 2024 relating to the alleged failure to register an interest in the Register of Members' Interests by the member for Broadwater (referred 28 November 2024)
- Matter of privilege referred by the Speaker on 8 April 2025 relating to an allegation of publishing a false or misleading account of proceedings before the House by Mr Max Chandler-Mather, federal member for Griffith (referred 8 April 2025)
- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)
- Matter of privilege referred by the Speaker on 20 May 2025 relating to an allegation of publishing a false and misleading account of proceedings before the House by the member for Bundaberg (referred 20 May 2025)

### GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

#### **Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

#### **Current Inquiries—**

- Corrective Services (Parole Board) Amendment Bill 2025 (referred 3 April 2025)
- Auditor-General Report 11: 2024-25 – State entities 2024 (referred 1 May 2025)
- Auditor-General Report 12: 2024-25 – Managing Queensland's debt and investments 2024 (referred 1 May 2025)

**HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—****Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

**Current Inquiries—**

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Crocodile Control and Conservation Bill 2025 (referred 19 February 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)

**JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—****Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

**Current Inquiries—**

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Police Powers and Responsibilities (Making Jack's Law Permanent) and Other Legislation Amendment Bill 2025 (referred 2 April 2025)
- Penalties and Sentences (Sexual Offences) and Other Legislation Amendment Bill 2025 (referred 20 May 2025)

**LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—****Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

**Current Inquiries—**

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

**PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—****Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)

**STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—****Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

**Current Inquiries—**

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Planning (Social Impact and Community Benefit) and Other Legislation Amendment Bill 2025 (referred 1 May 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)

## PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

## QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 21 May 2025. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 20 June 2025.

524 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the Crisafulli Government's Mid-Year Fiscal and Economic Review—

Will the Minister advise how much of the \$23b for 'allowances for under-funded legacy issues and other adjustments' has been allocated to the Queensland Police Service?

525 **MS J BUSH** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to sporting clubs in the Cooper Electorate, most if not all of which are over-subscribed, resulting in children and adults either not participating in sport or traveling substantial distances to train and play—

Will the Minister advise what work is being undertaken by the government to (a) engage with sporting associations to identify field growth opportunities and (b) ensure that the Education Queensland policy to ensure ovals are made available to sporting clubs is being operationalised?

526 **HON M FURNER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister outline current funding expended by the Queensland Government on early intervention programs for the Youth Justice sector (in table format, reported separately) by (a) organisation name, (b) quantum of funding provided, (c) when the funding will cease and (d) if the funding will be extended?

527 **MRS M NIGHTINGALE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise on the number of domestic and family violence incidents which the Queensland Ambulance Service attended from July 2024 to December 2024 (in table format, reported separately by region/district)?

528 **HON C DICK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Distinctly Queensland Design Series, and the public consultation on the proposed siting and design provisions for secondary dwellings conducted from 30 September to 12 November 2024—

Will the Deputy Premier advise (a) the total number of submissions received during the consultation period, (b) a breakdown of submissions by stakeholder category (e.g., local government, industry groups, community members), (c) the proportion of submissions that expressed support, opposition, or conditional support for the provisions, (d) how and when the outcomes of the consultation will be made publicly available and (e) the current status of the proposed provisions, including whether they have been finalised, are still under consideration, paused or discontinued?

529 **MR J KELLY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the State Facilitated Development (SFD) process and the Inclusionary Planning Pilot—

Will the Deputy Premier advise how many Expressions of Interest (EOIs) were received under the State Facilitated Development process, and for each EOI (a) the proposed location, (b) the total number of homes proposed and (c) the status of each proposal - specifically whether it (i) progressed to declaration, (ii) remains under assessment, (iii) was not progressed or (iv) has been withdrawn by the applicant?

- 530 **MS B ASIF** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—  
Will the Minister advise how many site inspections the Department of Environment, Tourism, Science and Innovation conducted (in table format, reported separately by region) since October 2024?
- 531 **HON M RYAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
Will the Minister provide as at 31 March 2025 or closest reportable date the total number of new and current employees within the Department of Housing and Public Works, listed by (a) permanent, (b) temporary, (c) casual and (d) labour hire?
- 532 **MS W BOURNE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
With reference to Aged Care Assessment Teams (ACATs) which operate out of the West Moreton Hospital and Health service and the lengthy wait times experienced by people needing an ACAT assessment in the Ipswich West Electorate—  
Will the Minister confirm the average wait time for an ACAT assessment for the period (a) March 2023 to September 2024 and (b) October 2024 to present?
- 533 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—  
Will the Minister advise, as at 1 November 2024 and as at 1 May 2025 (or closest reportable dates), the number of vacant positions in the Department of Education that (a) were filled with a permanent contract, (b) were filled with a temporary contract and (c) were/are not filled and/or remain vacant?
- 534 **MS N BOYD** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
With reference to the Immediate Housing Response (IHR) program—  
Will the Minister advise the total number of households assisted through the IHR program since its inception, reported separately by (a) families with children, (b) single adults and (c) couples without children?
- 535 **MR P RUSSO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—  
With reference to the Crisafulli Government's Mid-Year Fiscal and Economic Review—  
Will the Attorney-General advise how much of the \$23b for 'allowances for under-funded legacy issues and other adjustments' has been allocated to the Department of Justice and Attorney General?
- 536 **DR B O'SHEA** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
With reference to the School Transport Assistance Scheme (STAS)—  
Will the Minister advise (reported separately by region (or Translink Regional Division Office) and calendar year) from 2015 to 2024, the total (a) STAS related patronage, (b) fare revenue and (c) amount of subsidies paid to operators?
- 537 **MR J MARTIN** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—  
Will the Minister advise (a) if the Minister's office or the Department of Environment, Tourism, Science and Innovation consulted with the Environmental Defenders Office on the decision to cut its funding and if so, (b) when was the organisation made aware it would not receive funding under the Crisafulli Government?
- 538 **MR B MELLISH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
Will the Minister confirm whether the front counters of the Carseldine and Sandgate police stations will not be closed to the public, and will otherwise maintain their current public hours of operation under the Crisafulli Government?
- 539 **MR L POWER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—  
With reference to the \$12.5m Scheme Supply Fund (SSF)—  
Will the Deputy Premier advise (a) the total number of Expressions of Interest and applications received and (b) projects approved under the SSF to date?



- 540 **HON M DE BRENNI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
 Will the Minister advise in relation to public transport improvements for Elements Retirement Living at 224 Dennis Rd, Springwood (a) what steps have been taken, (b) what potential solutions have been explored and identified and (c) the expected timeline for any improvements?
- 541 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
 Will the Minister advise, as at 1 November 2024 and as at 1 May 2025 (or closest reportable dates), the number of vacant positions in the Department of Housing and Public Works that (a) were filled with a permanent contract, (b) were filled with a temporary contract and (c) were/are not filled and/or remain vacant?
- 542 **HON S FENTIMAN** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—  
 Will the Treasurer advise the total value in services delivered by Queensland Treasury Corporation's Advisory Division in the last financial year?
- 543 **MS J PEASE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—  
 With reference to the \$350m Incentivising Infill Development Fund (IIDF) established under the Homes for Queenslanders plan to support infrastructure upgrades that increase housing—  
 Will the Deputy Premier advise which projects received funding under the IIDF, including (a) the location of each project, (b) the amount of funding approved, (c) the trunk infrastructure funded and (d) the estimated number of homes and/or lots enabled by each project?
- 544 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
 With reference to the Electric Vehicle Charging Infrastructure Scheme and the limited number of EV charging stations on the Atherton Tablelands—  
 Will the Minister (a) advise of any plans for Public EV Fast Charging stations to be installed on the Atherton Tablelands and (b) outline any joint government and private sector investment funding available for local companies to install EV Fast Charging stations on the Atherton Tablelands?
- 545 **MR S KING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
 With reference to the Modern Methods of Construction (MMC) Program—  
 Will the Minister advise the current delivery pipeline for homes under the MMC Program, including (a) the number of homes completed, (b) the number of homes currently under construction and (c) the number of homes no longer proceeding?
- 546 **HON S MILES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 Will the Minister advise as at 31 March 2025 (or closest reportable date), the total number of inpatient mental health beds in Queensland Health (in table format, reported separately by number and Hospital and Health Service, using columns and rows, each row relates to a Hospital and Health Service and the associated column the total number)?
- 547 **HON L ENOCH** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—  
 With reference to the National Agreement on Closing the Gap—  
 Will the Minister advise on government initiatives to ensure Queensland is on track to Close the Gap in life expectancy for Aboriginal and Torres Strait Islander people by 2031?
- 548 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—  
 With reference to the Queensland LGBTQIA+ Roundtable—  
 Will the Minister advise (a) total meetings of the Roundtable since 1 November 2024 the Minister has chaired, (b) if the answer to (a) is none, why, and when will they meet and (c) whether the Crisafulli Government will commit to continuing the LGBTQI+ Roundtable throughout this term of government?

549 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the number of long-stay patients occupying beds in Queensland hospitals (in table format, reported separately by Hospital and Health Service) as at (a) November 2024 and (b) the February 2025 long-stay patient census?

550 **MR T SMITH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the June 2024 update of the Independent Review of Queensland Homelessness Responses, which identified 13 immediate actions to be implemented within three months—

Will the Minister advise which of the 13 immediate actions identified for three-month implementation have been (a) completed, (b) partially completed or still in progress, (c) not commenced and (d) no longer being progressed?

551 **MRS M MCMAHON** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the new primary school in Holmview, slated for delivery in 2027—

Will the Minister advise (a) projected finalised design date, (b) forecast date of open tender, (c) forecast date for tender award, (d) forecast construction start date and (e) forecast construction completion date?

552 **HON L LINARD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister confirm that the Bindha Train Station will remain open and accessible to the public after the completion of the Banyo train station accessibility upgrade as committed to by the former Miles Labor Government?

553 **HON G GRACE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

Will the Deputy Premier provide (a) the number of notifiable events (including improvement notices, prohibition notices and immediate compliance notices) received relating to CS Energy's Callide Power Station from December 2024 to May 2025 and (b) when was the Premier and Queenslanders informed of each notification?

554 **MRS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Modern Methods of Construction (MMC) Program—

Will the Minister advise how many tenders or contracts have been awarded under the MMC Program (in table format, reported separately by tender/contract) and by (a) names of successful tenderers, (b) the number of homes each is contracted to deliver, (c) the contract values and (d) the geographic area or region each contract applies to?

555 **HON M SCANLON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise on the number of outstanding warrants for high risk DFV perpetrators as at 19 May 2025 or closest reportable date?

556 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the former Labor Government's Free Kindy Program—

Will the Minister advise total uptake in 2024, including percent increased (in table format, reported separately by region, and across particular cohorts including children with disabilities, and students identifying as Aboriginal and/or Torres Strait Islander)?

557 **MS S BOLTON** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to Queensland children remaining in their family home and their schools—

Will the Minister advise if the government will develop a policy of removing DFV perpetrators to monitored accommodation facilities to prevent further violence and provide safety and stability for these children?

558 **MR M HEALY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to Priority Action 1 of ShapingSEQ 2023, local governments were to initiate streamlined (3-, 6-, or 12-month) planning scheme amendments to ensure their schemes align with dwelling supply targets and diversity sub-targets set out in the regional plan—

Will the Deputy Premier advise (a) how many local governments have commenced or completed a streamlined ShapingSEQ 2023 alignment amendment process to support achievement of their dwelling supply targets and diversity sub-targets and (b) for each relevant amendment (i) the local government, (ii) the amendment stream used (3-, 6-, or 12-month), (iii) the current stage of the process, (iv) the suburbs affected and (v) the estimated number of additional dwellings or housing types enabled?

559 **MS J HOWARD** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise the number of contractors employed by the department (in table format, reported separately by region and position) for the period (a) 1 November 2024 to 31 January 2025 and (b) 1 February 2025 to 30 April 2025 (or closest reportable dates)?

560 **MR N DAMETTO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to the Queensland Civil and Administrative Tribunal (QCAT)—

Will the Attorney-General advise the total number of QCAT cases that have been filed in relation to the Weapons Act 1990 (reported separately by calendar year) for the past five years including the 2025 calendar year so far?

561 **MR R KATTER** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

Will the Treasurer detail how much profit Queensland Rail receives from the user charges on the Mount Isa Rail Line (reported annually) for the last five years?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT