



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 20 MAY 2025

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR TUESDAY SITTING.....	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	3
GENERAL BUSINESS.....	4
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
PARLIAMENTARY COMMITTEES.....	5
PANEL OF TEMPORARY SPEAKERS	6
QUESTIONS ON NOTICE	7

PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Tuesday

9.30am – 10.15am—Preliminary Business*

Prayers

Messages from the Governor

Matters concerning Privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Matters of Public Interest

3.00pm – 5.00pm—

Government Business

5.00pm – 6.30pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms N Marr)

Date debated: [28 November 2024](#) (page 91)
[10 December 2024](#) (page 244)
[11 December 2024](#) (page 382)
[14 March 2025](#) (page 561)
[3 April 2025](#) (page 849)

Status: Resumption of debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)

Date introduced: [12 March 2025](#) (page 320)

Status: Referred to Health, Environment and Innovation Committee (to report by 2 May 2025, as advised to the House on 14 March 2025).

2. [HEALTH LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)

Date introduced: [14 March 2025](#) (page 503)

Status: Referred to Health, Environment and Innovation Committee (to report by 2 May 2025, as advised to the House on 14 March 2025).

3. [EDUCATION \(GENERAL PROVISIONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)

Date introduced: [14 March 2025](#) (page 509)

Status: Referred to Education, Arts and Communities Committee (to report by 2 May 2025, as advised to the House on 14 March 2025).

4. **MAKING QUEENSLAND SAFER (ADULT CRIME, ADULT TIME) AMENDMENT BILL**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Veterans (Hon D Crisafulli)
 Date introduced: [1 April 2025](#) (page 648)
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 16 May 2025, as advised to the House on 3 April 2025).
5. **POLICE POWERS AND RESPONSIBILITIES (MAKING JACK'S LAW PERMANENT) AND OTHER LEGISLATION AMENDMENT BILL**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
 Date introduced: [2 April 2025](#) (page 726)
 Status: Referred to Justice, Integrity and Community Safety Committee (to report by 23 May 2025, as advised to the House on 3 April 2025).
6. **CORRECTIVE SERVICES (PAROLE BOARD) AMENDMENT BILL**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
 Date introduced: [3 April 2025](#) (page 799)
 Status: Referred to Governance, Energy and Finance Committee (to report by 23 May 2025, as advised to the House on 3 April 2025).
7. **DOMESTIC AND FAMILY VIOLENCE PROTECTION AND OTHER LEGISLATION AMENDMENT BILL**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Families, Seniors and Disability Services and Minister for Child Safety and the Prevention of Domestic and Family Violence (Hon A Camm)
 Date introduced: 30 April 2025
 Status: Referred to Education, Arts and Communities Committee (to report by 20 June 2025, as advised to the House on 1 May 2025).
8. **PLANNING (SOCIAL IMPACT AND COMMUNITY BENEFIT) AND OTHER LEGISLATION AMENDMENT BILL**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure and Planning and Minister for Industrial Relations (Hon J Bleijie)
 Date introduced: 1 May 2025
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 20 June 2025, as agreed to by the House on 1 May 2025).

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **CROCODILE CONTROL AND CONSERVATION BILL**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
 Date introduced: [19 February 2025](#) (page 133)
 Status: Referred to Health, Environment and Innovation Committee (to report by 20 August 2025, in accordance with Standing Order 136(1)).

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Domestic and Family Violence Protection and Other Legislation Amendment Bill 2025 (referred 30 April 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Registrar on 28 November 2024 relating to the alleged failure to register an interest in the Register of Members' Interests by the member for Broadwater (referred 28 November 2024)
- Matter of privilege referred by the Speaker on 8 April 2025 relating to an allegation of publishing a false or misleading account of proceedings before the House by Mr Max Chandler-Mather, federal member for Griffith (referred 8 April 2025)
- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Corrective Services (Parole Board) Amendment Bill 2025 (referred 3 April 2025)
- Auditor-General Report 11: 2024-25 – State entities 2024 (referred 1 May 2025)
- Auditor-General Report 12: 2024-25 – Managing Queensland's debt and investments 2024 (referred 1 May 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

Members—

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Crocodile Control and Conservation Bill 2025 (referred 19 February 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Nature Conservation and Other Legislation Amendment Bill 2025 (referred 12 March 2025)
- Health Legislation Amendment Bill 2025 (referred 14 March 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Making Queensland Safer (Adult Crime, Adult Time) Amendment Bill 2025 (referred 1 April 2025)
- Police Powers and Responsibilities (Making Jack's Law Permanent) and Other Legislation Amendment Bill 2025 (referred 2 April 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)
- Auditor-General Report 13: 2024-25 – Local government 2024 (referred 1 May 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)
- Planning (Social Impact and Community Benefit) and Other Legislation Amendment Bill 2025 (referred 1 May 2025)
- Inquiry into e-mobility safety and use in Queensland (referred 1 May 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 1 May 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 2 June 2025.

447 **MRS M NIGHTINGALE** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise the number of youth offenders in contact with the youth justice system that have also been identified as in contact with the Department of Families, Seniors, Disability Services and Child Safety as at (a) 30 September 2024 and (b) 31 December 2024 (or the closest reportable date)?

448 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise as at 31 March 2025 (or the closest reportable date) (a) the total number of Protective Services Officers, (b) the total number of Protective Services Officers that have resigned in the six months prior to the reported date, (c) the total number of hours of private security officers engaged by the Protective Services Group in the six months prior to the reported date and (d) the total cost of private security officers engaged by the Protective Services Group in the six months prior to the reported date?

449 **HON M RYAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

Will the Minister advise the number of outstanding investigations and assessments by child safety (reported separately by region, including investigations outstanding for more than 100 days) as at (a) 31 December 2024 (or closest reportable date) and (b) 31 March 2025 (or closest reportable date)?

450 **MR J SULLIVAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise between 1 November 2024 and 1 January 2025 (or closest reportable dates), (in table format, reported separately by rate, number, offence and Police District) the (a) rate and (b) total number of Other Theft Offences (excluding unlawful entry)?

451 **MS W BOURNE** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise (in table format, reported separately by order/penalty and most recent annual cohort), for each of the following orders/penalties the number of young people subject to (a) restorative justice presentence referrals, (b) restorative justice orders, (c) community service orders, (d) supervised release orders, (e) probation orders, (f) graffiti removal orders, (g) conditional release orders, (f) intensive supervision orders, (g) detention orders, (h) reprimands, (i) good behaviour orders, (j) fines, (k) drug assessment and education orders, (i) restitution and compensation orders and (m) licence disqualification orders?

452 **MRS C MULLEN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to staffing levels within the Department of Education—

Will the Minister advise the total number of FTE staff employed within regional offices (reported separately by region and employment type)?

453 **MR J MARTIN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise between 1 January 2025 and 1 March 2025 (or closest reportable dates), (in table format, reported separately by rate, number, offence and Police District), the (a) rate and (b) total number of victims of assault(s)?

454 **HON G GRACE** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—

With reference to the TAFE Queensland Back to Work Program—

Will the Minister advise the total number of Jobseekers supported through the Program (reported separately by financial year) since 2016?

455 **HON C DICK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise (reported separately by position and Hospital and Health Service (HHS)) as at the most recent pay period ending date, the total number of (a) pharmacists and (b) pharmacy assistants currently employed by Queensland Health?

456 **MR L MCCALLUM** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise between 1 January 2025 and 1 March 2025 (or closest reportable dates), (in table format (using columns and rows), reported separately by rate, number, offence and Police District), the (a) rate and (b) total number of victims of homicide (murder) and all other homicide offences?

457 **MR P RUSSO** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise between 1 January 2025 and 1 March 2025 (or closest reportable dates), (in a table format, reported separately by rate, number, offence and Police District), the (a) rate and (b) total number of Other Theft Offences (excluding unlawful entry)?

458 **MS J BUSH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the former Labor Government's Putting Queensland Kids First Strategy—

Will the Minister advise of the \$10.73m budgeted for the implementation of health practitioners in priority primary schools, (a) the 20 priority schools identified by the department, (b) the total number of health practitioners already in place at these priority schools and (c) the expected date for all 20 priority schools to have a health practitioner in place?

459 **MRS M MCMAHON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise as at the most recent pay period ending date, the total number of (a) triage nurses, (b) emergency physicians and (c) administration officers employed by or engaged within the Queensland Virtual Emergency Care Service?

460 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to motor vehicle registrations in Queensland—

Will the Minister advise the total number of fines issued for unregistered vehicles (in table format, reported separately by year) from 2015 to 2025, thus far?

461 **HON M FURNER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the former Labor Government's Putting Queensland Kids First Strategy—

Will the Minister advise the progress of the \$67.3m initiative to engage Behaviour Specialists within priority primary schools, including (a) the priority schools identified and (b) the total number of Behaviour Specialists engaged under the initiative?

462 **MR M HEALY** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the Bedminster waste fire having severely set back waste processing and management in the far north—

Will the Minister advise what plans the state government has in supporting the replacement of this critical facility and reducing the number of trucks hauling landfill on Kuranda Range?

463 **MR L POWER** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to the Queensland Reconstruction Authority State Recovery Coordinator Guide Part 5.1—

Will the Minister advise (a) if Mr Peter Matic was listed on the State Recovery Coordinator Register at any time prior to his appointment as Deputy State Recovery Coordinator for ex-Tropical Cyclone Alfred and (b) if not, why Mr Matic was appointed despite not appearing on the Register?

- 464 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—
 With reference to staffing levels within the Queensland Parks and Wildlife Service—
 Will the Minister advise the total number of FTE staff employed as at the most recently reportable data, reported separately by (a) Permissions Management and Ecotourism, (b) Management and Operations, (c) Partnerships, (d) Great Barrier Reef, Marine Parks and Coastal Islands, (e) Protected Area Strategy and Investment, (f) Northern Parks and Forests, (g) Southern Parks and Forests, (h) Wildlife and Threatened Species Operations, (h) Park Services and (i) Wet Tropics Management Authority?
- 465 **MS J HOWARD** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 With reference to answer to Question on Notice No. 1164 of 2024—
 Will the Minister advise the total amount already expended from the additional \$485m in early intervention, crime prevention and rehabilitation programs announced by Crisafulli LNP Government?
- 466 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 With reference to the Queensland Cancer Centre Project—
 Will the Minister advise (a) the date of the last client meeting between the current head contractor and Queensland Health (including Health Infrastructure Queensland and Metro North Hospital and Health Service) and (b) the dates and amounts of progress payments made to the head contractor since commencement of the project?
- 467 **HON S FENTIMAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to the Queensland Schools Planning Reference Committee—
 Will the Minister advise the total number of Schools Planning Forums held since 1 November 2024, (in table format, reported separately by meeting date, location and stakeholders engaged (e.g. local government, industry representatives))?
- 468 **HON S MILES** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to the former Labor Government's Putting Queensland Kids First Strategy—
 Will the Minister provide an update on the implementation of Family Support Coordinators to support families with the transition to school from early childhood, including a breakdown of the total number of Coordinators engaged (reported separately by School Region)?
- 469 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 Will the Minister advise, between 1 November 2024 and 1 April 2025 (or the closest reportable date) the total number of public housing maintenance requests that have been rejected (reported separately by request type (e.g. emergency, non-emergency), Housing Service Centre and maintenance type)?
- 470 **HON D FARMER** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 Will the Minister advise (a) the quantum and (b) to which organisation any new funding which has been provided by the Crisafulli LNP Government since 1 November 2024 to enable early intervention programs or 'rolled gold intervention programs'?
- 471 **DR B O'SHEA** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to covert speed cameras in Queensland School Zone signs—
 Will the Minister advise the total infringement notices issued for the periods (a) 1 July 2024 to 31 December 2024 (or closest reportable dates) and (b) 1 January 2025 to 1 April 2025 (or closest reportable dates) (reported separately by number, region and month)?
- 472 **MR T SMITH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to state school staffing levels—
 Will the Minister advise as at 28 April 2025 (or closest reportable date), the total number of Administrative Staff employed, in table format, reported separately by (a) region, (b) school type (e.g. primary, secondary) and (c) role?

- 473 **MR S KING** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise between 1 January 2025 and 1 March 2025 (or closest reportable dates), (in table format, reported separately by rate, number, offence and Police District), the (a) rate and (b) total number of victims of sexual assault(s)?
- 474 **MR B MELLISH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise between 1 January 2024 and 25 October 2024 (or closest reportable dates), (in table format, reported separately by rate, number, offence and Police District), the (a) rate and (b) total number of victims of assault(s)?
- 475 **HON L ENOCH** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—
With reference to the establishment of a First Nations Cultural Centre in Brisbane and in Cairns—
Will the Minister advise (a) the status of the relevant business cases commissioned by the Queensland Government and (b) a detailed timeline for both projects?
- 476 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—
Will the Minister advise the number of children living in Foster Care in Queensland (in table format, reported separately by region and Child Safety Service Centre) as at 31 December 2024, noting quarterly performance data has not yet been published for this period?
- 477 **MS N BOYD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister save the Metro North Mental Health Disaster Recovery team by providing ongoing funding the four FTE in it through the HHS, so these Allied Health Professionals can continue to build capacity and community resilience with first responders, community members and the most vulnerable members of communities on the Northside of Brisbane?
- 478 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to the Mackay Base Hospital Expansion Project—
Will the Minister advise (a) the date of the last client meeting between the current head contractor and Queensland Health (including Health Infrastructure Queensland and Mackay Hospital and Health Service) and (b) the dates and amounts of progress payments made to the head contractor since commencement of the project?
- 479 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—
With reference to the Exceptional Disaster Recovery Assistance Grants for the North and Far North Tropical Low—
Will the Minister advise (in table format, reported separately by business, primary producer and Non-Profit organisations) as at 28 April 2025, (a) the total number of applications received, (b) the total number of grants approved and (c) the total number of grants rejected?
- 480 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
With reference to the former Labor Government's Putting Queensland Kids First Strategy—
Will the Minister provide an update on the planning and construction of family and early years school-based hubs in Aurukun and Kowanyama, as at 28 April 2025 (or closest reportable date)?
- 481 **MS B ASIF** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise (a) if Sandgate Police Station is trialling new working arrangements, resulting in the Sandgate Police Station being closed to the public from 3pm each day, (b) what the opening hours are and (c) the level of staff provided at the Sandgate Police Station?
- 482 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
Will the Minister advise (a) the number of temporary positions within the Department of Housing and Public Works that are due to end in 2025 and (b) the titles of the positions ending?
- 483 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
Will the Minister advise (a) the progress on fast tracking the design and business case of the next stages of the Tewantin bypass made possible by the \$8m allocated in budget, (b) what the \$30m of construction funding committed will be utilised for and (c) timeline for this to be completed?

484 **MR S KNUTH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to reported delays in issuing licences and permits through the Weapons Licencing Branch (WLB)—

Will the Minister provide the number of staff in the WLB who are allocated to processing (a) licence applications, (b) licence renewals, (c) PTA applications, (d) dealer matters, (e) Clubs/Galleries/Ranges matters, (f) collectors matters and (g) B709 import permits?

485 **MR M BERKMAN** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the three greyhound deaths at 'The Q' racing track at Ipswich—

Will the Minister advise (a) do the relevant planning, assessment, and operational documents for 'The Q' racing track at Ipswich provide any estimate of the number of dog fatalities that will arise from racing activity at the track, (b) do any government approvals, license or authorities stipulate a number of fatalities that is acceptable and (c) if yes for (a) or (b), what is the relevant number of fatalities?

486 **HON M DE BRENNI** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to advice from the parents of Kimberley Park State School students that on 20 October 2024, the then LNP Shadow Minister for Education and now Leader of the House met with and left them feeling assured an LNP Government would support them to get a new Outside School Hours Care (OSHC) Building—

Will the Minister advise if the LNP Government intends to urgently address the lack of a purpose-built OSHC facility at Kimberley Park State School?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT