



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 1 MAY 2025

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Thursday

9.30am – 10.15am—Preliminary Business*

Prayers
 Messages from the Governor
 Matters concerning privilege
 Speaker's Statements
 Appointments
 Petitions
 Citizen's Right of Reply
 Notification and tabling of papers by the Clerk
 Ministerial Papers
 Ministerial Notices of Motion
 Ministerial Statements
 Any other Government Business
 Personal Explanations
 Tabling of Reports
 Notice of motion for disallowance of statutory instrument

10.15am – 11.15am—

Question Time

11.15am – 1.00pm—

Government Business

1.00pm – 2.00pm—

Lunch break

2.00pm – 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm – 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 4) or if no reports to debate, Government Business

4.00pm – 6.30pm—

Government Business

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [TRUSTS BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [18 February 2025](#) (page 58)
Committee report: Tabled [7 March 2025](#) (Justice, Integrity and Community Safety Committee)
Debated: [14 March 2025](#) (page 568)
30 April 2025
Status: Resumption of second reading debate.

2. [QUEENSLAND ACADEMY OF SPORT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
Date introduced: [18 February 2025](#) (page 40)
Committee report: Tabled [11 April 2025](#) (State Development, Infrastructure and Works Committee)
Status: Second reading to be moved.

3. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms N Marr)
Date debated: [28 November 2024](#) (page 91)
[10 December 2024](#) (page 244)
[11 December 2024](#) (page 382)
[14 March 2025](#) (page 561)
[3 April 2025](#) (page 849)
Status: Resumption of debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date introduced: [12 March 2025](#) (page 320)
Status: Referred to Health, Environment and Innovation Committee (to report by 2 May 2025, as advised to the House on 14 March 2025).

2. [HEALTH LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [14 March 2025](#) (page 503)
Status: Referred to Health, Environment and Innovation Committee (to report by 2 May 2025, as advised to the House on 14 March 2025).

3. [EDUCATION \(GENERAL PROVISIONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)
Date introduced: [14 March 2025](#) (page 509)
Status: Referred to Education, Arts and Communities Committee (to report by 2 May 2025, as advised to the House on 14 March 2025).

4. [MAKING QUEENSLAND SAFER \(ADULT CRIME, ADULT TIME\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Veterans (Hon D Crisafulli)
Date introduced: [1 April 2025](#) (page 648)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 16 May 2025, as advised to the House on 3 April 2025).

5. [POLICE POWERS AND RESPONSIBILITIES \(MAKING JACK'S LAW PERMANENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
Date introduced: [2 April 2025](#) (page 726)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 23 May 2025, as advised to the House on 3 April 2025).

6. [CORRECTIVE SERVICES \(PAROLE BOARD\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
Date introduced: [3 April 2025](#) (page 799)
Status: Referred to Governance, Energy and Finance Committee (to report by 23 May 2025, as advised to the House on 3 April 2025).

7. **DOMESTIC AND FAMILY VIOLENCE PROTECTION AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Families, Seniors and Disability Services and Minister for Child Safety and the Prevention of Domestic and Family Violence (Hon A Camm)
Date introduced: 30 April 2025
Status: Referred to Education, Arts and Communities Committee (to report by 3 November 2025, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **CROCODILE CONTROL AND CONSERVATION BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [19 February 2025](#) (page 133)
Status: Referred to Health, Environment and Innovation Committee (to report by 20 August 2025, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. **That the House take note of the Governance, Energy and Finance Committee Report No. 5, 58th Parliament – Queensland Audit Office Annual Report 2023-24 tabled on 11 April 2025**

Notice given: In accordance with Sessional Order 4(1)
Date: 11 April 2025
Status: To be moved.

2. **That the House take note of the Governance, Energy and Finance Committee Report No. 6, 58th Parliament – Consideration of Auditor-General Reports to Parliament tabled on 11 April 2025**

Notice given: In accordance with Sessional Order 4(1)
Date: 11 April 2025
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)
- Domestic and Family Violence Protection and Other Legislation Amendment Bill 2025 (referred 30 April 2025)

ETHICS COMMITTEE—**• Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Registrar on 28 November 2024 relating to the alleged failure to register an interest in the Register of Members' Interests by the member for Broadwater (referred 28 November 2024)
- Matter of privilege referred by the Speaker on 8 April 2025 relating to an allegation of publishing a false or misleading account of proceedings before the House by Mr Max Chandler-Mather, federal member for Griffith (referred 8 April 2025)
- Matter of privilege referred by the Speaker on 29 April 2025 relating to an alleged deliberate misleading of the House by the Leader of the Opposition, the Deputy Leader of the Opposition and the member for McConnel (referred 29 April 2025)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Corrective Services (Parole Board) Amendment Bill 2025 (referred 3 April 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Crocodile Control and Conservation Bill 2025 (referred 19 February 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Nature Conservation and Other Legislation Amendment Bill 2025 (referred 12 March 2025)
- Health Legislation Amendment Bill 2025 (referred 14 March 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Making Queensland Safer (Adult Crime, Adult Time) Amendment Bill 2025 (referred 1 April 2025)
- Police Powers and Responsibilities (Making Jack's Law Permanent) and Other Legislation Amendment Bill 2025 (referred 2 April 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 30 April 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 30 May 2025.

406 **MRS M NIGHTINGALE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise (a) the government's recruitment targets for Protective Services Officers and (b) what new initiatives the government will introduce to assist in recruitment?

407 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise the total number of sworn officers (in table format (using columns and rows), reported separately by rank and region, headcount (Substantive) and MOHRI Paid FTE (Substantive)), as at 1 April 2025 (or closest reportable date)?

408 **HON M RYAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

Will the Minister advise the number of children living in Kinship Care in Queensland (in table format, reported separately by region and Child Safety Service Centre) as at 31 December 2024, noting quarterly performance data has not yet been published for this period?

409 **MR J SULLIVAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise between 1 November 2024 and 1 January 2025 (or closest reportable dates) (in table format, reported separately by rate, number, offence and Police District), the (a) rate and (b) total number of unlawful entry with intent offences?

410 **MS W BOURNE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise (in table format, reported separately by watch-house and age group for every day within each month) the occupancy numbers of each watch-house in Queensland for (a) February 2025, (b) March 2025 and (c) April 2025?

411 **MRS C MULLEN** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

With reference to the 2024-25 Strengthening Multicultural Queensland Grant Program outcomes—

Will the Minister advise the unsuccessful applications (in table format, reported separately by organisation name, project name and amount of funding sought (excluding GST))?

- 412 **MR J MARTIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 With reference to the School Crossing Supervisor Scheme—
 Will the Minister advise, as at Monday 28 April 2025 (or closest reportable date), the total number of School Crossing Supervisors currently employed or engaged in Queensland (in table format, reported separately by region and school)?
- 413 **HON G GRACE** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
 With reference to the former Labor Government's Free Construction Apprenticeships for Over 25s Program—
 Will the Minister advise the total amount spent under the program (funds given) since 1 July 2024 (reported separately by Certificate Course and amount per course)?
- 414 **HON C DICK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise the total number of FTE positions within Queensland Health as at the most recent pay period ending date, reported separately by (a) Office of the Director-General, (b) Office of the Chief First Nations Health Officer, (c) Office of the Chief Health Officer, (d) Queensland Public Health and Scientific Services, (e) Healthcare Purchasing and System Performance Division, (f) Clinical Excellence Queensland, (g) Corporate Services Division, (h) Clinical Planning and Strategy Service Division, (i) eHealth Queensland, (j) Health Infrastructure Queensland and (k) Strategy, Policy and Reform Division?
- 415 **MR L MCCALLUM** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
 Will the Minister advise, between 1 January 2025 and 1 March 2025 (or closest reportable dates), (in table format (using columns and rows), reported separately by rate, number, offence and Police District), the (a) rate and (b) total number of victims of robbery offences?
- 416 **MR P RUSSO** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
 Will the Minister advise between 1 January 2025 and 1 March 2025 (or closest reportable dates), (in table format, reported separately by rate, number, offence and Police District), the (a) rate and (b) total number of victims of kidnapping/abduction offences?
- 417 **MS J BUSH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to the Eat Right, Play Right, Learn Well Program—
 Will the Minister advise (in table format, reported separately by school and status), (a) playground upgrades currently under construction, (b) tuckshop upgrades currently under construction, (c) playground upgrades currently in planning and (d) tuckshop upgrades currently in planning?
- 418 **MRS M MCMAHON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise the total number of support staff currently employed by the Queensland Ambulance Service, as at the most recent pay period ending date, reported separately by (a) patient transport officer, (b) emergency medical dispatcher – including senior, (c) operational support and (d) corporate support?
- 419 **HON M DE BRENNI** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 With reference to answer to Question on Notice No. 1139 of 2024—
 Will the Minister (a) provide the advice the Department of Youth Justice and Victim Support has developed in line with the government's Detention with Purpose policy, (b) advise the total number of consultation sessions or engagements that occurred in relation to these policy options, (c) advise what modelling has occurred with respect to these policies that show it will increase bed capacity in Youth Detention Centres (YDCs) and increase Centre safety and (d) advise what additional funding, separate to the \$19.17m in 2024-25 Capital Budget, will be provided for the increased safety and capacity of YDCs?
- 420 **HON M FURNER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
 With reference to the former Labor Government's Putting Queensland Kids First Strategy—
 Will the Minister advise the progress of extending free kindy up to 30 hours per week for four-year olds in discrete communities, including providing a breakdown of participating government-approved kindergarten providers in these discrete communities?

- 421 **MR M HEALY** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—
Will the Minister provide an update on the total expenditure to date this financial year by Tourism and Events Queensland on international marketing (reported separately by source market location and type of marketing)?
- 422 **MR L POWER** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—
With reference to the Exceptional Disaster Recovery Assistance Grants for the Western Queensland Surface Trough and Associated Flooding—
Will the Minister advise (in table format, reported separately by business, primary producer and Non-Profit organisations) as at Monday 28 April 2025, (a) the total number of applications received, (b) the total number of grants approved and (c) the total number of grants rejected?
- 423 **HON L LINARD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—
With reference to the pilot scheme for soft plastics recycling initiated by the Miles Government in partnership with Soft Plastics Stewardship Australia—
Will the Minister advise (a) if the trial remains underway, (b) will there be a public release of outcomes of the pilot at the end of the 12-month period and (c) will there be any locations as part of the pilot within or near to the state electorate of Nudgee?
- 424 **MS J HOWARD** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
Will the Minister advise (a) the number of young offenders who have had a serious repeat offender index above 10 (reported separately by month) for the last 12 months to the date of the question (or closest reportable date) and (b) the total number of unique young offenders who have had a serious repeat offender index above 10 at any time in the last 12 months?
- 425 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to the New Toowoomba Hospital Project—
Will the Minister advise (a) the date of the last client meeting between the current head contractor and Queensland Health (including Health Infrastructure Queensland and Darling Downs Hospital and Health Service) and (b) the dates and amounts of progress payments made to the head contractor since commencement of the project?
- 426 **HON S FENTIMAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
With reference to School Enrolment Management Plans, and Out-of-Catchment Enrolment Applications—
Will the Minister advise (in table format, reported separately by region, school and application final status) as at the commencement of Term 2, 2025 (or closest reportable date) (a) total number of accepted applications and (b) total number of rejected applications?
- 427 **HON S MILES** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
Will the Premier advise if the Premier, the Office of the Premier or the Office of the Director-General are aware of any acts of noncompliance with the Queensland Ministerial Handbook since 1 November 2024, and if so (a) the nature of the non-compliance, (b) the names or positions involved and (c) the actions taken by the Premier or department due to the noncompliance?
- 428 **MR C WHITING** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to the Redcliffe Hospital Expansion Project—
Will the Minister advise (a) the date of the last client meeting between the current head contractor and Queensland Health (including Health Infrastructure Queensland and Metro North Hospital and Health Service) and (b) the dates and amounts of progress payments made to the head contractor since commencement of the project?
- 429 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
With reference to state school staffing levels—
Will the Minister advise (in table format), as at 28 April 2025 (or closest reportable date), the total number of Classroom Teachers employed, reported separately by (a) region and (b) school type (e.g. primary, secondary)?

430 **DR B O'SHEA** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to Child Safety and Personal History Screening (LCS2) clearance applications—

Will the Minister advise the target timeframe for processing new and renewal clearance applications?

431 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—

With reference to the LNP's election commitment to provide \$12.5m for the Mossman Mill—

Will the Minister advise (a) the total number of meetings the Minister and/or the Minister's office have held with Mossman Mill since 1 November 2024, (b) work completed by the Department of Primary Industries on the Mossman Region Transition Program announced by the former Labor Government, (c) any additional work completed by the department on measures that are in addition to the previous measures announced and (d) whether the LNP election commitment funding will be honoured in the 2025-26 Queensland Budget?

432 **MR S KING** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the Queensland Police Service Watch-House Review—

Will the Minister advise (a) the total number of submissions received by the Review, separated by internal (Queensland Police Service) and external submissions, (b) the date a draft Report was provided to the Commissioner, (c) the date the Minister received the draft report, (d) the date the final report was provided to the (i) Commissioner and (ii) Minister and (e) the date the final report will be publicly released?

433 **MR B MELLISH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise between 1 January 2025 and 1 March 2025 (or closest reportable dates), (in table format, reported separately by rate, number, offence and Police District), the (a) rate and (b) total number of victims of blackmail/extortion offences?

434 **HON L ENOCH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the naming of the New Performing Arts Venue (NPAV) at the Queensland Performing Arts Complex (QPAC)—

Will the Minister (a) provide details of deliberations and decisions taken by the QPAC and Arts Queensland (AQ) leadership over the past 18 months, including any formal correspondence on the matter, (b) confirm whether legal advice was provided to the QPAC and/or AQ leadership and if so what that advice contained and (c) provide details regarding any advice or recommendations made to the QPAC and/or AQ leadership by advisory groups including the First Nations Arts and Cultures Panel in the past 18 months?

435 **MS C MCMILLAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

Will the Minister advise the number of children living in Residential Care in Queensland (in table format, reported separately by region and Child Safety Service Centre) as at 31 December 2024, noting quarterly performance data has not yet been published for this period?

436 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to the Queensland Reconstruction Authority State Recovery Coordinator Guide Part 5.1—

Will the Minister (a) advise if Mr Andrew Cripps was listed on the State Recovery Coordinator Register at any time prior to his appointment as State Recovery Coordinator for the North and Far North Tropical Low, (b) if not, advise why Mr Cripps was appointed despite not appearing on the Register and (c) provide a copy of the current State Recovery Coordinator Register?

437 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Townsville University Hospital Expansion Project—

Will the Minister advise (a) the date of the last client meeting between the current head contractor and Queensland Health (including Health Infrastructure Queensland and Townsville Hospital and Health Service) and (b) the dates and amounts of progress payments made to the head contractor since commencement of the project?

- 438 **MS J PEASE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to answer to Question on Notice No.145 of 2025 and the following public statements from LNP Members or Candidates regarding parking at the Redlands Hospital <https://www.couriermail.com.au/questnews/redlands/federal-mp-calls-for-free-parking-atredland-hospital-and-revenue-details-of-51m-car-park/newsstory/b47858d91f7d76e127f51b09a10bdfa4>, <https://www.henrypike.com.au/1000-redlanders-call-for-hospital-parking-to-remain-free> and <https://www.facebook.com/AmandaStokerMP/videos/1151110419500935/>—

Will the Minister advise (a) if the Minister agrees with the LNP Members' or Candidates' calls for free parking at Redlands Hospital and (b) if so, when will it be delivered?

- 439 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Putting Queensland Kids First Partnership Fund—

Will the Minister advise for Round 1, (a) the number of organisations invited to participate in the Detailed Application Stage, (b) the number of organisations with successful applications out of the Detailed Application Stage, (c) for each successful organisation, (i) the date they were advised or are expected to be advised and (ii) the date they are expected to or have entered into a funding agreement?

- 440 **MS B ASIF** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister confirm to my community that the new Sandgate Ambulance Station located on Hoyland Street, Bracken Ridge remains on track for practical completion by 9 May 2025?

- 441 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to the Modern Methods of Construction Program—

Will the Minister advise (a) the total number of prefabricated homes completed at the Eagle Farm and Cairns QBuild Rapid Accommodation and Apprenticeship Centres (QRAACs) since 2023, (reported separately by facility and by month completed) and (b) what the government's current target is for the delivery of modular homes through this program?

- 442 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to major clean-ups being undertaken again on our shores of plastics such as bottle caps after the floods and storms—

Will the Minister advise what the government will be introducing to mitigate this including in the refusing, reducing, reusing and recycling realms?

- 443 **MR S KNUTH** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—

With reference to the recent decision to exclude the AVI30419 Certificate III in aviation-remote Pilot from the proposed list of funded qualifications to the Career Ready (CR) program, and potential disproportionate impacts on students from remote and rural areas, who greatly benefit from this qualification, particularly in regards to utilising drone technology into their work on rural and regional properties—

Will the Minister reinstate the AVI30419 qualification to the CR list, or alternatively include the aviation-remote Pilot Certificate on the CR program to regional and rural schools who wish to continue to offer this program to students?

- 444 **MR R KATTER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise (reported separately by year) for the last five years, (a) the cost to the Queensland taxpayers associated with processing Permit to Acquire applications, (b) the number of applications rejected and (c) the number of requests for additional information issued?

- 445 **MR M BERKMAN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Economic Development Regulation 2023—

Will the Deputy Premier advise (a) the dollar figure for a rental that is considered affordable for a low to moderate income household in Brisbane and (b) are there any form requirements for the affordable housing component of a development in order to meet affordable housing requirements for a state facilitated development (e.g. could the affordable housing requirement be met with dwellings of any form, including one and two bed apartments)?

446 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Northern Townsville Woolcock Street corridor between the Veales Road and Ingham Road intersections—

Will the Minister confirm what efforts have been made by the Department of Transport and Main Roads to ensure that the \$20m needed to fund the business case for this project is included in the 2025-26 state budget?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT