



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 30 APRIL 2025

The House meets this day at 2.00pm

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Wednesday

*2.00pm – 2.45pm—Preliminary Business**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

2.45pm – 3.45pm—

Question Time

3.45pm – 4.15pm—

Introduction of Private Members' Bills#

4.15pm – 5.30pm—

Government Business

5.30pm – 6.30pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

#(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [CRIME AND CORRUPTION \(RESTORING REPORTING POWERS\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
 Date introduced: [20 February 2025](#) (page 234)
 Committee report: Tabled [11 April 2025](#) (Justice, Integrity and Community Safety Committee)
 Debated: 29 April 2025
 Status: Resumption of second reading debate.

2. [TRUSTS BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
 Date introduced: [18 February 2025](#) (page 58)
 Committee report: Tabled [7 March 2025](#) (Justice, Integrity and Community Safety Committee)
 Debated: [14 March 2025](#) (page 568)
 Status: Resumption of second reading debate.

3. [QUEENSLAND ACADEMY OF SPORT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
 Date introduced: [18 February 2025](#) (page 40)
 Committee report: Tabled [11 April 2025](#) (State Development, Infrastructure and Works Committee)
 Status: Second reading to be moved.

4. **GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY**

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms N Marr)
 Date debated: [28 November 2024](#) (page 91)
[10 December 2024](#) (page 244)
[11 December 2024](#) (page 382)
[14 March 2025](#) (page 561)
[3 April 2025](#) (page 849)
 Status: Resumption of debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date introduced: [12 March 2025](#) (page 320)
Status: Referred to Health, Environment and Innovation Committee (to report by 2 May 2025, as advised to the House on 14 March 2025).

2. [HEALTH LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [14 March 2025](#) (page 503)
Status: Referred to Health, Environment and Innovation Committee (to report by 2 May 2025, as advised to the House on 14 March 2025).

3. [EDUCATION \(GENERAL PROVISIONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)
Date introduced: [14 March 2025](#) (page 509)
Status: Referred to Education, Arts and Communities Committee (to report by 2 May 2025, as advised to the House on 14 March 2025).

4. [MAKING QUEENSLAND SAFER \(ADULT CRIME, ADULT TIME\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Veterans (Hon D Crisafulli)
Date introduced: [1 April 2025](#) (page 648)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 16 May 2025, as advised to the House on 3 April 2025).

5. [POLICE POWERS AND RESPONSIBILITIES \(MAKING JACK'S LAW PERMANENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Emergency Services (Hon D Purdie)
Date introduced: [2 April 2025](#) (page 726)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 23 May 2025, as advised to the House on 3 April 2025).

6. [CORRECTIVE SERVICES \(PAROLE BOARD\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
Date introduced: [3 April 2025](#) (page 799)
Status: Referred to Governance, Energy and Finance Committee (to report by 23 May 2025, as advised to the House on 3 April 2025).

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [19 February 2025](#) (page 133)
Status: Referred to Health, Environment and Innovation Committee (to report by 20 August 2025, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Governance, Energy and Finance Committee Report No. 5, 58th Parliament – Queensland Audit Office Annual Report 2023-24 tabled on 11 April 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 11 April 2025
Status: To be moved.

2. [That the House take note of the Governance, Energy and Finance Committee Report No. 6, 58th Parliament – Consideration of Auditor-General Reports to Parliament tabled on 11 April 2025](#)

Notice given: In accordance with Sessional Order 4(1)
Date: 11 April 2025
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Registrar on 28 November 2024 relating to the alleged failure to register an interest in the Register of Members' Interests by the member for Broadwater (referred 28 November 2024)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Corrective Services (Parole Board) Amendment Bill 2025 (referred 3 April 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Crocodile Control and Conservation Bill 2025 (referred 19 February 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Nature Conservation and Other Legislation Amendment Bill 2025 (referred 12 March 2025)
- Health Legislation Amendment Bill 2025 (referred 14 March 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Making Queensland Safer (Adult Crime, Adult Time) Amendment Bill 2025 (referred 1 April 2025)
- Police Powers and Responsibilities (Making Jack's Law Permanent) and Other Legislation Amendment Bill 2025 (referred 2 April 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)
- Auditor-General Report 10: 2024-25 – Insights on audit committees in local government (referred 3 April 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 29 April 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 29 May 2025.

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- 365 **MRS M NIGHTINGALE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
- Will the Minister advise (a) why Queensland Police Service Watch-House data was not updated and published on the Queensland Police Service website between 6pm on 16 April 2025 and 6am on 22 April 2025, (b) when the issue was first identified and (c) what steps will be taken to ensure consistent transparent reporting of capacity demand at watch-houses?
- 366 **HON G BUTCHER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
- Will the Minister advise the total number of clinical staff employed at the Gladstone Nurse Led Clinic, as at (a) 1 November 2024 or closest reportable date and (b) 1 April 2025 or closest reportable date?
- 367 **HON M RYAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
- With reference to the 'Burpengary-Caboolture Road (Morayfield Road), Aquatic Centre Drive to Graham Road, planning' (Investment ID 2263283) in the Queensland Transport and Roads Investment Program (QTRIP)—
- Will the Minister advise (a) the planning to date, (b) an estimated date for planning completion, (c) whether any community consultation will be conducted in respect of the planning, (d) whether the Minister will commit to publicly releasing any business cases and/or planning reports and (e) whether the government will commit funding to progress the project to design and construction immediately following completion of the planning stage?
- 368 **MR J SULLIVAN** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—
- With reference to the LNP's election commitment to upgrade infrastructure at Valleys Diehards Football Club—
- Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) the scope of the project, (c) the forecast project start date and (d) the forecast project completion date?
- 369 **MS W BOURNE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
- Will the Minister advise (a) the net revenue made by the Protective Services Group for the 2023-24 financial year and (b) where the revenue is reallocated or spent within the Queensland Police Service?
- 370 **MRS C MULLEN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
- With reference to the former Labor Government's Putting Queensland Kids First Strategy—
- Will the Minister provide an update on the \$9.94m investment to expand the Community Hearing Screening Service, including which schools have been identified as priority locations for in-school hearing screening?
- 371 **MR J MARTIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
- With reference to the installation of pedestrian bridges near Queensland schools—
- Will the Minister advise the total number of pedestrian bridges that have a direct connection to a street, road or pathway aligned with a Queensland state school campus (in table format, reported separately by school and suburb)?
- 372 **MS S BOLTON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise when the 50 percent funding of nursing costs will be delivered for community palliative care facilities, such as the Katie Rose Hospice, as part of the Queensland Palliative and End-of-Life Care Strategy?

373 **HON G GRACE** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the Queensland Racing Review 2025—

Will the Minister advise if the responses will be released publicly (including individual responses de-identified) and of the total survey responses received (a) how many were from individuals, (b) how many were from organisations and (c) how many were form responses (i.e. the same responses by many)?

374 **HON C DICK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Office of the Health Ombudsman—

Will the Minister advise as at the latest pay period ending date, or closest reportable date, the total FTE and headcount in table format, reported separately by (a) executives, (b) investigators, (c) case managers and (d) support and administration staff?

375 **MR L MCCALLUM** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

Will the Minister advise all state grants, funding and financial assistance provided to Ipswich City Council in the current financial year (in table format using columns and rows), reported separately by date, name, type (including joint state and federal) up to the end of March 2025?

376 **MR P RUSSO** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister advise (in table format, reported separately by rate, number, offence and Police District) the (a) rate and (b) total number of unlawful entry with intent offences between 1 January 2025 and 1 March 2025 (or closest reportable dates)?

377 **MS J BUSH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the former Labor Government's Free Kindy Program—

Will the Minister advise the total number of enrolments in a government approved kindy program in (a) 2024 calendar year and (b) 2025 calendar year, thus far?

378 **MRS M MCMAHON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise if the discontinuation of the Workforce Attraction Incentive Scheme includes the cessation of the \$20m GP Registrar Incentive Scheme?

379 **HON M DE BRENNI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister provide an update on (a) the planning underway for Mount Cotton Road, Redland Bay Road and Redland Sub-Arterial Road and (b) advise what the next steps are for these projects?

380 **HON M FURNER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to capability upgrades provided by the former Labor Government in 2020 and 2024 to the Bunya State Emergency Service (SES), and the recent increased rain and flooding in North-West Brisbane—

Will the Minister advise what additional support and capability upgrades the Crisafulli LNP Government will provide to the Bunya SES?

381 **MR M HEALY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Cairns Hospital Expansion Project—

Will the Minister advise (a) the date of the last client meeting between the current head contractor and Queensland Health (including Health Infrastructure Queensland and Cairns and Hinterland Hospital and Health Service) and (b) the dates and amounts of progress payments made to the head contractor since commencement of the project?

382 **MR L POWER** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to the currently appointed State Recovery Coordinators and Deputy State Recovery Coordinators—

Will the Minister advise (in table format, reported separately by appointee, date and training module), the dates completed for each of the following Highly Desirable and Desirable training module (a) Queensland Disaster Management Arrangements, (b) Introduction to Recovery, (c) Introduction to Disaster Relief and Recovery Funding Arrangements, (d) Introduction to Evacuation and (e) Introduction to Resupply?

383 **HON L LINARD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Banyo Train Station Accessibility Upgrade—

Will the Minister advise (a) the date commuter rail services will recommence from Banyo Station and (b) when heavy vehicle movement and traffic management onsite will cease, so that road users and pedestrians again have clear egress over the crossing?

384 **MS J HOWARD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the former Labor Government's commitment to expand the then Ripley Satellite Hospital (now Health Centre)—

Will the Minister advise (a) if the Crisafulli LNP Government will maintain the commitment to complete the new sub-acute care facility and multistorey carpark, (b) forecast practical completion date and (c) forecast date for services to open?

385 **MR J KELLY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Coorparoo Level Crossing Precinct, Cavendish Road and Stanley Street East, Planning (Investment ID 2420128) contained in the Queensland Transport and Roads Investment Program—

Will the Minister advise (a) the forecast date the planning process will commence and (b) the forecast date community consultation will commence?

386 **HON S FENTIMAN** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

With reference to the LNP's election commitment for payroll tax exemptions—

Will the Treasurer (a) confirm the budgeted cost, (b) confirm the forecast cost and (c) advise whether the difference will be spent on additional payroll tax relief for health services?

387 **HON S MILES** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to SES 2 classification positions and above within the Department of the Premier and Cabinet—

Will the Premier provide (a) a list of position titles under these classifications and whether the role is vacant, temporarily filled or permanently filled, (b) a list of position titles which have become vacant since 1 November 2024 and (c) details of any reporting line changes, including who the position reported to and who they report to now, if there is a change?

388 **MR C WHITING** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Redcliffe Hospital Expansion Project—

Will the Minister advise the timeframe needed to protect the pile foundations already partially installed on Stage 1, before the exposed foundations need to be replaced?

389 **HON D FARMER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to state school staffing levels—

Will the Minister advise as at 28 April 2025 (or closest reportable date), the total number of Teacher Aides employed in table format, reported separately by (a) region and (b) school type (e.g. primary, secondary)?

390 **DR B O'SHEA** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the Queensland Government's 2032 Delivery Plan—

Will the Deputy Premier advise, for the Athlete Villages in Brisbane, the Sunshine Coast, Rockhampton and the Gold Coast, (a) the total number of beds, (b) the total number of rooms and/or self-contained units, (c) the forecast number of rooms and/or self-contained units to be allocated for social and affordable housing post-event and (d) the forecast number of rooms and/or self-contained units to be allocated for Government Employee Housing?

391 **MR T SMITH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the New Bundaberg Hospital Project—

Will the Minister advise (a) the date of the last client meeting between the current head contractor and Queensland Health (including Health Infrastructure Queensland and Wide Bay Hospital and Health Service) and (b) the dates and amounts of progress payments made to the head contractor since commencement of the project?

- 392 **MR S KING** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—

With reference to the LNP's election commitment for expanded services at Moreton Bay Meals on Wheels—

Will the Minister advise if the government intends to deliver on this commitment, and if so (a) the total forecast funding to be provided and (b) when the funding will be provided to the organisation?

- 393 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Brisbane Airport Rail Link Deed (the Deed)—

Will the Minister advise (a) if any proposals or negotiations have occurred for the extension of the Deed by either the Minister, an employee within the Office of the Minister or the Department of Transport and Main Roads and (b) what other discussions, if any, have occurred between the Crisafulli LNP Government and Airtrain City Link Limited regarding the Deed or changes to it since 1 November 2024?

- 394 **HON L ENOCH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to Bus Routes 117, 110, P109 and 115—

Will the Minister provide (a) details of any recent changes or proposed changes to these designated routes, (b) the methodology used to determine any changes or proposed changes and (c) the community consultation processes and outcomes related to any changes or proposed changes?

- 395 **MS C MCMILLAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the total number of clinical staff employed at the Mount Gravatt Nurse Led Clinic, as at (a) 1 November 2024 or closest reportable date and (b) 1 April 2025 or closest reportable date?

- 396 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to the State Recovery Coordinator Guide, and the responsibility of the State Recovery Coordinator to provide reports to the QRA Recovery Team on each Wednesday afternoon, unless advised otherwise—

Will the Minister advise since the appointment of Mr Andrew Cripps as State Recovery Coordinator for the North and Far North Tropical Low, (a) total number of reports provided by Mr Cripps electronically or in hard copy and (b) total number of reports provided by Mr Cripps verbally?

- 397 **MR S KNUTH** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—

With reference to reports of small mine operators being charged an exorbitant Emergency Management Levy for parcels of vacant scrubland and overcharged for active working leases by being categorised by land area instead of production volume, and noting that in the event of a fire or machinery accident the only government services available are SES and Rural Fire Brigade (manned by volunteers - often the same miners being levied)—

Will the Minister consult with the North Queensland Miners Association to correct this anomaly?

- 398 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the total number of individuals employed under a temporary contract within Queensland Health as at the most recent pay period ending date, reported separately by (a) Office of the Director-General, (b) Office of the Chief First Nations Health Officer, (c) Office of the Chief Health officer, (d) Queensland Public Health and Scientific Services, (e) Healthcare Purchasing and System Performance Division, (f) Clinical Excellence Queensland, (g) Corporate Services Division, (h) Clinical Planning and Strategy Service Division, (i) eHealth Queensland, (j) Health Infrastructure Queensland and (k) Strategy, Policy and Reform Division?

- 399 **MS J PEASE** ASKED MINISTER FOR CUSTOMER SERVICES AND OPEN DATA AND MINISTER FOR SMALL AND FAMILY BUSINESS (HON S MINNIKIN)—

With reference to the Exceptional Disaster Recovery Assistance Grants for ex-Tropical Cyclone Alfred—

Will the Minister advise as at Monday 28 April 2025, (a) the total number of applications received, (b) the total number of grants approved, and (c) the total number of grants rejected (in table format, reported separately by business, primary producer and non-profit organisations)?

400 **MS J PUGH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the former Labor Government's Putting Queensland Kids First Strategy—

Will the Minister provide an update on the implementation of Early Childhood Coordinators within existing child, family and community services, including the total number and locations implemented as at Monday 28 April 2025 (or closest reportable date)?

401 **MS B ASIF** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise as at the most recent pay period ending date, or closest reportable date, the total number of Clinical Facilitators employed by or engaged within Queensland Health (in table format (using rows and columns for each Hospital and Health service), reported separately by Hospital and Health Service)?

402 **MR N DAMETTO** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

Will the Minister commit to reviewing the current State Government flying fox roost management framework and implementing a more proactive approach to flying fox management focused on dispersals?

403 **MR M BERKMAN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR INTEGRITY (HON D FRECKLINGTON)—

With reference to processing of Victim Assist Queensland applications for financial assistance and recovery expenses in the past 6 months (November 2024 to April 2025)—

Will the Attorney-General advise (a) what is the average wait time between a person making an application and (i) an assessor being appointed and (ii) receiving a decision, (b) what is the average number of applications for financial assistance and/or recovery expenses (i) received each day and (ii) decided each day, (c) expressed as a percentage of total applications decided, (i) what proportion of applications for financial assistance were approved, (ii) what proportion of applications for recovery expenses were approved, (iii) what proportion of application decisions were internally reviewed and (iv) what proportion of internal reviews were successful and (d) does the government have a plan to increase the speed with which applications are processed?

404 **HON M SCANLON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the New Coomera Hospital Project—

Will the Minister advise (a) the date of the last client meeting between the current head contractor and Queensland Health (including Health Infrastructure Queensland and Gold Coast Hospital and Health Service) and (b) the dates and amounts of progress payments made to the head contractor since commencement of the project?

405 **MR R KATTER** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

With reference to the government's commitment to net zero that has seen power prices across the state increasing out of control, much of which has now been blamed on smart meters—

Will the Treasurer acknowledge the burden that net zero has placed on Queenslanders and commit to reinvestment in reliable cheap coal generation?