



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 2 APRIL 2025

The House meets this day at 2.00pm

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Wednesday

*2.00pm – 2.45pm—Preliminary Business**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

2.45pm – 3.45pm—

Question Time

3.45pm – 4.15pm—

Introduction of Private Members' Bills#

4.15pm – 5.30pm—

Government Business

5.30pm – 6.30pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

#(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [YOUTH JUSTICE \(MONITORING DEVICES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Justice and Victim Support and Minister for Corrective Services (Hon L Gerber)
Date introduced: [20 February 2025](#) (page 214)
Committee report: Tabled [28 March 2025](#) (Justice, Integrity and Community Safety Committee)
Debated: 1 April 2025
Status: Resumption of second reading debate.

2. [HEALTH PRACTITIONER REGULATION NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [12 December 2024](#) (page 461)
Committee report: Tabled [7 February 2025](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved.

3. [TRUSTS BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [18 February 2025](#) (page 58)
Committee report: Tabled [7 March 2025](#) (Justice, Integrity and Community Safety Committee)
Debated: [14 March 2025](#) (page 568)
Status: Resumption of second reading debate.

4. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms N Marr)
Date debated: [28 November 2024](#) (page 91)
[10 December 2024](#) (page 244)
[11 December 2024](#) (page 382)
[14 March 2025](#) (page 561)
Status: Resumption of debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [QUEENSLAND ACADEMY OF SPORT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)
Date introduced: [18 February 2025](#) (page 40)
Status: Referred to State Development, Infrastructure and Works Committee (to report by 11 April 2025, as advised to the House on 20 February 2025).

2. [CRIME AND CORRUPTION \(RESTORING REPORTING POWERS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)
Date introduced: [20 February 2025](#) (page 234)
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 11 April 2025, as agreed to by the House on 20 February 2025).

3. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)
Date introduced: [12 March 2025](#) (page 320)
Status: Referred to Health, Environment and Innovation Committee (to report by 2 May 2025, as advised to the House on 14 March 2025).

4. [HEALTH LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)
Date introduced: [14 March 2025](#) (page 503)
Status: Referred to Health, Environment and Innovation Committee (to report by 2 May 2025, as advised to the House on 14 March 2025).

5. [EDUCATION \(GENERAL PROVISIONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and the Arts (Hon J Langbroek)
Date introduced: [14 March 2025](#) (page 509)
Status: Referred to Education, Arts and Communities Committee (to report by 2 May 2025, as advised to the House on 14 March 2025).

6. [MAKING QUEENSLAND SAFER \(ADULT CRIME, ADULT TIME\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Veterans (Hon D Crisafulli)
Date introduced: 1 April 2025
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 2 October 2025, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [19 February 2025](#) (page 133)
Status: Referred to Health, Environment and Innovation Committee (to report by 20 August 2025, in accordance with Standing Order 136(1)).

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)
- Education (General Provisions) Amendment Bill 2025 (referred 14 March 2025)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Registrar on 28 November 2024 relating to the alleged failure to register an interest in the Register of Members' Interests by the member for Broadwater (referred 28 November 2024)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

Members—

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 1: 2024-25 – 2024 status of Auditor-General's recommendations (referred 12 December 2024)
- Auditor-General Report 3: 2024-25 – Central agencies' coordination of the state budget (referred 12 December 2024)
- Auditor-General Report 4: 2024-25 – Energy 2024 (referred 20 February 2025)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

Members—

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Crocodile Control and Conservation Bill 2025 (referred 19 February 2025)

- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Nature Conservation and Other Legislation Amendment Bill 2025 (referred 12 March 2025)
- Health Legislation Amendment Bill 2025 (referred 14 March 2025)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—

Members—

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Crime and Corruption (Restoring Reporting Powers) Amendment Bill 2025 (referred 20 February 2025)
- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)
- Making Queensland Safer (Adult Crime, Adult Time) Amendment Bill 2025 (referred 1 April 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—

Members—

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—

Members—

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (self-referred 13 March 2025)

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—

Members—

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Queensland Academy of Sport Bill 2025 (referred 18 February 2025)
- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)

PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 1 April 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 1 May 2025.

245 **HON D FARMER ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—**

With reference to the 'Making Queensland Safer Laws: Expert Legal Panel' (the Panel) chaired by Ms April Freeman KC—

Will the Minister advise (a) the total number of submissions received by the Panel to date, (b) whether these submissions will be released publicly, and if not why not and (c) the dates the Panel has met and who attended the meetings?

- 246 **MRS M NIGHTINGALE** ASKED MINISTER FOR WOMEN AND WOMEN'S ECONOMIC SECURITY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS AND MINISTER FOR MULTICULTURALISM (HON F SIMPSON)—

With reference to the LNP's election commitment to deliver a Vietnamese Boat Refugee Monument at Inala Civic Centre—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast project start date and (c) forecast project completion date?

- 247 **HON G BUTCHER** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

Will the Minister advise the total number and value of FairPlay vouchers redeemed under Round 10 (reported separately by electorate and by sporting code)?

- 248 **HON M RYAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the 'Morayfield transport and mobility study, planning' (Investment ID 3236161) in the Queensland Transport and Roads Investment Program (QTRIP)—

Will the Minister advise (a) the funding amount allocated and when the study will commence, (b) the study terms of reference, (c) the study scope and parameters, (d) the method for collecting data for the study and (e) how community members will be able to contribute to the study?

- 249 **MR J SULLIVAN** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the LNP's election commitment to deliver behind-goal netting at Wilston-Grange AFC—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast project start date and (c) forecast project completion date?

- 250 **HON M FURNER** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the LNP's election commitment to deliver a Business Case to upgrade the Mitchelton Youth Club—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost to deliver the Business Case, (b) what work has been undertaken by the Department of Sport, Racing and Olympic and Paralympic Games thus far to progress the Business Case, (c) projected date the Business Case will be completed and provided to government and (d) projected date the Business Case will be publicly released for community consultation?

- 251 **MS W BOURNE** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the LNP's election commitments to upgrade facilities at the Norths Tigers Ipswich Rugby League Football Club, update spectator seating for the Ipswich Musketeers Baseball Club and improved floodlights for the Rosewood Showgrounds—

Will the Minister advise if the government remains committed to the projects (reported separately by project), and if so (a) the total cost of each project, (b) forecast project start and (c) forecast project completion dates?

- 252 **MR J MARTIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Logan and Gold Coast Faster Rail Project—

Will the Minister advise (a) the current status of the detailed design work that has been underway since 30 September 2024, (b) the forecast project construction start date and (c) the forecast project construction practical completion date?

- 253 **HON M BAILEY** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the LNP's election commitment to upgrade facilities at Souths Rugby Union Club in Yeronga—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast project start date and (c) forecast project completion date?

- 254 **HON M DE BRENNI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the LNP's election commitment to upgrade the intersection at Mount Cotton Road and Valley Way in Mount Cotton—

Will the Minister advise (a) the estimated total project cost, (b) when community consultation will commence, (c) the forecast construction start date and (d) the forecast practical completion date?

255 **MS J BUSH** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the former Miles Labor Government's confirmation in late 2024 that the Red Hill Special School (Waterworks Road) Campus (set to be vacant later this year) would remain a dedicated specialist school, and with reference to my correspondence of 14 February 2025 to the Minister regarding this Campus—

Will the Minister (a) advise what work the Department of Education has done to ensure the site will remain a school dedicated for students with specialised needs and (b) guarantee this school will not be repurposed and that it will remain a dedicated school delivering specialised services?

256 **MRS C MULLEN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the Centenary Motorway (Yamanto – Ellen Grove), active transport crossing, planning (QTRIP Investment ID 3249110)—

Will the Minister advise (a) the works to be completed on this project by end of 2024-25 financial year and (b) the funding amount to be expended on this project by end of 2024-25 financial year?

257 **MS J HOWARD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the LNP's election commitment to deliver a Ipswich Second River Crossing Business Case—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost to deliver the Business Case, (b) what work has been undertaken by the Department of Transport and Main Roads thus far to progress the Business Case, (c) projected date the Business Case will be completed and provided to government and (d) projected date the Business Case will be publicly released?

258 **HON G GRACE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to government owned land in Ivory Street, Fortitude Valley and the related Business Case for a large-scale housing development announced by the former Miles Labor Government—

Will the Minister advise (a) whether the Minister has received a draft or final version of the Business Case, (b) the current status of the Business Case as at 1 April 2025, (c) if the Minister and/or Cabinet have considered the Business Case in any form (draft or otherwise), (d) when the final Business Case will be completed and (e) when the final Business Case will be publicly released?

259 **MR S KING** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—

With reference to the LNP's Election commitment for a TAFE Centre of Excellence at the Mill site in Petrie—

Will the Minister advise (a) the estimated total project cost, (b) when community consultation will commence, (c) the forecast construction start date and (d) the forecast practical completion date?

260 **HON S MILES** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the LNP'S election commitment to building an Active Transport Link Pathway between Griffin and Mango Hill—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast project start date and (c) forecast project completion date?

261 **MR P RUSSO** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the LNP's election commitment to return the field at Souths Sunnybank Rugby League Club—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast project start date and (c) forecast project completion date?

262 **MS S BOLTON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the government's plan for the 2032 Brisbane Olympic and Paralympic Games that athlete accommodation will be transitioned into housing after 2032—

Will the Deputy Premier advise if reassurances will be given that it will be transitioned to community housing providers to ensure affordability for our low-income workers and others not eligible for current forms of subsidised accommodations?

263 **HON L LINARD** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the LNP's commitment to upgrade facilities at North Star Football Club in Zillmere, including the installation of birdproof lighting and alterations to changerooms—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast construction start date and (c) forecast completion date?

264 **MRS M MCMAHON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to February media reports in the Gold Coast Bulletin and Logan and Albert News about the Coomera Connector—

Will the Minister advise (a) what investigations the Department of Transport and Main Roads has undertaken to implement a free-flow tolling system on the Coomera Connector, (b) what briefings or advice the Minister, the Minister's office, or the Department of Transport and Main Roads has received in relation to revenue generated from a toll on the Coomera Connector and (c) what modelling has been undertaken (either within the department, or externally completed and provided to the department) to consider the economic impacts of implementing a toll on the Coomera Connector?

265 **MR C WHITING** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the former Miles Labor Government's commitment of \$8.34m for an upgrade to the Deception Bay Road / Bay Avenue / Moreton Downs Drive intersection in the Safer Roads Sooner program—

Will the Minister advise (a) when detailed planning and design of this upgrade will be completed, (b) when works are projected to commence, (c) when the project is projected for completion and (d) is there a revised cost estimate for this project?

266 **HON M SCANLON** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the LNP's election commitment for new changeroom facilities at Nerang Roosters Rugby League Club—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast project start date and (c) forecast project completion date?

267 **MR M HEALY** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the LNP's election commitment to build a \$13m performing arts and music centre at Whitfield State School—

Will the Minister advise (a) the cost estimate completed by the Department of Education, (b) when consultation will begin on the project with the school and local community, (c) the forecast construction start date and (d) the forecast practical completion date?

268 **MR L POWER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the Queensland Police Service's support for Queensland schools—

Will the Minister advise, as at each of 31 October 2024 and 31 March 2025, (in table format, reported separately by date, Police District and role), the approved strength and actual headcount of (a) School Based Police Officers (SBPOs), (b) School Based Police Liaison Officers and (c) School Support Officers (SSOs)?

269 **MS N BOYD** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the LNP's election commitment to upgrade facilities at the Pine Rivers Swans AFC—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast project start date and (c) forecast project completion date?

270 **MS C MCMILLAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the LNP's election commitment to build a Prebble Street (Rochedale) bikeway—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, including a breakdown between State Government and Brisbane City Council funding, (b) forecast project start date and (c) forecast project completion date?

271 **MS B ASIF** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the LNP's election commitment to upgrade the oval at Sandgate Hawks AFC—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast project start date and (c) forecast project completion date?

272 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the LNP's election commitment to build a Drop and Go facility on Hamilton Road at Craigslea State School—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast project start date and (c) forecast project completion date?

273 **MR G KELLY** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the LNP's election commitment of new female changerooms at Coorparoo AFL Club—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast construction start date and (c) forecast completion date?

274 **HON S FENTIMAN** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

Will the Treasurer provide a breakdown (reported separately by financial year and SA4) of the number and total value of dutiable property transfers for the last four financial years?

275 **DR B O'SHEA** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Children's Health Queensland Hospital and Health Service Health Equity Program—

Will the Minister advise the total number of staff employed in, contracted to or seconded to the Health Equity Program (in table format, reported separately by role and employment type)?

276 **MR T SMITH** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the LNP's election commitment to upgrade facilities at the Bundaberg Netball Association—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast project start date and (c) forecast project completion date?

277 **HON C DICK** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

Will the Minister provide, for the period 24 February 2025 to date, (in table format, reported separately by date) (a) the date of any meetings of the Queensland Disaster Management Committee (QDMC), (b) the chairperson for each meeting of the QDMC, (c) the attendees for each meeting of the QDMC and (d) whether each attendee attended the meeting in person or by Teams?

278 **MS J PEASE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Wynnum-Manly Community Health Centre (Gundu Pa)—

Will the Minister advise the total number of staff employed at Gundu Pa (in table format, reported separately by role and employment type)?

279 **MS J PUGH** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the LNP's election commitment to upgrade lighting at the Centenary Stormers Football Club—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast project start date and (c) forecast project completion date?

280 **MR S KNUTH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Minister recently announcing the success of the Regional Medical Pathway program with 131 students enrolled in the program as undergraduates, who will continue to train in

Central Queensland and Wide Bay under the University of Queensland postgraduate Doctor of Medicine program—

Will the Minister confirm if this program will be extended to North Queensland hospitals who are also experiencing a shortage of locally trained doctors?

281 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to Woolcock Street and the North Townsville Road corridor, and noting that Options Analysis has been completed, the Department of Transport and Main Roads is currently negotiating land acquisitions with property owners, and the next critical step is securing funding for the business case—

Will the Minister commit to allocating funding for this business case in the 2025-26 State Budget to ensure that Townsville's northern suburbs road network receives the necessary infrastructure investment?

282 **HON L ENOCH** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the LNP's election commitment to install new shade sails over the basketball courts at the Serbian Australian Community Centre in Willawong—

Will the Minister advise if the government remains committed to the project, and if so (a) the total cost of the project, (b) forecast project start date and (c) forecast project completion date?

283 **MR M BERKMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to Health Service Directive QH-HSD-058 (the Directive) and the Minister's answer to Question on Notice No. 39 asked on 18 February 2025 (the QoN)—

Will the Minister advise (a) when did the consultation referred to in the QoN response commence, and at what time on the morning of Tuesday 28 January 2025 was it completed, (b) when was a draft of the Directive circulated to each HHS, (c) was the draft of the Directive referred to in (b) prepared by the Minister or the chief executive and (d) did the Minister direct the chief executive to either draft or circulate the draft directive and, if so, when?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT