



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 58<sup>TH</sup> PARLIAMENT**

# **NOTICE PAPER FOR THURSDAY, 13 MARCH 2025**

**The House meets this day at 2.00pm**

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## PROGRAM FOR THURSDAY SITTING

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The following is the program for Thursday, 13 March 2025 as approved by the Legislative Assembly on 12 March 2025. The program is subject to change at any time by resolution of the House.

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### **Thursday**

2.00pm – 2.45pm—Preliminary Business\*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

2.45pm – 3.45pm—

Question Time

3.45pm – 4.15pm—

Introduction of Private Members' Bills#

4.15pm – 5.30pm—

Government Business

5.30pm – 6.30pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

\*(If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)

#(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 12, 13, 14

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2023-2024\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

#### [APPROPRIATION \(SUPPLEMENTARY 2023-2024\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon D Janetzki)  
Date introduced: [10 December 2024](#) (page 224)  
Committee report: Tabled [7 February 2025](#) (Governance, Energy and Finance Committee)  
Debated: 12 March 2025  
Status: Resumption of second reading debate (cognate debate).

### 2. [TRUSTS BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)  
Date introduced: [18 February 2025](#) (page 58)  
Committee report: Tabled [7 March 2025](#) (Justice, Integrity and Community Safety Committee)  
Status: Second reading to be moved.

### 3. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms N Marr)  
Date debated: [28 November 2024](#) (page 91)  
[10 December 2024](#) (page 244)  
[11 December 2024](#) (page 382)  
Status: Resumption of debate.

### 4. [HEALTH PRACTITIONER REGULATION NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon T Nicholls)  
Date introduced: [12 December 2024](#) (page 461)  
Committee report: Tabled [7 February 2025](#) (Health, Environment and Innovation Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [QUEENSLAND ACADEMY OF SPORT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon T Mander)  
Date introduced: [18 February 2025](#) (page 40)  
Status: Referred to State Development, Infrastructure and Works Committee (to report by 11 April 2025, as advised to the House on 20 February 2025).

### 2. [YOUTH JUSTICE \(MONITORING DEVICES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Youth Services and Victim Support and Minister for Corrective Services (Hon L Gerber)  
Date introduced: [20 February 2025](#) (page 214)  
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 28 March 2025, as agreed to by the House on 20 February 2025).

### 3. [CRIME AND CORRUPTION \(RESTORING REPORTING POWERS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon D Frecklington)  
Date introduced: [20 February 2025](#) (page 234)  
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 11 April 2025, as agreed to by the House on 20 February 2025).

### 4. [NATURE CONSERVATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and Tourism and Minister for Science and Innovation (Hon A Powell)  
Date introduced: 12 March 2025  
Status: Referred to Health, Environment and Innovation Committee (to report by 13 September 2025, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [LOCKING IN COST OF LIVING SUPPORT \(50 CENT FARES FOREVER\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Murrumba (Hon S Miles)  
Date introduced: [19 February 2025](#) (page 132)  
Status: Referred to State Development, Infrastructure and Works Committee (to report by 20 August 2025, in accordance with Standing Order 136(1)).

### 2. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)  
Date introduced: [19 February 2025](#) (page 133)  
Status: Referred to Health, Environment and Innovation Committee (to report by 20 August 2025, in accordance with Standing Order 136(1)).

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 58<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

#### **Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

#### **Current Inquiries—**

- Inquiry into elder abuse in Queensland (referred 10 December 2024)
- Auditor General Report 6: 2024-25 – Protecting students from bullying (referred 20 February 2025)

### ETHICS COMMITTEE—

#### **Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Hon Leanne Linard, Mr Peter Russo

#### **Current Inquiries—**

- Matter of privilege referred by the Registrar on 28 November 2024 relating to the alleged failure to register an interest in the Register of Members' Interests by the member for Broadwater (referred 28 November 2024)

### GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

#### **Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

#### **Current Inquiries—**

- Auditor-General Report 1: 2024-25 – 2024 status of Auditor-General's recommendations (referred 12 December 2024)
- Auditor-General Report 3: 2024-25 – Central agencies' coordination of the state budget (referred 12 December 2024)
- Auditor-General Report 4: 2024-25 – Energy 2024 (referred 20 February 2025)

### HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

#### **Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

#### **Current Inquiries—**

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)
- Auditor-General Report 8: 2024-25 – Health 2024 (self-referred 22 January 2025)
- Auditor-General Report 12: 2022-23 – Growing Ecotourism in Queensland (self-referred 22 January 2025)
- Crocodile Control and Conservation Bill 2025 (referred 19 February 2025)
- Inquiry into improving Queensland's container refund scheme (referred 20 February 2025)
- Nature Conservation and Other Legislation Amendment Bill 2025 (referred 12 March 2025)

### JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—

#### **Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

#### **Current Inquiries—**

- Youth Justice (Monitoring Devices) Amendment Bill 2025 (referred 20 February 2025)
- Crime and Corruption (Restoring Reporting Powers) Amendment Bill 2025 (referred 20 February 2025)
- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (self-referred 21 February 2025)

**LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—****Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

**Current Inquiries—**

- Inquiry into volunteering in Queensland (referred 11 December 2024)
- Auditor-General Report 7: 2024-25 – Managing Queensland's regional water quality (referred 20 February 2025)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (self-referred 19 February 2025)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Hon Mark Furner (Chair), Hon Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

**PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—****Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

**STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—****Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

**Current Inquiries—**

- Queensland Academy of Sport Bill 2025 (referred 18 February 2025)
- Locking in Cost of Living Support (50 Cent Fares Forever) Amendment Bill 2025 (referred 19 February 2025)
- Auditor-General Report 5: 2024-25 – Preparing for the Brisbane Games (referred 20 February 2025)
- Auditor-General Report 9: 2024-25 – Major projects 2024 (referred 20 February 2025)

## PANEL OF TEMPORARY SPEAKERS

Hon Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

## QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 12 March 2025. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 11 April 2025.

123 **MS S BOLTON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—

With reference to the State Facilitated Development (SFD) process—

Will the Deputy Premier advise if the government will review and revise the SFD legislation and regulations including the definitions on 'affordability' to deliver outcomes in line with community need and expectations?

124 **MS W BOURNE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise (a) what steps the Minister and the Department of Transport and Main Roads will take to reduce the speed to 80 kms at the dangerous intersection of Haigslea-Amberley Road, Schultz Road and the Warrego Highway and (b) any other measures to ensure safety at this intersection?

125 **MRS M NIGHTINGALE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise the total number of social homes managed by the Inala Housing Service Centre (reported separately by dwelling type, number of bedrooms and suburb)?

- 126 **HON M FURNER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
With reference to the Crisafulli LNP Government's 'realtime' health data and the Open Hospitals Data Website—  
Will the Minister advise if Queensland Health conducted any analysis to compare how different statistical measures such as the median and standard deviation impact both the perception and reality of hospital wait times?
- 127 **DR B O'SHEA** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the number of elective surgeries cancelled by either patient or Queensland Health, at Caboolture Hospital from October 2024 to February 2025 (in a table format, reported separately by month, specialty and category)?
- 128 **HON M RYAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
With reference to the 'Morayfield transport and mobility study, planning' (Investment ID 3236161) in the Queensland Transport and Roads Investment Program (QTRIP)—  
Will the Minister advise (a) when the study will commence, (b) the study terms of reference, (c) the study scope and parameters, (d) the method for collecting data for the study and (e) how community members will be able to contribute to the study?
- 129 **MR P RUSSO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the number of elective surgeries performed at Gold Coast University Hospital from October 2024 to February 2025 (in a table format, reported separately by month and category)?
- 130 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
With reference to the department's prior statement that 'A detailed corridor map will be published in 2024 after TMR liaises with impacted property owners,' on the department's website (<https://www.yoursay-projects.tmr.qld.gov.au/direct-sunshine-coast-rail/aboutproject>)—  
Will the Minister advise (a) if the detailed corridor map has been published and, if not, when will it be published and (b) whether the updated corridor map will show a comparison between the previously preserved Caboolture to Maroochydore Corridor Study (CAMCOS) rail corridor and the updated detailed corridor map?
- 131 **MS J BUSH** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—  
With reference to suburbs in the Cooper Electorate, including Milton and Paddington, being subjected to frequent local flooding events and given Suncorp Stadium will host 2032 Olympic and Paralympic Games events—  
Will the Minister advise how the Minister plans to work with Brisbane City Council to prioritise funding and flood mitigation to these important areas?
- 132 **MRS C MULLEN** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—  
With reference to the new Springfield Fire and Rescue Station (Augustine Heights)—  
Will the Minister confirm (a) when the construction tender will be released, (b) the expected completion date and opening date for the Station, (c) the budget allocated for construction and staffing (separate figures) and (d) the number of staff (reported separately by position) allocated to the new Station?
- 133 **HON G BUTCHER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
With reference to the Minister's comments reported in the Townsville Bulletin on 28 February 2025 that the government was reviewing the POLAIR capability in Townsville—  
Will the Minister confirm (a) that the current POLAIR capability for two helicopters in Townsville is subject to a ten year service agreement with Meridian Helicopters, (b) the commencement date and the expiry date for the current ten year service agreement referred to in (a), (c) the terms of reference for the review of the POLAIR capability in Townsville announced by the Minister in his comments reported by the Townsville Bulletin on 28 February 2025, (d) when the review will be completed and (e) if the Minister commits to releasing it publicly?

- 134 **MR S KING** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—  
With reference to the LNP's Election commitment for \$500,000 for works at Burpengary Jets Junior League club—  
Will the Minister advise when funding will be provided?
- 135 **MS B ASIF** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the total number of individuals employed within the Queensland Ambulance Service under a temporary contract as at 1 March 2025, reported separately by (a) Office of the Commissioner, (b) Strategic Operations, (c) Retrieval Services, (d) Health Contact Centre, (e) Medical Director Division, (f) Corporate Services, (g) Office of the Chief Operating Officer, (h) Operations, South Division and (i) Operations - North and Rural Remote?
- 136 **MS C MCMILLAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
With reference to the decision to pause gender affirming health care across the state impacting Queenslanders, including constituents in the Mansfield Electorate—  
Will the Minister advise (a) what consultation was done under Section 48 of the Hospital and Health Boards Act 2011 and (b) what advice was received through this consultation process?
- 137 **MR J KELLY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
Will the Minister advise (a) if the Minister supports granting local mental health support services group Stepping Stone Club House a peppercorn lease for vacant Department of Transport and Main Roads land in Stones Corner between Laura and Lilly Streets for the use as a club and community resource and (b) if not, why not?
- 138 **HON G GRACE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
With reference to the emergency response to ex-Tropical Cyclone Alfred—  
Will the Minister advise (a) how many people refused assistance into either emergency or temporary accommodation, (b) how many people who were placed in temporary accommodation will be provided with a pathway into permanent housing and (c) if the government has identified available public housing stock to accommodate those currently in emergency housing following ex-Tropical Cyclone Alfred?
- 139 **HON L LINARD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
Will the Minister advise of progress to date regarding the Department of Transport and Main Roads' current investigation into the operation of the Roscommon Road and Gympie Street intersections on Sandgate Road, Boondall?
- 140 **MR T SMITH** ASKED MINISTER FOR PRIMARY INDUSTRIES (HON A PERRETT)—  
Will the Minister advise the total cost to rename the Department of Agriculture and Fisheries to the Department of Primary Industries?
- 141 **HON L ENOCH** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—  
Will the Minister advise the number of \$200 FairPlay vouchers issued to families in the electorate of Algeester, at the exhaustion of all vouchers (in table format, reported separately by date allocated)?
- 142 **MS J HOWARD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
Will the Minister advise when the Crisafulli LNP Government will commence the building of the new Herbert Street Bridge at Sadliers Crossing?
- 143 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise if the Crisafulli LNP Government is considering restructuring Queensland Health, and if so (a) in what respect and (b) in what timeframe?



- 144 **HON M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
With reference to the emergency response to ex-Tropical Cyclone Alfred—  
Will the Minister advise (reported separately by accommodation model (e.g. hotels, motels, shelters) and broken down by Local Government Area) how many people who were experiencing homelessness prior to ex-Tropical Cyclone Alfred were (a) placed into long-term housing and (b) placed into short-term or temporary accommodation?
- 145 **MS J PEASE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
With reference to before the 2024 election, when the LNP said that parking should be free at Redlands Hospital—  
Will the Minister advise when the LNP will implement free parking at Redlands Hospital?
- 146 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
With reference to the Summary Offences and Other Legislation Amendment Bill 2019—  
Will the Minister advise (a) what form did consultation on the bill take with each of the organisations and individuals listed in the Explanatory Notes, (b) how many communications did the department receive from each of the following organisations regarding the bill (i) Adani, (ii) Bravus Mining and Resources, (iii) Queensland Resources Council, (iv) Whitehaven, and (c) how many communications did the department send to each of the following organisations regarding the bill (i) Adani, (ii) Bravus Mining and Resources, (iii) Queensland Resources Council and (iv) Whitehaven?
- 147 **MS N BOYD** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—  
With reference to firefighters in the Queensland Fire and Rescue Service (QFRS)—  
Will the Minister confirm, as at 26 February 2025, how many firefighters held a current/valid swiftwater rescue qualification (reported separately by qualification and region, division and zone)?
- 148 **MR C WHITING** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
With reference to Page 3 of the Minister's Charter Letter and his key portfolio deliverable to 'Realign the Department of Housing and Public Works to prioritise long-term, stable accommodation, not short-term stop gaps'—  
Will the Minister provide the list of programs the Minister and the Department of Housing and Public Works have identified to be 'stop gaps'?
- 149 **MR J SULLIVAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
With reference to pedestrian safety upgrades on and around the Turner Road precinct in Kedron (Turner Road, Sommerset Road, Wayland St) delivered and budgeted by the previous government under the School Transport Infrastructure Program (STIP)—  
Will the Minister advise when the budgeted upgrades will be delivered for the Padua, Mt Alvernia and St Anthony's community in Kedron?
- 150 **MR L MCCALLUM** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
Will the Minister advise (a) if the Minister has received the jointly federal, state and council funded Options Analysis for the next stage of the Ipswich to Springfield rail line and (b) if so, when it will be released publicly?
- 151 **MR J MARTIN** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—  
With reference to badminton and table tennis being the fastest growing sports in the Stretton Electorate—  
Will the Minister advise (a) how the government is planning to support badminton and table tennis in preparation for the 2032 Olympic games and (b) what legacy venues are being considered?
- 152 **HON S FENTIMAN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
With reference to the emergency response to ex-Tropical Cyclone Alfred—  
Will the Minister advise (a) if any individuals were turned away from emergency housing and (b) if so, how many, and why?

- 153 **MR M HEALY** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
With reference to Mayor Amy Eden having proposed that Cairns Regional Council purchase a stake in Cairns Airport as part of her vision for the region—  
Will the Premier advise if the State Government will support this acquisition?
- 154 **HON M DE BRENNI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
Will the Minister advise (a) if the Minister has been briefed on the Daisy Hill to Logan Motorway M1 expansion and Busway extension and (b) if so, what options did this briefing present?
- 155 **MRS M MCMAHON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
With reference to the parcel of land acquired in 2024 by the Miles government in York Street, Beenleigh for the purpose of constructing a new police station and ambulance station precinct—  
Will the Minister confirm (a) whether his department has committed funds for the construction of the new police station and (b) when construction will commence?
- 156 **MS J PUGH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
With reference to the Queensland Disaster Management Committee meetings on Tuesday 4 March 2024—  
Will the Minister advise (a) how many meetings occurred and at what times and (b) the attendees of each meeting listed by name and position?
- 157 **HON S MILES** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
With reference to the Griffith University training package recommend by the CCC and mandatory introduction training—  
Will the Premier advise (a) have all Ministers completed the required training, (b) have all Assistant Ministers completed the required training and (c) how many ministerial staff (reported separately by Ministerial offices) have (i) completed the required training and (ii) not completed the required training?
- 158 **HON D FARMER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
With reference to the emergency response to ex-Tropical Cyclone Alfred—  
Will the Minister advise (a) how much funding has been allocated for the temporary housing of people experiencing homelessness during and after ex-Tropical Cyclone Alfred and (b) what proportion of this funding is earmarked for transitioning people into long-term housing?
- 159 **HON C DICK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the total number of FTE Positions as at 1 March 2025 within the Queensland Ambulance Service, reported separately by (a) Office of the Commissioner, (b) Strategic Operations, (c) Retrieval Services, (d) Health Contact Centre, (e) Medical Director Division, (f) Corporate Services, (g) Office of the Chief Operating Officer, (h) Operations, South Division and (i) Operations - North and Rural Remote?
- 160 **MR N DAMETTO** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—  
With reference to the State Government's proposed Regional Reset program to address Queensland's youth crime crisis—  
Will the Minister provide (a) the particulars and criteria of the tender, (b) the date that the tenders will be called and (c) how long the tender process will be open for?
- 161 **MR L POWER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the (a) timeline and (b) cost for the expanded Queensland Ambulance Service Clinical Hub?

162 **MR S KNUTH** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—

With reference to the exhaustion of funding for Fair play vouchers in January 2025 and potential impacts on participation in junior sports in regional Queensland for families who can no longer afford registration fees—

Will the Minister rectify this issue and immediately release an additional round of fair play vouchers?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT